PUBLIC UTILITIES COMMISSION 505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298



January 6, 2016

Advice Letter: 4876-G

Southern California Gas Company Attention: Sid Newsom 555 West Fifth Street, GT14D6 Los Angeles, CA 90013-1011

SUBJECT: List of Cities and Communities Served

Dear Mr. Newsom:

Advice Letter 4876-G is effective as of November 14, 2015.

Sincerely,

Edward Randofph

Edward Randolph Director, Energy Division



Ronald van der Leeden Director Regulatory Affairs

555 W. Fifth Street, GT14D6 Los Angeles, CA 90013-1011 Tel: 213.244.2009 Fax: 213.244.4957 RvanderLeeden@semprautilities.com

October 15, 2015

Advice No. 4876 (U 904 G)

Public Utilities Commission of the State of California

Subject: List of Cities and Communities Served

Southern California Gas Company (SoCalGas) hereby submits for approval with the California Public Utilities Commission (Commission) revisions to its tariff, List of Cities and Communities Served, applicable throughout its service territory, as shown on Attachment A.

<u>Purpose</u>

This filing revises SoCalGas' List of Cities and Communities Served to include the reference to the community of Rancho Mission Viejo and its associated Climate Zone.

Background

On November 8, 2004, the Board of Supervisors adopted the plan for the planned community of Rancho Mission Viejo located in the unincorporated portion of southern Orange County, California.

This filing will not increase any rate or charge, cause the withdrawal of service, or conflict with any rate schedule or rule.

Proposed Tariff Revisions

The community of Rancho Mission Viejo, with its associated County and Climate Zone, has been added to the List of Cities and Communities Served.

| City or Community | <u>County</u> | Climate Zone |
|----------------------|---------------|--------------|
| Rancho Mission Viejo | Orange | 1 |

Protest

Anyone may protest this Advice Letter to the California Public Utilities Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and must be received within 20 days of the date this Advice Letter, which is November 4, 2015. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division Attn: Tariff Unit 505 Van Ness Avenue San Francisco, CA 94102

Copies of the protest should also be sent via e-mail to the Energy Division Tariff Unit (<u>EDTariffUnit@cpuc.ca.gov</u>). A copy of the protest should also be sent via both e-mail <u>and</u> facsimile to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom Tariff Manager - GT14D6 555 West Fifth Street Los Angeles, CA 90013-1011 Facsimile No. (213) 244-4957 E-mail: <u>snewsom@SempraUtilities.com</u>

Effective Date

SoCalGas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 2 (effective after staff approval) pursuant to GO 96-B. SoCalGas respectfully requests the tariff sheets filed herein be effective on November 14, 2015, which is 30 calendar days from the date filed.

<u>Notice</u>

A copy of this advice letter is being sent to SoCalGas' GO 96-B service list. Address change requests to the GO 96-B should be directed by electronic mail to <u>tariffs@socalgas.com</u> or call 213-244-3387.

Ronald van der Leeden Director – Regulatory Affairs

CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY

| | ENERGY UT | ILITY |
|--|------------------------|--|
| MUST BE COMPLE | ETED BY UTILITY (A | Attach additional pages as needed) |
| Company name/CPUC Utility No. SOU | JTHERN CALIFO | RNIA GAS COMPANY (U 904G) |
| Utility type: | Contact Person: Si | id Newsom |
| \Box ELC \boxtimes GAS | Phone #: (213) 244 | -2846 |
| \square PLC \square HEAT \square WATER | | @semprautilities.com |
| EXPLANATION OF UTILITY T | | (Date Filed/ Received Stamp by CPUC) |
| ELC = Electric $GAS = Gas$ | | (Date Thew Received Stamp by CT CC) |
| PLC = Pipeline HEAT = Heat V | VATER = Water | |
| Advice Letter (AL) #: <u>4876</u> | | |
| | _ | |
| Subject of AL: List of Cities and Com | munities Served | |
| | | |
| Keywords (choose from CPUC listing): | Preliminary State | ment, Core, Compliance |
| AL filing type: 🗌 Monthly 🗌 Quarter | ly 🗌 Annual 🖂 On | e-Time 🗌 Other |
| If AL filed in compliance with a Comm | ission order, indicat | te relevant Decision/Resolution #: |
| | | |
| Does AL replace a withdrawn or reject | ed AL? If so. identi | fy the prior AL <u>No</u> |
| - • | | drawn or rejected AL ¹ : <u>N/A</u> |
| Summarize unterences between the An | and the prior with | |
| Does AL request confidential treatmen | t? If so, provide exp | lanation: No |
| Resolution Required? 🗌 Yes 🖂 No | | Tier Designation: 1 2 3 |
| Requested effective date: 11/14/15 | | No. of tariff sheets: _4 |
| Estimated system annual revenue effe | ct: (%): <u>N/A</u> | |
| Estimated system average rate effect (| %): <u>N/A</u> | |
| · · | | showing average rate effects on customer classes |
| (residential, small commercial, large C | /I, agricultural, ligh | iting). |
| Tariff schedules affected: List of Citie | s and Communities | Served and TOCs |
| | | |
| Service affected and changes proposed | : <u>N/A</u> | |
| | | |
| Pending advice letters that revise the s | same tariff sheets | None |
| i chang advice fetters that revise the | | |
| Protests and all other correspondence this filing, unless otherwise authorize | | are due no later than 20 days after the date of on, and shall be sent to: |
| CPUC, Energy Division | S | Southern California Gas Company |
| Attention: Tariff Unit | | Attention: Sid Newsom |
| 505 Van Ness Ave., | | 555 West 5 th Street, GT14D6 |
| San Francisco, CA 94102 | | Los Angeles, CA 90013-1011 |
| EDTariffUnit@cpuc.ca.gov | | SNewsom@semprautilities.com |
| | | Fariffs@socalgas.com |

