505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298

November 3, 2016



Advice Letter 5045

Ronald van der Leeden Director, Regulatory Affairs Southern California Gas 555 W. Fifth Street, GT14D6 Los Angeles, CA 90013-1011

Subject: Partial Localized Curtailment on October 12, 2016

Dear Mr. van der Leeden:

Advice Letter 5045 is effective as of October 12, 2016.

Sincerely,

Edward Randoph

Edward Randolph Director, Energy Division



Ronald van der Leeden Director Regulatory Affairs

555 W. Fifth Street, GT14D6 Los Angeles, CA 90013-1011 Tel: 213.244.2009 Fax: 213.244.4957 RvanderLeeden@semprautilities.com

October 12, 2016

<u>Advice No. 5045</u> (U 904 G)

Public Utilities Commission of the State of California

Subject: Partial Localized Curtailment on October 12, 2016

<u>Purpose</u>

Southern California Gas Company (SoCalGas) hereby submits this Advice Letter to notify the California Public Utilities Commission (Commission) and affected parties of a curtailment event in its service territory.¹

Information

A. Facts Underlying and Reasons for the Curtailment

SoCalGas initiated a localized partial curtailment of service to one noncore customer in the City of Pasadena beginning at 12:00 p.m. on October 12, 2016 and continuing through 4:00 p.m. on October 26, 2016 or until work is completed. SoCalGas is implementing this localized curtailment in order to perform Pipeline Safety and Enhancement work.

The affected customer is located in the City of Pasadena. The impacted area is south of East Glenarm Street, west of South Euclid Avenue, north of Allendale Road, and east of South Fair Oaks Avenue. Refer to the map provided in Attachment A showing the general affected area.

B. Compliance with SoCalGas' Tariffs

This curtailment was instituted in accordance with Section E.2 of Rule No. 30, Transportation of Customer-Owned Gas, and Section C.1 of Rule No. 23, Continuity of Service and Interruption of Delivery.

¹ SoCalGas is submitting this Advice Letter pursuant to Decision (D.) 91-09-026.

C. Efforts by SoCalGas to Minimize or Alleviate the Curtailment

SoCalGas has notified the affected customer of the curtailment of service through their Account Manager and via our Envoy electronic bulletin board. Notices were posted on Envoy on September 2, 2016, September 19, 2016, and September 30, 2016.²

Confidentiality

Due to the confidential nature of the information in Attachment B, a declaration requesting confidential treatment is included. The List of the Affected Customers in Attachment B is only being provided to Energy Division under the confidentiality provisions of General Order (GO) 66-C, Section 583 of the Public Utilities Code, and D.16-08-024.

Protest

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and received within 20 days of the date of this Advice Letter, which is November 1, 2016. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division Attention: Tariff Unit 505 Van Ness Avenue San Francisco, CA 94102

Copies of the protest should also be sent via e-mail to the attention of the Energy Division Tariff Unit (<u>EDTariffUnit@cpuc.ca.gov</u>). A copy of the protest shall also be sent via both e-mail <u>and</u> facsimile to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom Tariff Manager - GT14D6 555 West Fifth Street Los Angeles, CA 90013-1011 Facsimile No. (213) 244-4957 E-Mail: snewsom@semprautilities.com

²https://scgenvoy.sempra.com/index.html#nav=/Public/ViewExternalEbb.getMessageLedger%3Ffol derId%3D1%26rand%3D96

Effective Date

SoCalGas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 1 (effective pending disposition) pursuant to GO 96-B. It is in compliance with Ordering Paragraph 1 of D.91-09-026. Therefore, SoCalGas respectfully requests that it be made effective on October 12, 2016, which is the date filed.

<u>Notice</u>

A copy of this Advice Letter is being sent to SoCalGas' GO 96-B service list and the Commission's service lists for R.11-02-019, A.14-12-017, and A.15-07-014. Address change requests to the GO 96-B should be directed by electronic mail to tariffs@socalgas.com or call 213-244-3387. For changes to all other service lists, please contact the Commission's Process Office at 415-703-2021 or by electronic mail at Process Office@cpuc.ca.gov.

