#### PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298



September 28, 2015

Advice Letter 4855-G

Ronald van der Leeden Director, Regulatory Affairs Southern California Gas 555 W. Fifth Street, GT14D6 Los Angeles, CA 90013-1011

SUBJECT: Schedule No. G-CPS August 2015 Cash-Out Rates

Dear Mr. van der Leeden:

Advice Letter 4855-G is effective as of September 1, 2015.

Sincerely,

Edward Randolph

Director, Energy Division

Edward Randoft



Ronald van der Leeden Director Regulatory Affairs

555 W. Fifth Street, GT14D6 Los Angeles, CA 90013-1011 Tel: 213.244.2009 Fax: 213.244.4957

RvanderLeeden@semprautilities.com

September 1, 2015

Advice No. 4855 (U 904 G)

Public Utilities Commission of the State of California

**Subject: Schedule No. G-CPS August 2015 Cash-Out Rates** 

Southern California Gas Company (SoCalGas) hereby submits revisions to its Schedule No. G-CPS, California Producer Service (G-CPS), applicable throughout its service territory, as shown on Attachment A.

### **Purpose**

This routine filing updates the Imbalance Cash-out Rates in G-CPS with rates for August 2015 as authorized by the California Public Utilities Commission's (Commission) approval, on February 11, 2014, of SoCalGas' Advice No. (AL) 4177-A which was filed in compliance with Resolution (Res.) G-3489 and is consistent with Decision (D.) 07-08-029 and D.10-09-001.

### **Background**

SoCalGas filed AL 4177-A to implement the modifications ordered in Res. G-3489, D.07-08-029, and D.10-09-001. Consistent with these documents, SoCalGas included its new tariff, G-CPS, to cover SoCalGas' costs associated with providing services to California Producers. G-CPS also provides the rate calculation methodology for the monthly California Producer Imbalance Cash-out rates using gas price indices published by the Intercontinental Exchange (ICE).

### <u>Information</u>

On February 11, 2014, the Commission approved G-CPS as part of AL 4177-A, along with other tariffs and agreement forms. The methodology that SoCalGas uses to determine the Imbalance Cash-out Rates is described in G-CPS, Special Condition 5.

The Imbalance Cash-out Rates will be filed on or before the third business day of each month to be effective on the date filed. This filing updates the August 2015 Imbalance Cash-out Rates and includes the previous month's Imbalance Cash-out Rates. The Imbalance Cash-out Rates are reflected in the attached G-CPS tariff sheets.

### **Protest**

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and must be received within 20 days of the date this Advice Letter, which is September 21, 2015. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division Attn: Tariff Unit 505 Van Ness Avenue San Francisco, CA 94102

A copy of the protest should also be sent via e-mail to the attention of the Energy Division Tariff Unit (<u>EDTariffUnit@cpuc.ca.gov</u>). A copy of the protest should also be sent via both e-mail <u>and</u> facsimile to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom
Tariff Manager - GT14D6
555 West Fifth Street
Los Angeles, CA 90013-1011
Facsimile No. (213) 244-4957

E-mail: <a href="mailto:snewsom@SempraUtilities.com">snewsom@SempraUtilities.com</a>

### **Effective Date**

SoCalGas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 1 (effective pending disposition) pursuant to GO 96-B. SoCalGas respectfully requests that the tariff sheets filed herein be effective September 1, 2015, which is the date filed, and are to be applicable to the period of July 2015 through August 2015.

## **Notice**

A copy of this Advice Letter is being sent to SoCalGas' GO 96-B service list and the Commission's service list in A.04-08-018, California Producer Access. Address change requests to the GO 96-B should be directed by electronic mail to <a href="mailto:tariffs@socalgas.com">tariffs@socalgas.com</a> or call 213-244-3387. For changes to all other service lists, please contact the Commission's Process Office at 415-703-2021 or by electronic mail at <a href="mailto:Process\_Office@cpuc.ca.gov">Process\_Office@cpuc.ca.gov</a>.

