

REVISED

STATE OF CALIFORNIA

GAVIN NEWSOM, *Governor*

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



October 20, 2020

**Advice Letter 5642 and  
AL 5642-A**

Ronald van der Leeden  
Director, Regulatory Affairs  
Southern California Gas  
555 W. Fifth Street, GT14D6  
Los Angeles, CA 90013-1011

**SUBJECT: SoCalGas Advice No. 5642 and AL 5642-A Modification of Rule No. 44,  
Mobilehome Park Utility Upgrade Program, and Other Related Tariffs in  
Compliance with Decision (D.) 20-04-004.**

Dear Mr. van der Leeden:

Advice Letter 5642 and AL 5642- effective as of July 8<sup>th</sup>, 2020

Sincerely,

A handwritten signature in cursive script that reads "Edward Randolph".

Edward Randolph  
Deputy Executive Director for Energy and Climate Policy/  
Director, Energy Division



**Ronald van der Leeden**  
Director  
Regulatory Affairs

555 W. Fifth Street, GT14D6  
Los Angeles, CA 90013-1011  
Tel: 213.244.2009  
Fax: 213.244.4957  
[RvanderLeeden@socalgas.com](mailto:RvanderLeeden@socalgas.com)

September 25, 2020

Advice No. 5642-A  
(U 904 G)

Public Utilities Commission of the State of California

**Subject: Partial Supplement - Modification of Rule No. 44, Mobilehome Park Utility Upgrade Program, and Other Related Tariffs in Compliance with Decision (D.) 20-04-004**

This submittal partially supplements Advice No. (AL) 5642, submitted on June 8, 2020. Southern California Gas Company (SoCalGas) hereby submits for approval by the California Public Utilities Commission (Commission or CPUC) modifications to Rule No. 44, Mobilehome Park Utility Conversion Program, applicable throughout its service territory, as shown on Attachment A.

### **Purpose**

This submittal is in compliance with Ordering Paragraph (OP) 4, which includes, for prioritization of electric-only systems, the utilities must consult and coordinate with the Commission's Safety Enforcement Division (SED), the California Department of Housing and Community Development or its local agency designee.

### **Background**

On April 16, 2020, the CPUC voted to establish the Mobilehome Park Utility Conversion Program (MHP Program) pursuant to D.20-04-004, renaming the program from Mobilehome Park Utility Upgrade Program. The decision approves a 10-year program with a goal of converting 50% of eligible MHP spaces. OP 9 of D.20-04-004 directs each electric and/or gas corporation to submit a Tier 2 Advice Letter for approval of new tariffs to establish a voluntary program that contains all of the MHP Program components described in D.20-04-004.

SoCalGas submitted AL 5642 in compliance with OP 9 of D.20-04-004; however, SoCalGas inadvertently did not include its compliance with OP 4. Per direction from the Energy Division

to supplement AL 5642, SoCalGas proposes revisions to Rule No. 44, Sheet 2, in compliance with OP 4.

### **Proposed Tariff Revisions**

SoCalGas proposes revisions to Rule No. 44, Sheet 2, Section D(a)(1)(b), as follows (deleted language in strikethrough and added language in bolded text) :

- (b) ~~the California Department of Housing and Community Development (HCD) will prioritize MHPs that are electric only.~~ **For prioritization of electric-only systems, SoCalGas must consult and coordinate with SED, the California Department of Housing and Community Development or its local agency designee.** MHPs whose CPUC's Forms of Intent are accepted and prioritized by SED and HCD will be considered pre-qualified.

The proposed tariff revisions are shown on Attachment A.

### **Protest**

Anyone may protest this AL to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and received within 20 days of the date of this AL, which is October 15, 2020. The address for mailing or delivering a protest to the Commission is given below.

CPUC Energy Division  
Attention: Tariff Unit  
505 Van Ness Avenue  
San Francisco, CA 94102

A copy of the protest should also be sent via email to the attention of the Energy Division Tariff Unit ([EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)). Due to the COVID-19 pandemic and the shelter at home orders, SoCalGas is currently unable to receive protests or comments to this AL via U.S. mail or fax. Please submit protests or comments to this AL via e-mail to the address shown below on the same date it is mailed or e-mailed to the Commission.

Attn: Ray B. Ortiz  
Tariff Manager - GT14D6  
555 West Fifth Street  
Los Angeles, CA 90013-1011  
Facsimile No.: (213) 244-4957  
E-mail: [ROrtiz@socalgas.com](mailto:ROrtiz@socalgas.com)

**Effective Date**

SoCalGas asserts this submittal is subject to Energy Division disposition and should be classified as Tier 2 (effective after staff approval) pursuant to General Order (GO) 96-B. It is submitted in accordance with OPs 4 and 9 of D.20-04-004. Accordingly, SoCalGas respectfully requests that this submittal become effective on July 8, 2020, which is the effective date requested in AL 5642.