¹ Discuss in AL if more space is needed.

ATTACHMENT A Advice No. 4876

| Cal. P.U.C. Sheet No. | Title of Sheet | Cancelling Cal. P.U.C. Sheet No. |
|--------------------------|--|-------------------------------------|
| Revised 51969-G | LIST OF CITIES AND COMMUNITIES SERVED, Sheet 12 | Revised 49507-G |
| Revised 51970-G | LIST OF CITIES AND COMMUNITIES SERVED, Sheet 13 | Revised 45164-G |
| Revised 51971-G | TABLE OF CONTENTS | Revised 50356-G |
| Revised 51972-G | TABLE OF CONTENTS | Revised 51961-G |

City or Community

Quail Valley

Quartz Hill

| Raisin City | Fresno | 2 |
|------------------------|----------------|---|
| Rancho California | Riverside | 1 |
| RANCHO CUCAMONGA | San Bernardino | 1 |
| Rancho Dominguez | Los Angeles | 1 |
| RANCHO MIRAGE | Riverside | 1 |
| Rancho Mission Viejo | Orange | 1 |
| RANCHO PALOS VERDES | Los Angeles | 1 |
| RANCHO SANTA MARGARITA | Orange | 1 |
| Red Hill | Orange | 1 |
| Red Hill | San Bernardino | 1 |
| REDLANDS | San Bernardino | 1 |
| REDONDO BEACH | Los Angeles | 1 |
| REEDLEY | Fresno | 2 |
| Reseda* | Los Angeles | 1 |
| RIALTO | San Bernardino | 1 |
| Richgrove | Tulare | 2 |
| Rimforest | San Bernardino | 3 |
| Rincon Beach | Ventura | 1 |
| Ripley | Riverside | 1 |
| Riverdale | Fresno | 2 |
| RIVERSIDE | Riverside | 1 |
| ROLLING HILLS | Los Angeles | 1 |
| ROLLING HILLS ESTATES | Los Angeles | 1 |
| Romoland | Riverside | 1 |
| Rosamond | Kern | 2 |
| Rosedale | Kern | 1 |
| ROSEMEAD | Los Angeles | 1 |
| Rossmoor | Orange | 1 |
| Rowland Heights | Los Angeles | 1 |
| Rubidoux | Riverside | 1 |
| Running Springs | San Bernardino | 3 |
| SAN BERNARDINO | San Bernardino | 1 |
| SAN CLEMENTE | Orange | 1 |
| SAN DIMAS | Los Angeles | 1 |
| SAN FERNANDO | Los Angeles | 1 |
| SAN GABRIEL | Los Angeles | 1 |
| SAN JACINTO | Riverside | 1 |
| SAN JOAQUIN*** | Fresno | 2 |
| | | |
| | (Continued) | |

LIST OF CITIES AND COMMUNITIES SERVED

(Continued)

County

Riverside

Los Angeles

(TO BE INSERTED BY UTILITY) ADVICE LETTER NO. 4876 DECISION NO. 12C7

ISSUED BY **Dan Skopec** Vice President **Regulatory Affairs**

(TO BE INSERTED BY CAL. PUC) Oct 15, 2015 DATE FILED Nov 14, 2015 EFFECTIVE **RESOLUTION NO.**

Climate Zone

1

2

Sheet 12

51969-G

49507-G

CAL. P.U.C. SHEET NO.

