PUBLIC UTILITIES COMMISSION 505 Van Ness Avenue San Francisco CA 94102-3298



# Southern California Gas Company GAS (Corp ID 904) Status of Advice Letter 5807G As of May 25, 2021

Subject: Schedule No. G-CPS April 2021 Cash-Out Rates.

Division Assigned: Energy Date Filed: 05-04-2021 Date to Calendar: 05-07-2021

Authorizing Documents: G-3489

# Disposition: Effective Date:

Accepted 05-04-2021

Resolution Required: No

Resolution Number: None

Commission Meeting Date: None

**CPUC** Contact Information:

edtariffunit@cpuc.ca.gov

AL Certificate Contact Information:

Ray Ortiz 213-244-3837 ROrtiz@socalgas.com PUBLIC UTILITIES COMMISSION 505 Van Ness Avenue San Francisco CA 94102-3298



To: Energy Company Filing Advice Letter

From: Energy Division PAL Coordinator

Subject: Your Advice Letter Filing

The Energy Division of the California Public Utilities Commission has processed your recent Advice Letter (AL) filing and is returning an AL status certificate for your records.

The AL status certificate indicates:

Advice Letter Number Name of Filer CPUC Corporate ID number of Filer Subject of Filing Date Filed Disposition of Filing (Accepted, Rejected, Withdrawn, etc.) Effective Date of Filing Other Miscellaneous Information (e.g., Resolution, if applicable, etc.)

The Energy Division has made no changes to your copy of the Advice Letter Filing; please review your Advice Letter Filing with the information contained in the AL status certificate, and update your Advice Letter and tariff records accordingly.

All inquiries to the California Public Utilities Commission on the status of your Advice Letter Filing will be answered by Energy Division staff based on the information contained in the Energy Division's PAL database from which the AL status certificate is generated. If you have any questions on this matter please contact the:

Energy Division's Tariff Unit by e-mail to edtariffunit@cpuc.ca.gov



Joseph Mock Director Regulatory Affairs

555 W. Fifth Street, GT14D6 Los Angeles, CA 90013-1011 Tel: 213.244.3718 Fax: 213.244.4957 *JMock@socalgas.com* 

May 4, 2021

Advice No. 5807 (U 904 G)

Public Utilities Commission of the State of California

# Subject: Schedule No. G-CPS April 2021 Cash-Out Rates

Southern California Gas Company (SoCalGas) hereby submits revisions to its Schedule No. G-CPS, California Producer Service (G-CPS), applicable throughout its service territory, as shown on Attachment A.

# <u>Purpose</u>

This routine submittal updates the Imbalance Cash-out Rates in G-CPS with rates for April 2021 as authorized by the California Public Utilities Commission's (Commission) approval, on February 11, 2014, of SoCalGas' Advice No. (AL) 4177-A which was submitted in compliance with Resolution (Res.) G-3489 and is consistent with Decision (D.) 07-08-029 and D.10-09-001.

# **Background**

SoCalGas submitted AL 4177-A to implement the modifications ordered in Res. G-3489, D.07-08-029, and D.10-09-001. Consistent with these documents, SoCalGas included its new tariff, G-CPS, to cover SoCalGas' costs associated with providing services to California Producers. G-CPS also provides the rate calculation methodology for the monthly California Producer Imbalance Cash-out rates using gas price indices published by the Intercontinental Exchange (ICE). On February 11, 2014, the Commission approved G-CPS as part of AL 4177-A, along with other tariffs and agreement forms. The methodology that SoCalGas uses to determine the Imbalance Cash-out Rates is described in G-CPS, Special Condition 5.

On August 28, 2017, SoCalGas submitted AL 5179 which included modifications to the G-CPS cash-out rate calculations by replacing: 1) ICE's daily High, Low, and Average

indices for SoCal Border Average with the Natural Gas Intelligence's (NGI) daily High, Low, and Average indices for SoCal Border Average; and 2) the Average Daily Index with the 7-Day Average of the Average Daily Indices. On September 28, 2017, the Commission approved the G-CPS modifications as part of AL 5179, along with other tariff and agreement forms modifications. The modified methodology that SoCalGas uses to determine the Imbalance Cash-out Rates is described in G-CPS, Special Condition 5.

## **Information**

The Imbalance Cash-out Rates will be submitted on or before the third business day of each month to be effective on the date submitted. This submittal updates the April 2021 Imbalance Cash-out Rates and includes the previous month's Imbalance Cash-out Rates. The Imbalance Cash-out Rates are reflected in the attached G-CPS tariff sheets.

