PUBLIC UTILITIES COMMISSION 505 Van Ness Avenue San Francisco CA 94102-3298



Southern California Gas Company GAS (Corp ID 904) Status of Advice Letter 5871G As of October 11, 2021

Subject: Expedited Advice Letter Approval for Capacity Contract between Southern California Gas

Company and Foothills Pipe Lines Ltd. (Foothills).

Division Assigned: Energy

Date Filed: 09-28-2021

Date to Calendar: 10-01-2021

Authorizing Documents: D0409022

Disposition: Accepted

Effective Date: 10-19-2021

Resolution Required: No

Resolution Number: None

Commission Meeting Date: None

CPUC Contact Information:

edtariffunit@cpuc.ca.gov

AL Certificate Contact Information:

Ray Ortiz

213-244-3837

ROrtiz@socalgas.com

PUBLIC UTILITIES COMMISSION 505 Van Ness Avenue San Francisco CA 94102-3298



To: Energy Company Filing Advice Letter

From: Energy Division PAL Coordinator

Subject: Your Advice Letter Filing

The Energy Division of the California Public Utilities Commission has processed your recent Advice Letter (AL) filing and is returning an AL status certificate for your records.

The AL status certificate indicates:

Advice Letter Number
Name of Filer
CPUC Corporate ID number of Filer
Subject of Filing
Date Filed
Disposition of Filing (Accepted, Rejected, Withdrawn, etc.)
Effective Date of Filing
Other Miscellaneous Information (e.g., Resolution, if applicable, etc.)

The Energy Division has made no changes to your copy of the Advice Letter Filing; please review your Advice Letter Filing with the information contained in the AL status certificate, and update your Advice Letter and tariff records accordingly.

All inquiries to the California Public Utilities Commission on the status of your Advice Letter Filing will be answered by Energy Division staff based on the information contained in the Energy Division's PAL database from which the AL status certificate is generated. If you have any questions on this matter please contact the:

Energy Division's Tariff Unit by e-mail to edtariffunit@cpuc.ca.gov



Joseph Mock Director Regulatory Affairs

555 W. Fifth Street, GT14D6 Los Angeles, CA 90013-1011 Tel: 213.244.3718 Fax: 213.244.4957 JMock@socalgas.com

September 28, 2021

Advice No. 5871 (U 904G)

Public Utilities Commission of the State of California

Subject: Expedited Advice Letter Approval for Capacity Contract between

Southern California Gas Company and Foothills Pipe Lines Ltd.

(Foothills)

Purpose

Southern California Gas Company (SoCalGas) respectfully requests approval by the California Public Utilities Commission (Commission or CPUC) of an interstate capacity contract with Foothills Pipe Lines Ltd. (Foothills).

Background

Under the interstate capacity acquisition procedure approved in Decision (D.) 04-09-022, contracts for interstate capacity supported by the Public Advocates Office and The Utility Reform Network (TURN) may be submitted for approval to the Commission by an Expedited Advice Letter.¹ The Public Advocates Office has been consulted and does not oppose the capacity contracts as described. TURN did not participate in the review process.

¹ See D.04-09-022 at 87 (Finding of Fact 11), which found SoCalGas' request to establish and implement expedited advice letter procedures for pre-approval of certain interstate pipeline and storage capacity contracts to be reasonable. See also Id. at 95 (Ordering Paragraph 2), which granted SoCalGas' request to establish capacity contract approval procedures for an initial period of five years, subject to the modifications described therein, as well as authorized SoCalGas to seek continuation or modification of these procedures by Advice Letter. SoCalGas Advice No. 5765 was approved on March 5, 2021, and extended the capacity contract approval procedures through March 31, 2024.

Description of Contract

The terms of the contracts are confidential and are described in Attachment A. This submittal will not create any deviations from SoCalGas' tariffs, cause withdrawal of service from any present customer, or impose any more or less restrictive conditions.

Furthermore, the capacity of this proposed contract is within the capacity planning ranges approved by the Commission in D.04-09-022 and most recently established by Advice No. 5699, effective October 28, 2020.

Confidentiality

Due to the confidential nature of the contracts which contains market-sensitive negotiated core capacity contract terms, a Confidential Attachment A, pursuant to General Order (GO) 66-D, Section 583 of the Public Utilities Code, and D.17-09-023 is being provided to Energy Division and the Public Advocates Office, and to TURN under the confidentiality provisions of a non-disclosure agreement. A declaration requesting confidential treatment is being provided to the Commission concurrently with this Advice Letter, pursuant to D.17-09-023.

Protest

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and received within 10 days of the date this Expedited Advice Letter was submitted with the Commission, which is October 8, 2021. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division Attention: Tariff Unit 505 Van Ness Avenue San Francisco, CA 94102

A copy of the protest should also be sent via e-mail to the attention of Jean Spencer (jean.spencer@cpuc.ca.gov) and the Energy Division Tariff Unit (EDTariffUnit@cpuc.ca.gov). Due to the COVID-19 pandemic and the shelter at home orders, SoCalGas is currently unable to receive protests or comments to this Advice Letter via U.S. mail or fax. Please submit protests or comments to this Advice Letter via e-mail to the addresses shown below on the same date it is mailed or e-mailed to the Commission.

Attn: Ray B. Ortiz Tariff Manager - GT14D6 555 West Fifth Street Los Angeles, CA 90013-1011 Facsimile No.: (213) 244-4957

E-Mail: ROrtiz@socalgas.com E-Mail: Tariffs@socalgas.com

Attn: Jordan Calzadillas

Regulatory Case Manager - GT14D6

555 West Fifth Street

Los Angeles, CA 90013-1011 Facsimile No.: (213) 244-3718 E-Mail: JCalzadi@socalgas.com

Effective Date

SoCalGas believes that this submittal is subject to Energy Division disposition and should be classified as Tier 2 (effective after staff approval) pursuant to GO 96-B. SoCalGas respectfully requests that this submittal become effective on October 19, 2021, which is 21 calendar days after the date submitted.