Ronald van der Leeden Director – Regulatory Affairs

Attachments

# CALIFORNIA PUBLIC UTILITIES COMMISSION

# ADVICE LETTER FILING SUMMARY ENERGY UTILITY

| MUST BE COMPLE  | ETED BY UTILITY (A   | ttach additional pages as needed)    |  |  |
|---|--|--------------------------------------|--|--|
| Company name/CPUC Utility No. SOU   | THERN CALIFO   | RNIA GAS COMPANY (U 904G)            |  |  |
| Utility type:   | Contact Person: Si   | d Newsom                             |  |  |
| ☐ ELC   | Phone #: (213) 244-2846                                      |                                      |  |  |
| ☐ PLC ☐ HEAT ☐ WATER  | E-mail: SNewsom@semprautilities.com                          |                                      |  |  |
| EXPLANATION OF UTILITY T  | YPE  | (Date Filed/ Received Stamp by CPUC) |  |  |
| ELC = Electric GAS = Gas<br>PLC = Pipeline HEAT = Heat W  | VATER = Water  |                                      |  |  |
| Advice Letter (AL) #: 4855  | -  |                                      |  |  |
| Subject of AL: Schedule No. G-CPS A   | ——<br>ugust 2015 Cash-Oı                                     | ut Rates                             |  |  |
|   |  |                                      |  |  |
| <b>Keywords (choose from CPUC listing):</b>   | Compliance; Non-   | Core                                 |  |  |
| <b>AL filing type: ⋈ Monthly □ Quarter</b>  | ly 🗌 Annual 🗌 On   | e-Time 🗌 Other                       |  |  |
| If AL filed in compliance with a Comm   | ission order, indicat  | e relevant Decision/Resolution #:    |  |  |
| G-3489  |  |                                      |  |  |
| Does AL replace a withdrawn or rejecte  | ed AL? If so, identif  | fy the prior AL <u>No</u>            |  |  |
| Summarize differences between the AI  | and the prior with   | drawn or rejected AL¹: N/A           |  |  |
|   |  |                                      |  |  |
| Does AL request confidential treatmen   | t? If so, provide exp  | lanation: No                         |  |  |
| Resolution Required?   Yes   No   |  | Tier Designation: ⊠ 1 □ 2 □ 3        |  |  |
| Requested effective date: 9/1/15  | Requested effective date: $9/1/15$ No. of tariff sheets: $4$ |                                      |  |  |
| Estimated system annual revenue effective   | ct: (%): N <u>/A</u>   |                                      |  |  |
| Estimated system average rate effect (  | %): N/A  |                                      |  |  |
| When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).              |  |                                      |  |  |
| Tariff schedules affected: <u>Schedule G-CPS</u> ; and TOCs   |  |                                      |  |  |
|   |  |                                      |  |  |
| Service affected and changes proposed <sup>1</sup> : N/A  |  |                                      |  |  |
| Pending advice letters that revise the same tariff sheets: 4843   |  |                                      |  |  |
| Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to: |  |                                      |  |  |
| CPUC, Energy Division Southern California Gas Company   |  |                                      |  |  |
| Attention: Tariff Unit  |  | Attention: Sid Newsom                |  |  |
| 505 Van Ness Ave.,  | 5  | 55 West 5th Street, GT14D6           |  |  |
| San Francisco, CA 94102   |  | Los Angeles, CA 90013-1011           |  |  |
| EDTariffUnit@cpuc.ca.gov  |  | SNewsom@semprautilities.com          |  |  |
|   |  | Cariffs@socalgas.com                 |  |  |

 $<sup>^{\</sup>rm 1}$  Discuss in AL if more space is needed.

# ATTACHMENT A Advice No. 4855

| Cal. P.U.C.<br>Sheet No. | Title of Sheet  | Cancelling Cal. P.U.C. Sheet No. |
|--------------------------|---|----------------------------------|
| Revised 51870-G          | Schedule No. G-CPS, CALIFORNIA<br>PRODUCER SERVICE, Sheet 7 | Revised 51802-G                  |
| Revised 51871-G          | Schedule No. G-CPS, CALIFORNIA<br>PRODUCER SERVICE, Sheet 8 | Revised 51803-G                  |
| Revised 51872-G          | TABLE OF CONTENTS   | Revised 51804-G                  |
| Revised 51873-G          | TABLE OF CONTENTS   | Revised 51869-G                  |

Revised Revised CAL. P.U.C. SHEET NO.