Ronald van der Leeden Director – Regulatory Affairs

Attachments

CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY

| ENERGY UTILITY | | | | | |
|---|-------------------------------------|--|--|--|--|
| MUST BE COMPLETED BY UTILITY (Attach additional pages as needed) | | | | | |
| Company name/CPUC Utility No. SOUTHERN CALIFORNIA GAS COMPANY (U 904G) | | | | | |
| Utility type: | Contact Person: <u>Sid Newsom</u> | | | | |
| \Box ELC \boxtimes GAS | Phone #: (213) 244-2846 | | | | |
| \square PLC \square HEAT \square WATER | E-mail: SNewsom@semprautilities.com | | | | |
| | | | | | |
| EXPLANATION OF UTILITY TYPE | | (Date Flied/ Received Stamp by CFUC) | | | |
| ELC = ElectricGAS = GasPLC = PipelineHEAT = HeatW | VATER = Water | | | | |
| Advice Letter (AL) #: <u>5045</u> | | | | | |
| Subject of AL: <u>Partial Localized Curt</u> | ailment on October | 12, 2016 | | | |
| Keywords (choose from CPUC listing): Curtailment | | | | | |
| | | | | | |
| AL filing type: 🗌 Monthly 🗌 Quarterly 🗌 Annual 🖾 One-Time 🗌 Other | | | | | |
| If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #: | | | | | |
| D.91-09-026 | ,, | | | | |
| Does AL replace a withdrawn or rejected AL? If so, identify the prior AL: <u>No</u> | | | | | |
| | | | | | |
| Summarize differences between the AL | and the prior with | drawn or rejected AL [*] : <u>N/A</u> | | | |
| Does AL request confidential treatment? If so, provide explanation: <u>See Declaration of Confidentiality.</u> | | | | | |
| Resolution Required? 🗌 Yes 🖾 No | | Tier Designation: 🛛 1 🗌 2 🔲 3 | | | |
| Requested effective date: <u>10/12/16</u> | | No. of tariff sheets: <u>0</u> | | | |
| Estimated system annual revenue effect: (%): <u>N/A</u> | | | | | |
| Estimated system average rate effect (%): N/A | | | | | |
| When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting). | | | | | |
| Tariff schedules affected: N/A | | | | | |
| Service affected and changes proposed ¹ :N/A | | | | | |
| Pending advice letters that revise the same tariff sheets: <u>None</u> | | | | | |
| | | | | | |
| Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to: | | | | | |
| CPUC, Energy Division | S | outhern California Gas Company | | | |
| | | Attention: Sid Newsom | | | |
| 505 Van Ness Ave., | | 555 West 5 th Street, GT14D6 | | | |
| San Francisco, CA 94102 | | Los Angeles, CA 90013-1011 | | | |
| EDTariffUnit@cpuc.ca.gov | | SNewsom@semprautilities.com | | | |
| | <u>t</u> | ariffs@socalgas.com | | | |

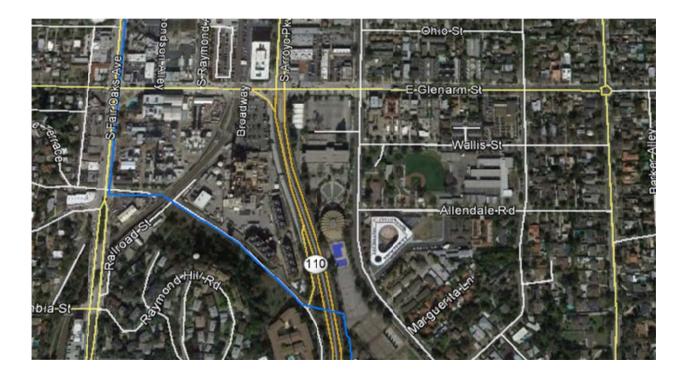
 $^{^{\}scriptscriptstyle 1}$ Discuss in AL if more space is needed.

ATTACHMENT A

Advice No. 5045

Map of the Affected Area

Map of the Affected Area



ATTACHMENT B

Advice No. 5045

List of Affected Customers

CONFIDENTIAL

This information is only being provided to the Energy Division under the confidentiality provisions of General Order 66-C and Section 583 of the Public Utilities Code.

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

DECLARATION OF GWEN MARELLI REGARDING CONFIDENTIALITY OF CERTAIN DATA

I, Gwen Marelli, declare as follows:

1. I am Director, Energy Markets and Capacity Products, for Southern California Gas Company ("SoCalGas"). I have reviewed the October 12, 2016, Advice Letter 5045, submitted concurrently herewith. I am personally familiar with the facts and representations in this Declaration and, if called upon to testify, I could and would testify to the following based upon my personal knowledge and/or belief.

2. I provide this Declaration in accordance with Decision 16-08-024 to demonstrate that the following confidential information ("Protected Information"), highlighted in yellow in Attachment B to Advice Letter 5045 submitted concurrently herewith, falls within the scope of data protected as confidential under applicable statutory provisions:

| Location of | Description of | Applicable | Basis for Confidentiality |
|--|--|---|---|
| Data | Data | Confidentiality | |
| | а н — — — — — — — — — — — — — — — — — — — | Provisions | |
| Advice Letter 5045- Attachment B | Customer name and location | GO 66-C Section 2.2(b) Gov't Code § 6254(k), 6254.7(d); Evid. Code § 1060; Civil Code §3426 <i>et seq.</i> Gov't Code § 6255 | Data is market sensitive information that, if revealed, would place customers at an unfair business disadvantage because it provides market sensitive information regarding customer gas usage. |

3. In accordance with the legal authority described herein, the Protected Information should be protected from public disclosure.

1

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

4. I have been delegated authority to sign this declaration by Jimmie Cho, Senior Vice President, Gas Operations and System Integrity.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

Executed this 12th day of October, 2016, at Los Angeles, California.

Mareli

Gwen Marelli Director, Energy Markets and Capacity Products