### PUBLIC UTILITIES COMMISSION 505 Van Ness Avenue San Francisco CA 94102-3298



### Southern California Gas Company GAS (Corp ID 904) Status of Advice Letter 6065G As of February 1, 2023

Subject: Emergency Local Service Zone Curtailment Effective December 8, 2022

Division Assigned: Energy

Date Filed: 12-15-2022

Date to Calendar: 12-16-2022

Authorizing Documents: D1607008

Disposition: Accepted

Effective Date: 12-15-2022

Resolution Required: No

Resolution Number: None

Commission Meeting Date: None

CPUC Contact Information:

edtariffunit@cpuc.ca.gov

AL Certificate Contact Information:

Gary Lenart (213) 244-2424

GLenart@socalgas.com

### PUBLIC UTILITIES COMMISSION 505 Van Ness Avenue San Francisco CA 94102-3298



To: Energy Company Filing Advice Letter

From: Energy Division PAL Coordinator

Subject: Your Advice Letter Filing

The Energy Division of the California Public Utilities Commission has processed your recent Advice Letter (AL) filing and is returning an AL status certificate for your records.

The AL status certificate indicates:

Advice Letter Number
Name of Filer
CPUC Corporate ID number of Filer
Subject of Filing
Date Filed
Disposition of Filing (Accepted, Rejected, Withdrawn, etc.)
Effective Date of Filing
Other Miscellaneous Information (e.g., Resolution, if applicable, etc.)

The Energy Division has made no changes to your copy of the Advice Letter Filing; please review your Advice Letter Filing with the information contained in the AL status certificate, and update your Advice Letter and tariff records accordingly.

All inquiries to the California Public Utilities Commission on the status of your Advice Letter Filing will be answered by Energy Division staff based on the information contained in the Energy Division's PAL database from which the AL status certificate is generated. If you have any questions on this matter please contact the:

Energy Division's Tariff Unit by e-mail to edtariffunit@cpuc.ca.gov

Joseph Mock Director Regulatory Affairs



555 W. Fifth Street, GT14D6 Los Angeles, CA 90013-1011 Tel: 213.244.3718 Fax: 213.244.4957 JMock@socalgas.com

December 15, 2022

Advice No. 6065 (U 904 G)

Public Utilities Commission of the State of California

**Subject:** Emergency Local Service Zone Curtailment Effective December 8, 2022

#### **Purpose**

Southern California Gas Company (SoCalGas) hereby submits this Advice Letter (AL) to notify the California Public Utilities Commission (Commission or CPUC) and affected parties of curtailment events in its service territory.<sup>1</sup>

### **Background**

SoCalGas Rule No. 23, Section J, provides the following:

The Utility shall submit an Advice Letter to the Commission's Energy Division within five business days from the conclusion of a non-maintenance-related curtailment. The filing shall state the facts underlying and the reasons for the curtailment, shall demonstrate that the type of curtailment being declared complies with the Utility's tariffs, and shall set forth efforts the Utility has taken to minimize or alleviate the curtailment. The filing shall be served by electronic mail or overnight mail on affected noncore customers and posted by the Utility on its Electronic Bulletin Board. The Utility shall submit an Advice Letter to the Commission's Energy Division within five business days from the end of each calendar quarter providing the same information for all maintenance-related curtailments over the reporting period.

This Advice submittal is being made consistent with that requirement.

#### Information

A. Facts Underlying and Reasons for the Curtailment

<sup>&</sup>lt;sup>1</sup> SoCalGas is submitting this AL pursuant to Decision (D.) 16-07-008.

SoCalGas initiated a localized emergency curtailment of service in the Southwest Fresno County impacting the North Valley Local Service Zone area beginning at 5:00 p.m. on December 8, 2022. The curtailment was issued to facilitate an unplanned maintenance event on a natural gas pipeline operated by Pacific Gas & Electric (PG&E). The localized emergency curtailment of service ended at 9:45 p.m. on December 8, 2022. A list of the affected noncore customer(s) is provided in confidential Attachment A.