51870-G 51802-G

LOS ANGELES, CALIFORNIA CANCELING

# Revised CAL. P.U.C. SHEET NO.

# Schedule No. G-CPS CALIFORNIA PRODUCER SERVICE

(Continued)

## **SPECIAL CONDITIONS** (Continued)

## 5. (Continued)

Cash-out Rates Using Daily Index – SoCal Border as Reported by ICE:

|                       | 150% of 7-Day Average | 50% of 7-Day Average |                     |
|-----------------------|-----------------------|----------------------|---------------------|
| July 2015             | of High Daily Indices | of Low Daily Indices | Average Daily Index |
| Flow Date             | (\$/therm)            | (\$/therm)           | (\$/therm)          |
| 1                     | 0.45455               | 0.14057              | 0.30258             |
| 2                     | 0.45798               | 0.14179              | 0.30590             |
| 3                     | 0.45868               | 0.14214              | 0.29530             |
| 4                     | 0.45954               | 0.14257              | 0.29530             |
| 5                     | 0.46039               | 0.14300              | 0.29530             |
| 6                     | 0.46125               | 0.14343              | 0.29530             |
| 7                     | 0.45771               | 0.14298              | 0.28707             |
| 8                     | 0.45279               | 0.14220              | 0.28179             |
| 9                     | 0.44614               | 0.13991              | 0.27702             |
| 10                    | 0.43671               | 0.13755              | 0.25858             |
| 11                    | 0.42900               | 0.13563              | 0.26139             |
| 12                    | 0.42129               | 0.13370              | 0.26139             |
| 13                    | 0.41357               | 0.13177              | 0.26139             |
| 14                    | 0.41411               | 0.13250              | 0.29519             |
| 15                    | 0.41871               | 0.13421              | 0.30551             |
| 16                    | 0.42386               | 0.13679              | 0.30336             |
| 17                    | 0.43329               | 0.14007              | 0.30261             |
| 18                    | 0.43907               | 0.14207              | 0.28881             |
| 19                    | 0.44486               | 0.14407              | 0.28881             |
| 20                    | 0.45064               | 0.14607              | 0.28881             |
| 21                    | 0.45096               | 0.14621              | 0.29373             |
| 22                    | 0.45000               | 0.14621              | 0.30138             |
| 23                    | 0.45021               | 0.14621              | 0.30349             |
| 24                    | 0.45086               | 0.14636              | 0.30562             |
| 25                    | 0.45000               | 0.14632              | 0.28974             |
| 26                    | 0.44914               | 0.14629              | 0.28974             |
| 27                    | 0.44829               | 0.14625              | 0.28974             |
| 28                    | 0.44871               | 0.14639              | 0.29814             |
| 29                    | 0.44850               | 0.14611              | 0.30015             |
| 30                    | 0.44850               | 0.14596              | 0.30448             |
|                       | 0.44721               | 0.14554              | 0.29616             |
| Average for the Month | N/A                   | N/A                  | 0.29109             |

(Continued)

(TO BE INSERTED BY UTILITY) ADVICE LETTER NO. 4855 DECISION NO. 7H7

ISSUED BY

Dan Skopec

Vice President

Regulatory Affairs

 $\begin{array}{c} \text{(TO BE INSERTED BY CAL. PUC)} \\ \text{DATE FILED} & \underline{Sep~1,2015} \\ \text{EFFECTIVE} & \underline{Sep~1,2015} \\ \text{RESOLUTION NO.} & \underline{G-3489} \\ \end{array}$ 

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Sheet 7

Revised

CAL. P.U.C. SHEET NO. CAL. P.U.C. SHEET NO.