Notice

A copy of this Advice Letter is being sent to SoCalGas' GO 96-B service list and the Commission's service list in R.04-01-025. Address change requests to the GO 96-B service list should be directed by e-mail to Tariffs@socalgas.com or call 213-244-2837. For changes to all other service lists, please contact the Commission's Process Office at 415-703-2021 or by e-mail at Process Office@cpuc.ca.gov.

/s/ Joseph Mock
Joseph Mock
Director – Regulatory Affairs

Attachments





California Public Utilities Commission

ADVICE LETTER UMMARY



LIVEROTOTIETT			
MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)			
Company name/CPUC Utility No.:			
Utility type: ELC GAS WATER PLC HEAT	Contact Person: Phone #: E-mail: E-mail Disposition Notice to:		
EXPLANATION OF UTILITY TYPE ELC = Electric GAS = Gas WATER = Water PLC = Pipeline HEAT = Heat WATER = Water	(Date Submitted / Received Stamp by CPUC)		
Advice Letter (AL) #:	Tier Designation:		
Subject of AL:			
Keywords (choose from CPUC listing):	Olympia Olympia		
AL Type: Monthly Quarterly Annual One-Time Other:			
If AL submitted in compliance with a Commission order, indicate relevant Decision/Resolution #:			
Does AL replace a withdrawn or rejected AL? If so, identify the prior AL:			
Summarize differences between the AL and the prior withdrawn or rejected AL:			
Confidential treatment requested? Yes No			
If yes, specification of confidential information: Confidential information will be made available to appropriate parties who execute a nondisclosure agreement. Name and contact information to request nondisclosure agreement/ access to confidential information:			
Resolution required? Yes No			
Requested effective date:	No. of tariff sheets:		
Estimated system annual revenue effect (%):			
Estimated system average rate effect (%):			
When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).			
Tariff schedules affected:			
Service affected and changes proposed ^{1:}			
Pending advice letters that revise the same tariff sheets:			

Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this submittal, unless otherwise authorized by the Commission, and shall be sent to:

CPUC, Energy Division Attention: Tariff Unit 505 Van Ness Avenue San Francisco, CA 94102

Email: EDTariffUnit@cpuc.ca.gov

Name:

Title:

Utility Name: Address:

City: State:

Telephone (xxx) xxx-xxxx: Facsimile (xxx) xxx-xxxx:

Email:

Name:

Title:

Utility Name:

Address:

City: State:

Telephone (xxx) xxx-xxxx: Facsimile (xxx) xxx-xxxx:

Email:

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

DECLARATION OF PAULINE C. WAH REGARDING CONFIDENTIALITY OF CERTAIN DATA PURSUANT TO D.17-09-023

I, Pauline Wah, do declare as follows:

- 1. I am the Gas Transportation Manager, designated by Elsa Valay-Paz, VP of Gas Acquisition for Southern California Gas Company ("SoCalGas") to submit this declaration. I have reviewed the Expedited Advice Letter No. 5871, seeking approval for the capacity contract between SoCalGas and Foothills, submitted herewith (the "AL 5871"). In addition, I am personally familiar with the facts and representations in this Declaration and, if called upon to testify, I could and would testify to the following based upon my personal knowledge and/or belief.
- 2. I hereby provide this Declaration in accordance with Decision ("D.") 17-09-023 and General Order ("GO") 66-D to demonstrate that the confidential information ("Protected Information") provided in the Presentation is within the scope of data protected as confidential under applicable law.
- 3. In accordance with the legal citations and narrative justification described in Attachment A, the Protected Information should be protected from public disclosure.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

Executed this 24th day of September 2021, at Los Angeles, California.

Pauline Wah Date: 2021.09.23

Pauline C. Wah Gas Transportation Manager

ATTACHMENT A

SoCalGas Request for Confidentiality on the following information provided in AL 5871

Location/Title of Protected	Legal Citation	Narrative Justification
Information		
Respective Attachment A (with) to the AL		Data is commercially sensitive, the
(information highlighted in "Gray").	Gov't Code §	disclosure of which would provide market
	6254.7(d) (Trade	participants and SoCalGas' competitors
	Secrets)	insight into Gas Acquisition's procurement
	GDD 4 E	and hedging strategies and decision-making
	CPRA Exemption,	process, current and future potential
	Gov't Code §	positions, purchase and sale patterns, core
	6254(k) ("Records, the disclosure of	demand, capacity utilization pattern, storage position, etc. which would place
	which is exempted	Gas Acquisition at an unfair business
	or prohibited	disadvantage. This could ultimately result
	pursuant to federal	in increased cost to core ratepayers. If
	or state law")	disclosed, SoCalGas' competitors and
	Evid. Code §	market participants could also derive
	1060	economic value from this information.
	 Civil Code § 	
	3426 et seq.	
	D 06 06 066 1	
	D.06-06-066 electric	
	IOU	
	Matrix item (I)(B)(2)	
	by analogy	

ATTACHMENT A

Advice No. 5871

Terms of Capacity Contract

This Attachment is being provided only to the Energy Division and Public Advocates Office under the confidentiality provisions of the General Order 66-D, Section 583 of the Public Utilities Code, and D.17-09-023 and to The Utility Reform Network under a nondisclosure agreement.