505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298

May 12, 2016

PUBLIC UTILITIES COMMISSION

**Advice Letter 4951** 

Ronald van der Leeden Director, Regulatory Affairs Southern California Gas 555 W. Fifth Street, GT14D6 Los Angeles, CA 90013-1011

#### Subject: Localized Partial Firm Curtailment on April 12, 2016

Dear Mr. van der Leeden:

Advice Letter 4951 is effective as of April 12, 2016.

Sincerely,

Edward Randoph

Edward Randolph Director, Energy Division



Ronald van der Leeden Director Regulatory Affairs

555 W. Fifth Street, GT14D6 Los Angeles, CA 90013-1011 Tel: 213.244.2009 Fax: 213.244.4957 RvanderLeeden@semprautilities.com

April 12, 2016

Advice No. 4951 (U 904 G)

Public Utilities Commission of the State of California

# Subject: Localized Partial Firm Curtailment on April 12, 2016

#### <u>Purpose</u>

Southern California Gas Company (SoCalGas) hereby submits this Advice Letter to notify the California Public Utilities Commission (Commission) and affected parties of a curtailment event in its service territory.<sup>1</sup>

# Information

# A. Facts Underlying and Reasons for the Curtailment

SoCalGas initiated a localized partial firm curtailment on noncore customers beginning at 3:00 a.m. on Tuesday, April 12, 2016 through 3:00 a.m. on Thursday, April 14, 2016 in order to complete Pipeline Safety Enhancement Plan work. Affected firm customers will have reduced gas service available during the curtailment.

SoCalGas' affected customers are located in the city of Lakewood area, south of South Street, west of Moody Street, north of Carson Street, and east of the 605 Freeway.

# B. Compliance with SoCalGas' Tariffs

This curtailment was instituted in accordance with Section E.2 of Rule No. 30, Transportation of Customer-Owned Gas, and Section C.1 of Rule No. 23, Continuity of Service and Interruption of Delivery.

<sup>&</sup>lt;sup>1</sup> SoCalGas is submitting this Advice Letter pursuant to Decision (D.) 91-09-026.

#### C. Efforts by SoCalGas to Minimize or Alleviate the Curtailment

SoCalGas provided advanced notification to affected customers of the pipeline maintenance and planned curtailment through their Account Managers. The most recent notice was posted on Envoy on March 25, 2016.<sup>2</sup>

#### Protest

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and received within 20 days of the date of this Advice Letter which is May 2, 2016. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division Attention: Tariff Unit 505 Van Ness Avenue San Francisco, CA 94102

Copies of the protest should also be sent via e-mail to the attention of the Energy Division Tariff Unit (<u>EDTariffUnit@cpuc.ca.gov</u>). A copy of the protest shall also be sent via both e-mail and facsimile to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom Tariff Manager - GT14D6 555 West Fifth Street Los Angeles, CA 90013-1011 Facsimile No. (213) 244-4957 E-Mail: snewsom@semprautilities.com

#### Effective Date

SoCalGas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 1 (effective pending disposition) pursuant to General Order (GO) 96-B. It is in compliance with Ordering Paragraph 1 of D.91-09-026. Therefore, SoCalGas respectfully requests that it be made effective on April 12, 2016, which is the date filed.

<sup>&</sup>lt;sup>2</sup><u>https://scgenvoy.sempra.com/index.html#nav=/Public/ViewExternalEbb.getMessageLedger%3Ffol</u> <u>derId%3D1%26rand%3D348</u>

#### **Notice**

A copy of this Advice Letter is being sent to SoCalGas' GO 96-B service list, the Commission's service lists for R.11-02-019 and A.11-11-002, and the list of affected customers, which is being submitted under the confidentiality provisions of GO 66-C and Section 583 of the Public Utilities Code. Address change requests to the GO 96-B should be directed by electronic mail to tariffs@socalgas.com or call 213-244-3387. For changes to all other service lists, please contact the Commission's Process Office at 415-703-2021 or by electronic mail at process office@cpuc.ca.gov.

Ronald van der Leeden Director – Regulatory Affairs

Attachments

# CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY

| ENERGY UTILITY  |                                     |   |
|---|-------------------------------------|---|
| MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)  |                                     |   |
| Company name/CPUC Utility No. SOUTHERN CALIFORNIA GAS COMPANY (U 904G)  |                                     |   |
| Utility type:   | Contact Person: Sid Newsom          |   |
| $\Box$ ELC $\boxtimes$ GAS  | Phone #: (213) 2 <u>44-2846</u>     |   |
| <b>PLC HEAT WATER</b>   | E-mail: SNewsom@semprautilities.com |   |
| EXPLANATION OF UTILITY TYPE (Date Filed/ Received Stamp by CPUC)  |                                     |   |
| ELC = ElectricGAS = GasPLC = PipelineHEAT = HeatWATER = Water   |                                     |   |
| Advice Letter (AL) #: <u>4951</u>   |                                     |   |
| Subject of AL: <u>Localized Partial Firm Curtailment on April 12, 2016</u>  |                                     |   |
| Keywords (choose from CPUC listing): <u>Curtailment</u>   |                                     |   |
|   |                                     |   |
| AL filing type: 🗌 Monthly 🗌 Quarterly 🗌 Annual 🖾 One-Time 🗌 Other   |                                     |   |
| If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:   |                                     |   |
| D.91-09-026   |                                     |   |
| Does AL replace a withdrawn or rejected AL? If so, identify the prior AL: <u>No</u>   |                                     |   |
| Summarize differences between the AL and the prior withdrawn or rejected AL <sup>1</sup> : N/A  |                                     |   |
|   |                                     |   |
| Does AL request confidential treatment? If so, provide explanation: <u>No</u>   |                                     |   |
| Resolution Required? 🗌 Yes 🖂 No   |                                     | Tier Designation: 🛛 1 🗌 2 🔲 3                             |
| Requested effective date: <u>4/12/16</u>  |                                     | No. of tariff sheets: <u>0</u>                            |
| Estimated system annual revenue effect: (%): <u>N/A</u>   |                                     |   |
| Estimated system average rate effect (%): <u>N/A</u>  |                                     |   |
| When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).              |                                     |   |
| Tariff schedules affected: N/A  |                                     |   |
| Service affected and changes proposed <sup>1</sup> :N/A   |                                     |   |
| Pending advice letters that revise the same tariff sheets: <u>None</u>  |                                     |   |
|   |                                     |   |
| Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to: |                                     |   |
| CPUC, Energy Division   |                                     | Southern California Gas Company                           |
| Attention: Tariff Unit  |                                     | Attention: Sid Newsom                                     |
| 505 Van Ness Ave.,  |                                     | 555 West 5 <sup>th</sup> Street, GT14D6                   |
| San Francisco, CA 94102   |                                     | Los Angeles, CA 90013-1011<br>SNewsom@semprautilities.com |
| EDTariffUnit@cpuc.ca.gov  |                                     | ariffs@socalgas.com                                       |
|   | <u> </u>                            | <u></u>   |

 $<sup>^{\</sup>scriptscriptstyle 1}$  Discuss in AL if more space is needed.