51871-G 51803-G

LOS ANGELES, CALIFORNIA CANCELING

### CELING Revised

# Schedule No. G-CPS CALIFORNIA PRODUCER SERVICE

Sheet 8

(Continued)

## **SPECIAL CONDITIONS** (Continued)

## 5. (Continued)

Cash-out Rates Using Daily Index – SoCal Border as Reported by ICE:

|                       | 150% of 7-Day Average | 50% of 7-Day Average |                     |
|-----------------------|-----------------------|----------------------|---------------------|
| August 2015           | of High Daily Indices | of Low Daily Indices | Average Daily Index |
| Flow Date             | (\$/therm)            | (\$/therm)           | (\$/therm)          |
| 1                     | 0.44689               | 0.14514              | 0.28824             |
| 2                     | 0.44657               | 0.14475              | 0.28824             |
| 3                     | 0.44625               | 0.14436              | 0.28824             |
| 4                     | 0.44475               | 0.14357              | 0.29133             |
| 5                     | 0.44432               | 0.14329              | 0.29571             |
| 6                     | 0.44271               | 0.14229              | 0.29541             |
| 7                     | 0.44229               | 0.14136              | 0.29009             |
| 8                     | 0.44411               | 0.14132              | 0.28952             |
| 9                     | 0.44593               | 0.14129              | 0.28952             |
| 10                    | 0.44775               | 0.14125              | 0.28952             |
| 11                    | 0.44839               | 0.14161              | 0.29526             |
| 12                    | 0.44839               | 0.14161              | 0.29585             |
| 13                    | 0.44936               | 0.14254              | 0.30007             |
| 14                    | 0.45043               | 0.14361              | 0.30321             |
| 15                    | 0.45064               | 0.14436              | 0.29309             |
| 16                    | 0.45086               | 0.14511              | 0.29309             |
| 17                    | 0.45107               | 0.14586              | 0.29309             |
| 18                    | 0.45021               | 0.14586              | 0.29038             |
| 19                    | 0.44700               | 0.14507              | 0.28291             |
| 20                    | 0.44325               | 0.14364              | 0.28405             |
| 21                    | 0.43795               | 0.14179              | 0.27782             |
| 22                    | 0.43259               | 0.14002              | 0.27029             |
| 23                    | 0.42723               | 0.13825              | 0.27029             |
| 24                    | 0.42188               | 0.13648              | 0.27029             |
| 25                    | 0.41909               | 0.13505              | 0.27339             |
| 26                    | 0.41866               | 0.13498              | 0.28114             |
| 27                    | 0.41823               | 0.13505              | 0.28216             |
| 28                    | 0.41813               | 0.13541              | 0.27688             |
| 29                    | 0.41855               | 0.13554              | 0.27066             |
| 30                    | 0.41898               | 0.13566              | 0.27066             |
| 31                    | 0.41941               | 0.13579              | 0.27066             |
| Average for the Month | N/A                   | N/A                  | 0.28552             |

(Continued)

(TO BE INSERTED BY UTILITY) ADVICE LETTER NO. 4855 DECISION NO. 8H6

ISSUED BY

Dan Skopec

Vice President

Regulatory Affairs

(TO BE INSERTED BY CAL. PUC)

DATE FILED Sep 1, 2015

EFFECTIVE Sep 1, 2015

RESOLUTION NO. G-3489

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#### SOUTHERN CALIFORNIA GAS COMPANY

Revised CAL. P.U.C. SHEET NO. 51872-G Revised 51804-G LOS ANGELES, CALIFORNIA CANCELING CAL. P.U.C. SHEET NO.

#### TABLE OF CONTENTS (Continued) **G-PPPS** G-SRF Surcharge to Fund Public Utilities Commission **G-MHPS** Surcharge to Fund Public Utilities Commission Master Metered Mobile Home Park Gas Safety **G-MSUR** G-PAL G-CPS 49717-G,49718-G,51870-G,51871-G,49721-G

(TO BE INSERTED BY UTILITY) 4855 ADVICE LETTER NO. DECISION NO.

