PUBLIC UTILITIES COMMISSION 505 Van Ness Avenue San Francisco CA 94102-3298



# Southern California Gas Company GAS (Corp ID 904) Status of Advice Letter 6069G As of January 11, 2023

Subject: Expedited Advice Letter Approval for Capacity Contract between Southern California Gas Company and Kern River Gas Transmission Company

Division Assigned: Energy Date Filed: 12-21-2022 Date to Calendar: 12-28-2022 Authorizing Documents: D0409022

Disposition: Effective Date:

Accepted 01-11-2023

Resolution Required: No

Resolution Number: None

Commission Meeting Date: None

**CPUC** Contact Information:

edtariffunit@cpuc.ca.gov

AL Certificate Contact Information: Gary Lenart 213-244-2424 GLenart@socalgas.com PUBLIC UTILITIES COMMISSION 505 Van Ness Avenue San Francisco CA 94102-3298



To: Energy Company Filing Advice Letter

From: Energy Division PAL Coordinator

Subject: Your Advice Letter Filing

The Energy Division of the California Public Utilities Commission has processed your recent Advice Letter (AL) filing and is returning an AL status certificate for your records.

The AL status certificate indicates:

Advice Letter Number Name of Filer CPUC Corporate ID number of Filer Subject of Filing Date Filed Disposition of Filing (Accepted, Rejected, Withdrawn, etc.) Effective Date of Filing Other Miscellaneous Information (e.g., Resolution, if applicable, etc.)

The Energy Division has made no changes to your copy of the Advice Letter Filing; please review your Advice Letter Filing with the information contained in the AL status certificate, and update your Advice Letter and tariff records accordingly.

All inquiries to the California Public Utilities Commission on the status of your Advice Letter Filing will be answered by Energy Division staff based on the information contained in the Energy Division's PAL database from which the AL status certificate is generated. If you have any questions on this matter please contact the:

Energy Division's Tariff Unit by e-mail to edtariffunit@cpuc.ca.gov



Joseph Mock Director Regulatory Affairs

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December 21, 2022

Advice No. 6069 (U 904G)

Public Utilities Commission of the State of California

## Subject: Expedited Advice Letter Approval for Capacity Contract between Southern California Gas Company and Kern River Gas Transmission Company

### Purpose

Southern California Gas Company (SoCalGas) respectfully requests approval by the California Public Utilities Commission (Commission) of an interstate capacity contract with Kern River Gas Transmission Company (Kern River).

#### **Background**

Under the interstate capacity acquisition procedure approved in Decision (D.) 04-09-022, contracts for interstate capacity supported by the Public Advocates Office (Cal Advocates) and The Utility Reform Network (TURN) may be submitted for approval to the Commission by an Expedited Advice Letter (EAL)<sup>1</sup>. Cal Advocates has been consulted and does not oppose the capacity contract as described. TURN did not participate in the review process.

<sup>&</sup>lt;sup>1</sup> See D.04-09-022 at 87 (Finding of Fact 11), which found SoCalGas' request to establish and implement expedited advice letter procedures for pre-approval of certain interstate pipeline and storage capacity contracts to be reasonable. *See also Id.* at 95 (Ordering Paragraph 2), which granted SoCalGas' request to establish capacity contract approval procedures for an initial period of five years, subject to the modifications described therein, as well as authorized SoCalGas to seek continuation or modification of these procedures by Advice Letter. SoCalGas Advice No. 5765 was approved on March 5, 2021, and extended the capacity contract approval procedures through March 31, 2024.

## **Description of Contract**

The terms of the contract are confidential and are described in Attachment A. This submittal will not create any deviations from SoCalGas' tariffs, cause withdrawal of service from any present customer, or impose any more or less restrictive conditions.

## **Confidentiality**

Due to the confidential nature of the contract which contains market-sensitive negotiated core capacity contract terms, a Confidential Attachment A, pursuant to General Order (GO) 66-D, Section 583 of the Public Utilities Code, and D.21-09-020 is being provided to Energy Division and Cal Advocates, and to TURN under the confidentiality provisions of a non-disclosure agreement. A declaration requesting confidential treatment is being provided to the Commission concurrently with this EAL, pursuant to D.21-09-020.

# Protest

Anyone may protest this EAL to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be submitted electronically and must be received within 10 calendar days after the date of this EAL, which is December 31, 2022. Protests should be submitted to the attention of the Energy Division Tariff Unit at:

E-mail: <u>EDTariffUnit@cpuc.ca.gov</u>

In addition, protests and all other correspondence regarding this Advice Letter should also be sent electronically to the attention of:

Attn: Gary Lenart Regulatory Tariff Manager E-mail: <u>GLenart@socalgas.com</u> E-mail: <u>Tariffs@socalgas.com</u>

Attn: Megan Silva Regulatory Business Manager E-Mail: <u>MSilva@socalgas.com</u>

## Effective Date

SoCalGas believes that this submittal is subject to Energy Division disposition and should be classified as Tier 2 (effective after staff approval) pursuant to GO 96-B. SoCalGas respectfully requests that this submittal become effective on January 11, 2023, which is 21 calendar days after the date submitted.