**Notice**

A copy of this AL is being sent to SoCalGas' GO 96-B service list and the Commission's service lists in R.11-02-018 and R.18-04-018. Address change requests to the GO 96-B service list should be directed via e-mail to [tariffs@socalgas.com](mailto:tariffs@socalgas.com) or call 213-244-2837. For changes to all other service lists, please contact the Commission's Process Office at 415-703-2021 or via e-mail at [Process\\_Office@cpuc.ca.gov](mailto:Process_Office@cpuc.ca.gov).

*/s/ Ronald van der Leeden*  
Ronald van der Leeden  
Director - Regulatory Affairs

Attachments



# ADVICE LETTER SUMMARY

## ENERGY UTILITY



MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No.:

Utility type:

ELC       GAS       WATER  
 PLC       HEAT

Contact Person:

Phone #:  
E-mail:  
E-mail Disposition Notice to:

EXPLANATION OF UTILITY TYPE

ELC = Electric      GAS = Gas      WATER = Water  
PLC = Pipeline      HEAT = Heat

(Date Submitted / Received Stamp by CPUC)

Advice Letter (AL) #:

Tier Designation:

Subject of AL:

Keywords (choose from CPUC listing):

AL Type:  Monthly     Quarterly     Annual     One-Time     Other:

If AL submitted in compliance with a Commission order, indicate relevant Decision/Resolution #:

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL:

Summarize differences between the AL and the prior withdrawn or rejected AL:

Confidential treatment requested?  Yes     No

If yes, specification of confidential information:

Confidential information will be made available to appropriate parties who execute a nondisclosure agreement. Name and contact information to request nondisclosure agreement/ access to confidential information:

Resolution required?  Yes     No

Requested effective date:

No. of tariff sheets:

Estimated system annual revenue effect (%):

Estimated system average rate effect (%):

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected:

Service affected and changes proposed<sup>1</sup>:

Pending advice letters that revise the same tariff sheets:

<sup>1</sup>Discuss in AL if more space is needed.

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this submittal, unless otherwise authorized by the Commission, and shall be sent to:**

CPUC, Energy Division  
Attention: Tariff Unit  
505 Van Ness Avenue  
San Francisco, CA 94102  
Email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)

Name:  
Title:  
Utility Name:  
Address:  
City:  
State: Zip:  
Telephone (xxx) xxx-xxxx:  
Facsimile (xxx) xxx-xxxx:  
Email:

Name:  
Title:  
Utility Name:  
Address:  
City:  
State: Zip:  
Telephone (xxx) xxx-xxxx:  
Facsimile (xxx) xxx-xxxx:  
Email:

ATTACHMENT A  
Advice No. 5642-A

Cal. P.U.C. Sheet No.	Title of Sheet	Cancelling Cal. P.U.C. Sheet No.
Revised 58026-G	Rule No. 44, MOBILEHOME PARK UTILITY CONVERSION PROGRAM, Sheet 2	Revised 57714-G Revised 56147-G
Revised 58027-G	TABLE OF CONTENTS	Revised 57724-G Revised 57939-G
Revised 58028-G	TABLE OF CONTENTS	Revised 58020-G

MOBILEHOME PARK UTILITY CONVERSION PROGRAM

(Continued)

C. MHP Program Eligibility (Continued)

2. MHP Owners/Operators who elect to participate in the MHP Program must comply with all general rules, rights and obligations as set forth in this Rule. In addition, MHP Program participants must complete and/or execute the following documents:
  - a. CPUC’s Application for Conversion of Master Meter Service at Mobilehome Park or Manufactured Housing Community to Direct Service from Electric or Gas Corporation (CPUC’s Form of Intent);
  - b. Mobilehome Park Utility Conversion Program Application (MHP Program Application) (Form 8208); and
  - c. Mobilehome Park Utility Conversion Program Agreement (MHP Program Agreement) (Form 8210).

D. MHP Program Components

1. CPUC’s Form of Intent

CPUC’s Form of Intent will be accepted January 1, 2021, through March 31, 2021 (90-day period). The MHP Owner/Operator must complete and submit the CPUC’s Form of Intent concurrently to both the Safety and Enforcement Division (SED) of the CPUC and SoCalGas. CPUC’s Forms of Intent received after the 90-day period will be placed on a waiting list.

- a. Prioritization of CPUC’s Form of Intent
  - 1) CPUC’s Form of Intent will be reviewed as follows:
    - (a) SED will prioritize MHPs that are gas only or dual system (gas and electric service); and
    - (b) For prioritization of electric-only systems, SoCalGas must consult and coordinate with SED, the California Department of Housing and Community Development or its local agency designee. MHPs whose CPUC’s Forms of Intent are accepted and prioritized by SED and HCD will be considered pre-qualified.

D,N  
N  
N

(Continued)

(TO BE INSERTED BY UTILITY)  
 ADVICE LETTER NO. 5642-A  
 DECISION NO. 20-04-004

ISSUED BY  
**Dan Skopec**  
 Vice President  
 Regulatory Affairs

(TO BE INSERTED BY CAL. PUC)  
 SUBMITTED Sep 25, 2020  
 EFFECTIVE Jul 8, 2020  
 RESOLUTION NO. \_\_\_\_\_



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