3H6

ISSUED BY **Dan Skopec** Vice President Regulatory Affairs

(TO BE INSERTED BY CAL. PUC) DATE FILED Sep 1, 2015 Sep 1, 2015 **EFFECTIVE** RESOLUTION NO. G-3489

51873-G

51869-G

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### **TABLE OF CONTENTS**

The following listed sheets contain all effective Schedules of Rates and Rules affecting service and information relating thereto in effect on the date indicated thereon.

| <u>GENERAL</u>  | Cal. P.U.C. Sheet No.                 |
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| Table of ContentsRate Schedules   | 51867-G,51868-G,51872-G               |
| Table of ContentsList of Cities and Communities Served  |                                       |
| Table of Contents - List of Contracts and Deviations  |                                       |
| Table of ContentsRules  |                                       |
| PRELIMINARY STATEMENT   |                                       |
| Part I General Service Information  | 1332-G,24333-G,24334-G,48970-G        |
| Part II Summary of Rates and Charges 51845-G,51846-G,51840-G,46431-G,46432-G,50855-G,51840-G,46431-G,46432-G,50855-G,51840-G,46431-G,46432-G,50855-G,51840-G,46431-G,46432-G,50855-G,51840-G,46431-G,46432-G,50855-G,51840-G,46431-G,46432-G,50855-G,51840-G,46431-G,46432-G,50855-G,51840-G,46431-G,46432-G,50855-G,51840-G,46431-G,46432-G,50855-G,51840-G,46431-G,46432-G,50855-G,51840-G,46431-G,46432-G,50855-G,51840-G,46431-G,46432-G,50855-G,51840-G,46432-G,50855-G,51840-G,46432-G,50855-G,51840-G,46432-G,50855-G,51840-G,46432-G,50855-G,51840-G,46432-G,50855-G,51840-G,46432-G,50855-G,51840-G,46432-G,50855-G,51840-G,46432-G,50855-G,51840-G,46432-G,5085-G,50 |                                       |
| Part III Cost Allocation and Revenue Requirement  | 51031-G,50447-G,50448-G               |
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| Part V Balancing Accounts   |                                       |
| Description and Listing of Balancing Accounts   | 51363-G                               |
| Purchased Gas Account (PGA)   | 49671-G,49672-G                       |
| Core Fixed Cost Account (CFCA)  | · · · · · · · · · · · · · · · · · · · |
| Noncore Fixed Cost Account (NFCA)   |                                       |
| Enhanced Oil Recovery Account (EORA)  |                                       |
| Noncore Storage Balancing Account (NSBA)  |                                       |
| California Alternate Rates for Energy Account (CAREA)   |                                       |
| Hazardous Substance Cost Recovery Account (HSCRA)   |                                       |
| Gas Cost Rewards and Penalties Account (GCRPA)  |                                       |
| Pension Balancing Account (PBA)   | · · · · · · · · · · · · · · · · · · · |
| Post-Retirement Benefits Other Than Pensions Balancing Accou  |                                       |
| Research Development and Demonstration Surcharge Account (I<br>Demand Side Management Balancing Account (DSMBA)   |                                       |
| Direct Assistance Program Balancing Account (DAPBA)   |                                       |
| Integrated Transmission Balancing Account (ITBA)  |                                       |
| mograced Transmission Datationing (1000ant (11D/t)  | 7313-U                                |

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 $\begin{array}{ll} \mbox{(TO BE INSERTED BY UTILITY)} \\ \mbox{ADVICE LETTER NO.} & 4855 \\ \mbox{DECISION NO.} \end{array}$ 

1H6

ISSUED BY **Dan Skopec**Vice President

Regulatory Affairs

 $\begin{array}{c} \text{(TO BE INSERTED BY CAL. PUC)} \\ \text{DATE FILED} & Sep \ 1, \ 2015 \\ \text{EFFECTIVE} & Sep \ 1, \ 2015 \\ \text{RESOLUTION NO.} & G-3489 \\ \end{array}$