# <u>Notice</u>

A copy of this Advice Letter is being sent to SoCalGas' GO 96-B service list and the Commission's service list in R.04-01-025. Address change requests to the GO 96-B service list should be directed via e-mail to <u>tariffs@socalgas.com</u> or call 213-244-2837. For changes to all other service lists, please contact the Commission's Process Office at 415-703-2021 or by e-mail at <u>Process\_Office@cpuc.ca.gov</u>.

<u>/s/ Joseph Mock</u> Joseph Mock Director – Regulatory Affairs

Attachments



# California Public Utilities Commission

# ADVICE LETTER SUMMARY ENERGY UTILITY



MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)			
Company name/CPUC Utility No.:			
Utility type: ELC GAS WATER PLC HEAT	Contact Person: Phone #: E-mail: E-mail Disposition Notice to:		
EXPLANATION OF UTILITY TYPE ELC = Electric GAS = Gas WATER = Water PLC = Pipeline HEAT = Heat	(Date Submitted / Received Stamp by CPUC)		
Advice Letter (AL) #:	Tier Designation:		
Subject of AL:			
Keywords (choose from CPUC listing): AL Type: Monthly Quarterly Annual One-Time Other: If AL submitted in compliance with a Commission order, indicate relevant Decision/Resolution #:			
Does AL replace a withdrawn or rejected AL? I	f so, identify the prior AL:		
Summarize differences between the AL and the prior withdrawn or rejected AL:			
Confidential treatment requested? Yes No			
If yes, specification of confidential information: Confidential information will be made available to appropriate parties who execute a nondisclosure agreement. Name and contact information to request nondisclosure agreement/ access to confidential information:			
Resolution required? Yes No			
Requested effective date: No. of tariff sheets:			
Estimated system annual revenue effect (%):			
Estimated system average rate effect (%):			
When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).			
Tariff schedules affected:			
Service affected and changes proposed <sup>1:</sup>			
Pending advice letters that revise the same tariff sheets:			

Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this submittal, unless otherwise authorized by the Commission, and shall be sent to:

CPUC, Energy Division Attention: Tariff Unit 505 Van Ness Avenue San Francisco, CA 94102 Email: <u>EDTariffUnit@cpuc.ca.gov</u>	Name: Title: Utility Name: Address: City: State: Telephone (xxx) xxx-xxxx: Facsimile (xxx) xxx-xxxx: Email:
	Name: Title: Utility Name: Address: City: State: Telephone (xxx) xxx-xxxx: Facsimile (xxx) xxx-xxxx: Email:

### BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

#### DECLARATION OF PAULINE C. WAH REGARDING CONFIDENTIALITY OF CERTAIN DATA PURSUANT TO D.21-09-020

I, Pauline Wah, do declare as follows:

1. I am the Gas Transportation Manager for Southern California Gas Company ("SoCalGas"). I have been delegated authority to sign this declaration by Elsa Valay-Paz, VP of Gas Acquisition. I have reviewed the Expedited Advice Letter No. 6069, seeking approval for the capacity contract, submitted concurrently herewith (the "AL 6069"). In addition, I am personally familiar with the facts and representations in this Declaration and, if called upon to testify, I could and would testify to the following based upon my personal knowledge and/or belief.

2. I hereby provide this Declaration in accordance with California Public Utilities Code ("PUC") Section 583, Decision ("D.") 21-09-020 and General Order ("GO") 66-D Revision 2 to demonstrate that the confidential information ("Protected Information") provided in the AL 6069 submitted herewith, is within the scope of data protected as confidential under applicable law.

3. In accordance with the legal citations and narrative justification described in Attachment A, the Protected Information should be protected from public disclosure.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

Executed this 21st day of December 2022, at Pasadena, California.

Pauline C. Wah Gas Transportation Manager

# ATTACHMENT A

# SoCalGas Request for Confidentiality on the following information provided in AL 6069

Location/Title of Protected Information	Legal Citation	Narrative Justification
Respective Attachment A (with Kern River Gas Transmission Company) to the AL (information highlighted in "Gray").	CPRA Exemption, Gov't Code § $6254.7(d)$ (Trade Secrets) CPRA Exemption, Gov't Code § $6254(k)$ ("Records, the disclosure of which is exempted or prohibited pursuant to federal or state law") • Evid. Code § $1060$ • Civil Code § 3426 et seq. D.06-06-066 electri IOU Matrix item (I)(B)(2 by analogy	

# ATTACHMENT A

Advice No. 6069

# **Terms of Capacity Contract**

This Attachment is being provided only to the Energy Division and Public Advocates Office under the confidentiality provision of the General Order 66-D, Section 583 of the Public Utilities Code, and D. 21-09-020 and to The Utility Reform Network under a nondisclosure agreement.