### B. Compliance with SoCalGas' Tariffs

This emergency local service zone curtailment was instituted in accordance with Section E of SoCalGas Rule No. 30, Interruption of Service and Section E of Rule No. 23, Curtailment Due to Emergency Conditions. Every affected noncore customer was fully curtailed during the length of the curtailment.

### C. Efforts by SoCalGas to Minimize or Alleviate the Curtailment

SoCalGas notified the affected noncore customers of the curtailment of service through their Account Manager and our Electronic Bulletin Board, ENVOY®. Notices were posted on ENVOY® on December 8, 2022 and December 9, 2022.<sup>2</sup>

### **Confidentiality**

Due to the confidential nature of the information in Attachment A, a declaration requesting confidential treatment is included. The List of the Affected Customers in Attachment A is only being provided to Energy Division under the confidentiality provisions of General Order (GO) 66-D, Section 583 of the Public Utilities Code, and D.17-09-023.

#### **Protest**

Anyone may protest this AL to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be submitted electronically and must be received within 20 days of the date of this AL, which January 4, 2023. Protests should be submitted to the attention of the Energy Division Tariff Unit at:

E-mail: EDTariffUnit@cpuc.ca.gov

In addition, protests and all other correspondence regarding this AL should also be sent electronically to the attention of:

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<sup>&</sup>lt;sup>2</sup> Curtailment notices may be accessed on ENVOY® under Critical Notices, available at <a href="https://socalgasenvoy.com/#nav=/Public/ViewExternalEbb.getMessageLedger%3FfolderId%3D1%26rand%3D474">https://socalgasenvoy.com/#nav=/Public/ViewExternalEbb.getMessageLedger%3FfolderId%3D1%26rand%3D474</a>.

Attn: Gary Lenart

Regulatory Tariff Manager

E-mail: <u>GLenart@socalgas.com</u> E-mail: <u>Tariffs@socalgas.com</u>

### **Effective Date**

SoCalGas asserts this AL is subject to Energy Division disposition and should be classified as Tier 1 (effective pending disposition) pursuant to GO 96-B. It is in compliance with D.16-07-008. Therefore, SoCalGas respectfully requests that it be made effective for service on December 15, 2022, which is the date submitted.

### **Notice**

A copy of this AL is being sent to SoCalGas' GO 96-B service list and the Commission's service lists for A.15-06-020 and A.18-07-024. Address change requests to the GO 96-B service list should be directed by e-mail to <a href="mailto:Tariffs@socalgas.com">Tariffs@socalgas.com</a> or call 213-244-2837. For changes to all other service lists, please contact the Commission's Process Office at 415-703-2021 or by e-mail at <a href="mailto:Process\_Office@cpuc.ca.gov">Process\_Office@cpuc.ca.gov</a>.

/s/ Joseph Mock
Joseph Mock
Director – Regulatory Affairs

Attachments





# California Public Utilities Commission

# ADVICE LETTER UMMARY



LIVEROTOTIETT		
MUST BE COMPLETED BY UT	ILITY (Attach additional pages as needed)	
Company name/CPUC Utility No.:		
Utility type:  ELC GAS WATER  PLC HEAT	Contact Person: Phone #: E-mail: E-mail Disposition Notice to:	
EXPLANATION OF UTILITY TYPE  ELC = Electric GAS = Gas WATER = Water  PLC = Pipeline HEAT = Heat WATER = Water	(Date Submitted / Received Stamp by CPUC)	
Advice Letter (AL) #:	Tier Designation:	
Subject of AL:		
Keywords (choose from CPUC listing):	Olympia Olympia	
AL Type: Monthly Quarterly Annu-		
If AL submitted in compliance with a Commission order, indicate relevant Decision/Resolution #:		
Does AL replace a withdrawn or rejected AL? If so, identify the prior AL:		
Summarize differences between the AL and the prior withdrawn or rejected AL:		
Confidential treatment requested? Yes No		
If yes, specification of confidential information:  Confidential information will be made available to appropriate parties who execute a nondisclosure agreement. Name and contact information to request nondisclosure agreement/ access to confidential information:		
Resolution required? Yes No		
Requested effective date:	No. of tariff sheets:	
Estimated system annual revenue effect (%):		
Estimated system average rate effect (%):		
When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).		
Tariff schedules affected:		
Service affected and changes proposed <sup>1:</sup>		
Pending advice letters that revise the same tariff sheets:		

## Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this submittal, unless otherwise authorized by the Commission, and shall be sent to:

CPUC, Energy Division Attention: Tariff Unit 505 Van Ness Avenue San Francisco, CA 94102

Email: <a href="mailto:EDTariffUnit@cpuc.ca.gov">EDTariffUnit@cpuc.ca.gov</a>

Name:

Title:

Utility Name: Address:

City: State:

Telephone (xxx) xxx-xxxx: Facsimile (xxx) xxx-xxxx:

Email:

Name:

Title:

Utility Name:

Address:

City: State:

Telephone (xxx) xxx-xxxx: Facsimile (xxx) xxx-xxxx:

Email:

### **ATTACHMENT A**

Advice No. 6065

### **List of Affected Customers**

Confidential and Protected Materials
Pursuant to Public Utilities Code Section 583,
General Order 66-D, and D.17-09-023

## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

# DECLARATION OF DONNY WIDJAJA REGARDING CONFIDENTIALITY OF CERTAIN DATA/DOCUMENTS PURSUANT TO D.17-09-023

### I, Don Widjaja, do declare as follows:

- 1. I am the Vice President of Customer Solutions for Southern California
  Gas Company ("SoCalGas"). I have reviewed the confidential information included
  within Attachment A to Advice No. 6065 submitted concurrently herewith (AL 6065
  Attachment A). I am personally familiar with the facts in this Declaration and, if called
  upon to testify, I could and would testify to the following based upon my personal
  knowledge and/or information and belief.
- 2. I hereby provide this Declaration in accordance with Decision ("D.") 17-09-023 and General Order ("GO") 66-D Revision 1<sup>1</sup> to demonstrate that the confidential information ("Protected Information") provided in the AL 6065 Attachment A is within the scope of data protected as confidential under applicable law.
- 3. In accordance with the narrative justification described in Attachment A, the Protected Information should be protected from public disclosure.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

<sup>&</sup>lt;sup>1</sup> GO 66-D was modified by D.19-01-028 to create GO 66-D Revision 1 which became effective February 1, 2019.

Executed this 15<sup>th</sup> day of December 2022, at Los Angeles.

Don Widjaja Vice President, Customer Energy

Solutions

### **ATTACHMENT A**

### SoCalGas Request for Confidentiality on the following information in its response to AL 6065 Attachment A

Location of Protected Information	Legal Citations	Narrative Justification
Items highlighted in grey	CPRA Exemption, Gov't Code §	When curtailments are called,
in AL 6065 Attachment A	6254(k) ("Records, the disclosure of	information regarding affected
	which is exempted or prohibited	customers should be limited to a
	pursuant to federal or state law")	geographical area. Information
	• Civil Code § 1798.80	regarding an individual customer's
	et seq. (process for protecting	rate or gas reductions could
	customer records)	influence competition in the gas
	• Civil Code § 1798.98	market, signal customers about
	(protecting energy usage data)	product continuity, and violate a
	d 8 8 8 8 9	customer's privacy.
	• Evid. Code § 1060	1 3
	• Civil Code § 3426 et seq.	Data is market-sensitive
		information that, if revealed, would
	CPRA Exemption, Gov't Code §	place customers at an unfair
	6254.7(d)	business disadvantage because it
		provides market sensitive
	CPRA Exemption, Gov't Code §	information regarding customer
	6255(a) (Balancing Test)	usage data.