## Protest

Anyone may protest this AL to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and must be received within 20 days of the date of this AL, which is May 24, 2021. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division Attn: Tariff Unit 505 Van Ness Avenue San Francisco, CA 94102

A copy of the protest should also be sent via e-mail to the attention of the Energy Division Tariff Unit (<u>EDTariffUnit@cpuc.ca.gov</u>). Due to the COVID-19 pandemic and the shelter at home orders, SoCalGas is currently unable to receive protests or comments to this AL via U.S. mail or fax. Please submit protests or comments to this AL via e-mail to the address shown below on the same date it is mailed or e-mailed to the Commission.

Attn: Ray B. Ortiz Tariff Manager - GT14D6 555 West Fifth Street Los Angeles, CA 90013-1011 Facsimile No.: (213) 244-4957 E-mail: <u>ROrtiz@socalgas.com</u>

# Effective Date

SoCalGas believes this AL is subject to Energy Division disposition and should be classified as Tier 1 (effective pending disposition) pursuant to General Order (GO) 96-B. SoCalGas respectfully requests that the tariff sheets submitted herein be effective May 4, 2021, which is the date submitted, and are to be applicable to the period of March 2021 through April 2021.

## <u>Notice</u>

A copy of this AL is being sent to SoCalGas' GO 96-B service list and the Commission's service list in A.04-08-018, California Producer Access. Address change requests to the GO 96-B service list should be directed via e-mail to <u>Tariffs@socalgas.com</u> or call 213-244-2837. For changes to all other service lists, please contact the Commission's Process Office at 415-703-2021 or via e-mail at <u>Process Office@cpuc.ca.gov</u>.

<u>/s/ Joseph Mock</u> Joseph Mock Director – Regulatory Affairs

Attachments



# California Public Utilities Commission

# ADVICE LETTER SUMMARY ENERGY UTILITY



| MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)                                                                                                                                                                                                               |                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|
| Company name/CPUC Utility No.:                                                                                                                                                                                                                                                 |                                                                         |  |
| Utility type:<br>ELC GAS WATER<br>PLC HEAT                                                                                                                                                                                                                                     | Contact Person:<br>Phone #:<br>E-mail:<br>E-mail Disposition Notice to: |  |
| EXPLANATION OF UTILITY TYPE<br>ELC = Electric GAS = Gas<br>PLC = Pipeline HEAT = Heat WATER = Water                                                                                                                                                                            | (Date Submitted / Received Stamp by CPUC)                               |  |
| Advice Letter (AL) #:                                                                                                                                                                                                                                                          | Tier Designation:                                                       |  |
| Subject of AL:                                                                                                                                                                                                                                                                 |                                                                         |  |
| Keywords (choose from CPUC listing):<br>AL Type: Monthly Quarterly Annual One-Time Other:<br>If AL submitted in compliance with a Commission order, indicate relevant Decision/Resolution #:                                                                                   |                                                                         |  |
| Does AL replace a withdrawn or rejected AL? I                                                                                                                                                                                                                                  | f so, identify the prior AL:                                            |  |
| Summarize differences between the AL and th                                                                                                                                                                                                                                    | e prior withdrawn or rejected AL:                                       |  |
| Confidential treatment requested? Yes No                                                                                                                                                                                                                                       |                                                                         |  |
| If yes, specification of confidential information:<br>Confidential information will be made available to appropriate parties who execute a<br>nondisclosure agreement. Name and contact information to request nondisclosure agreement/<br>access to confidential information: |                                                                         |  |
| Resolution required? Yes No                                                                                                                                                                                                                                                    |                                                                         |  |
| Requested effective date:                                                                                                                                                                                                                                                      | No. of tariff sheets:                                                   |  |
| Estimated system annual revenue effect (%):                                                                                                                                                                                                                                    |                                                                         |  |
| Estimated system average rate effect (%):                                                                                                                                                                                                                                      |                                                                         |  |
| When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).                                                                                                   |                                                                         |  |
| Tariff schedules affected:                                                                                                                                                                                                                                                     |                                                                         |  |
| Service affected and changes proposed <sup>1:</sup>                                                                                                                                                                                                                            |                                                                         |  |
| Pending advice letters that revise the same tariff sheets:                                                                                                                                                                                                                     |                                                                         |  |

Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this submittal, unless otherwise authorized by the Commission, and shall be sent to:

| CPUC, Energy Division<br>Attention: Tariff Unit<br>505 Van Ness Avenue<br>San Francisco, CA 94102<br>Email: <u>EDTariffUnit@cpuc.ca.gov</u> | Name:<br>Title:<br>Utility Name:<br>Address:<br>City: State:<br>Telephone (xxx) xxx-xxxx:<br>Facsimile (xxx) xxx-xxxx:<br>Email: |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                             | Name:<br>Title:<br>Utility Name:<br>Address:<br>City: State:<br>Telephone (xxx) xxx-xxxx:<br>Facsimile (xxx) xxx-xxxx:<br>Email: |

### ATTACHMENT A Advice No. 5807

| Cal. P.U.C.<br>Sheet No. | Title of Sheet                                              | Cancelling Cal.<br>P.U.C. Sheet No. |
|--------------------------|-------------------------------------------------------------|-------------------------------------|
| Revised 58815-G          | Schedule No. G-CPS, CALIFORNIA<br>PRODUCER SERVICE, Sheet 7 | Revised 58720-G                     |
| Revised 58816-G          | Schedule No. G-CPS, CALIFORNIA<br>PRODUCER SERVICE, Sheet 8 | Revised 58721-G                     |
| Revised 58817-G          | TABLE OF CONTENTS                                           | Revised 58722-G                     |
| Revised 58818-G          | TABLE OF CONTENTS                                           | Revised 58796-G                     |

LOS ANGELES, CALIFORNIA CANCELING

CAL. P.U.C. SHEET NO. 58815-G 58720-G CAL. P.U.C. SHEET NO.

### Schedule No. G-CPS CALIFORNIA PRODUCER SERVICE

Sheet 7

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(Continued)

SPECIAL CONDITIONS (Continued)

### 5. (Continued)

Cash-out Rates Using Daily Index - SoCal Border as Reported by NGI:

|                       | 150% of 7-Day Average | 50% of 7-Day         | 7-Day Average of      |
|-----------------------|-----------------------|----------------------|-----------------------|
| March 2021            | of High Daily Indices | Average of Low Daily | Average Daily Indices |
| Flow Date             | (\$/therm)            | Indices (\$/therm)   | (\$/therm)            |
| 1                     | 0.45643               | 0.12950              | 0.28736               |
| 2                     | 0.44250               | 0.12771              | 0.28121               |
| 3                     | 0.44464               | 0.12807              | 0.28193               |
| 4                     | 0.44871               | 0.12821              | 0.28293               |
| 5                     | 0.45321               | 0.12907              | 0.28393               |
| 6                     | 0.45429               | 0.12929              | 0.28250               |
| 7                     | 0.45536               | 0.12950              | 0.28107               |
| 8                     | 0.45643               | 0.12936              | 0.27979               |
| 9                     | 0.45407               | 0.12900              | 0.27857               |
| 10                    | 0.44400               | 0.12707              | 0.27350               |
| 11                    | 0.43200               | 0.12493              | 0.26879               |
| 12                    | 0.43221               | 0.12514              | 0.26957               |
| 13                    | 0.43329               | 0.12514              | 0.27029               |
| 14                    | 0.43436               | 0.12514              | 0.27100               |
| 15                    | 0.43543               | 0.12514              | 0.27171               |
| 16                    | 0.43671               | 0.12543              | 0.27193               |
| 17                    | 0.43693               | 0.12457              | 0.27079               |
| 18                    | 0.43307               | 0.12393              | 0.26929               |
| 19                    | 0.42300               | 0.12214              | 0.26421               |
| 20                    | 0.41400               | 0.12050              | 0.25986               |
| 21                    | 0.40500               | 0.11886              | 0.25550               |
| 22                    | 0.39600               | 0.11721              | 0.25114               |
| 23                    | 0.38979               | 0.11600              | 0.24836               |
| 24                    | 0.38293               | 0.11629              | 0.24643               |
| 25                    | 0.38293               | 0.11679              | 0.24571               |
| 26                    | 0.38829               | 0.11743              | 0.24750               |
| 27                    | 0.38764               | 0.11707              | 0.24736               |
| 28                    | 0.38700               | 0.11671              | 0.24721               |
| 29                    | 0.38636               | 0.11636              | 0.24707               |
| 30                    | 0.38400               | 0.11550              | 0.24457               |
| 31                    | 0.38571               | 0.11550              | 0.24493               |
| Average for the Month | N/A                   | N/A                  | 0.26536               |

(TO BE INSERTED BY UTILITY) 5807 ADVICE LETTER NO. DECISION NO.