CAL. P.U.C. SHEET NO.

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LOS ANGELES, CALIFORNIA CANCELING

51970-G CAL. P.U.C. SHEET NO. 45164-G CAL. P.U.C. SHEET NO.

LIST OF CITIES AND COMMUNITIES SERVED

(Continued)

| | (Continued) | | |
|---------------------|-----------------|--------------|---|
| City or Community | County | Climate Zone | |
| SAN JUAN CAPISTRANO | Orange | 1 | L |
| SAN LUIS OBISPO | San Luis Obispo | 2 | L |
| SAN MARINO | Los Angeles | 1 | |
| San Miguel | San Luis Obispo | 2 | |
| San Pedro* | Los Angeles | 1 | |
| San Simeon | San Luis Obispo | 2 | |
| SANGER*** | Fresno | 2 | |
| SANTA ANA | Orange | 1 | |
| Santa Ana Heights | Orange | 1 | |
| SANTA BARBARA | Santa Barbara | 1 | |
| SANTA CLARITA | Los Angeles | 1 | |
| SANTA FE SPRINGS | Los Angeles | 1 | |
| Santa Margarita | San Luis Obispo | 2 | |
| SANTA MARIA | Santa Barbara | 2 | |
| SANTA MONICA | Los Angeles | 1 | |
| SANTA PAULA | Ventura | 1 | |
| Santa Susana | Ventura | 1 | |
| Santa Ynez | Santa Barbara | 1 | |
| Saticoy | Ventura | 1 | |
| Saugus | Los Angeles | 1 | |
| Sea Cliff | Ventura | 1 | |
| SEAL BEACH | Orange | 1 | |
| Sedco Hills | Riverside | 1 | |
| Seeley | Imperial | 1 | |
| SELMA*** | Fresno | 2 | |
| Sepulveda* | Los Angeles | 1 | |
| Shadow Hills* | Los Angeles | 1 | |
| SHAFTER | Kern | 1 | |
| Shell Beach | San Luis Obispo | 2 | |
| Sherman Oaks* | Los Angeles | 1 | |
| SIERRA MADRE | Los Angeles | 1 | |
| SIGNAL HILL | Los Angeles | 1 | |
| Silver Lake | Los Angeles | 1 | |
| Silver Strand | Ventura | 1 | |
| Silverado | Orange | 1 | |
| SIMI VALLEY | Ventura | 1 | |
| Sisquoc | Santa Barbara | 2 | |
| Sky Forest | San Bernardino | 3 | |
| Solimar Beach | Ventura | 1 | |
| SOLVANG | Santa Barbara | 1 | |
| Somis | Ventura | 1 | |
| SOUTH EL MONTE | Los Angeles | 1 | |
| SOUTH EL MONTE | Los Angeles | 1 | |

(Continued)

ISSUED BY **Dan Skopec** Vice President **Regulatory Affairs**

(TO BE INSERTED BY CAL. PUC) Oct 15, 2015 DATE FILED Nov 14, 2015 EFFECTIVE **RESOLUTION NO.**

Sheet 13

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| (TO BE II | NSERTED BY CAL. PUC) |
|--------------|----------------------|
| DATE FILED | Oct 15, 2015 |
| EFFECTIVE | Nov 14, 2015 |
| RESOLUTION N | 10. |

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TABLE OF CONTENTS

The following listed sheets contain all effective Schedules of Rates and Rules affecting service and information relating thereto in effect on the date indicated thereon.

GENERAL

Cal. P.U.C. Sheet No.

| Title Page | 40864-G |
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| Table of ContentsGeneral and Preliminary Statement | |
| Table of Contents-Service Area Maps and Descriptions | |
| Table of ContentsRate Schedules | |
| Table of Contents-List of Cities and Communities Served | |
| Table of Contents-List of Contracts and Deviations | |
| Table of Contents-Rules | |
| Table of ContentsSample Forms 51497-G,51536-C | |
| | |
| RELIMINARY STATEMENT | |
| Part I General Service Information 45597-G,24332-C | G,24333-G,24334-G,48970-G |
| | |
| Part II Summary of Rates and Charges 51943-G,51944-G,51945-C | |
| 51909-G,46431-G,46432-G,50855-G,51918-C | G,51919-G,51920-G,51616-G |
| Part III Cost Allocation and Revenue Requirement | 51031-G,50447-G,50448-G |
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| Part IV Income Tax Component of Contributions and Advances | |
| Part IV Income Tax Component of Contributions and Advances | |
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