(Continued)

ISSUED BY Dan Skopec Vice President **Regulatory Affairs** 

(TO BE INSERTED BY CAL. PUC) May 4, 2021 DATE FILED May 4, 2021 EFFECTIVE RESOLUTION NO. G-3489

LOS ANGELES, CALIFORNIA CANCELING

58816-G CAL. P.U.C. SHEET NO. 58721-G CAL. P.U.C. SHEET NO.

#### Schedule No. G-CPS CALIFORNIA PRODUCER SERVICE

Sheet 8

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(Continued)

SPECIAL CONDITIONS (Continued)

#### 5. (Continued)

Cash-out Rates Using Daily Index - SoCal Border as Reported by NGI:

|                       | 150% of 7-Day Average | 50% of 7-Day         | 7-Day Average of      |
|-----------------------|-----------------------|----------------------|-----------------------|
| April 2021            | of High Daily Indices | Average of Low Daily | Average Daily Indices |
| Flow Date             | (\$/therm)            | Indices (\$/therm)   | (\$/therm)            |
| 1                     | 0.38357               | 0.11521              | 0.24386               |
| 2                     | 0.37929               | 0.11450              | 0.24229               |
| 3                     | 0.38250               | 0.11550              | 0.24443               |
| 4                     | 0.38571               | 0.11650              | 0.24657               |
| 5                     | 0.38893               | 0.11750              | 0.24871               |
| 6                     | 0.38893               | 0.11750              | 0.24921               |
| 7                     | 0.38593               | 0.11700              | 0.24821               |
| 8                     | 0.38550               | 0.11614              | 0.24829               |
| 9                     | 0.38871               | 0.11600              | 0.25064               |
| 10                    | 0.39236               | 0.11607              | 0.25321               |
| 11                    | 0.39600               | 0.11614              | 0.25579               |
| 12                    | 0.39964               | 0.11621              | 0.25836               |
| 13                    | 0.41143               | 0.11750              | 0.26450               |
| 14                    | 0.42407               | 0.11879              | 0.27086               |
| 15                    | 0.44014               | 0.11936              | 0.27886               |
| 16                    | 0.45621               | 0.12143              | 0.28621               |
| 17                    | 0.46543               | 0.12350              | 0.29050               |
| 18                    | 0.47464               | 0.12557              | 0.29479               |
| 19                    | 0.48386               | 0.12764              | 0.29907               |
| 20                    | 0.48118               | 0.12957              | 0.29929               |
| 21                    | 0.47925               | 0.13107              | 0.29979               |
| 22                    | 0.47218               | 0.13357              | 0.29793               |
| 23                    | 0.46104               | 0.13436              | 0.29371               |
| 24                    | 0.45782               | 0.13479              | 0.29279               |
| 25                    | 0.45461               | 0.13521              | 0.29186               |
| 26                    | 0.45139               | 0.13564              | 0.29093               |
| 27                    | 0.46157               | 0.13521              | 0.29471               |
| 28                    | 0.46886               | 0.13650              | 0.29857               |
| 29                    | 0.47014               | 0.13757              | 0.29979               |
| 30                    | 0.47014               | 0.13779              | 0.30029               |
| Average for the Month | N/A                   | N/A                  | 0.27447               |

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(TO BE INSERTED BY UTILITY) 5807 ADVICE LETTER NO. DECISION NO. 8H6

(Continued) ISSUED BY Dan Skopec Vice President **Regulatory Affairs** 

(TO BE INSERTED BY CAL. PUC) May 4, 2021 DATE FILED May 4, 2021 EFFECTIVE RESOLUTION NO. G-3489

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| G-MHPS  | Surcharge to Fund Public Utilities Commission                        |   |
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| G-MSUR  | Transported Gas Municipal Surcharge 56788-G,25006-G                  |   |
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| (TO BE INSERTED BY CAL. PUC) |             |  |
|------------------------------|-------------|--|
| DATE FILED                   | May 4, 2021 |  |
| EFFECTIVE                    | May 4, 2021 |  |
| RESOLUTION N                 | 10. G-3489  |  |

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The following listed sheets contain all effective Schedules of Rates and Rules affecting service and information relating thereto in effect on the date indicated thereon.

### **GENERAL**

Cal. P.U.C. Sheet No.

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(Continued)

ISSUED BY Dan Skopec Vice President Regulatory Affairs

| (TO BE INSERTED BY CAL. PUC) |             |  |
|------------------------------|-------------|--|
| SUBMITTED                    | May 4, 2021 |  |
| EFFECTIVE                    | May 4, 2021 |  |
| RESOLUTION N                 | 10. G-3489  |  |