

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



June 29, 2015

**Advice Letter 4815**

Ronald van der Leeden  
Director, Regulatory Affairs  
Southern California Gas  
555 W. Fifth Street, GT14D6  
Los Angeles, CA 90013-1011

**Subject: Schedule No. G-CPS May 2015 Cash-Out Rates**

Dear Mr. Leeden:

Advice Letter 4815 is effective June 2, 2015.

Sincerely,

A handwritten signature in cursive script that reads "Edward Randolph".

Edward Randolph  
Director, Energy Division



**Ronald van der Leeden**  
Director  
Regulatory Affairs

555 W. Fifth Street, GT14D6  
Los Angeles, CA 90013-1011  
Tel: 213.244.2009  
Fax: 213.244.4957

*RvanderLeeden@semprautilities.com*

June 2, 2015

Advice No. 4815  
(U 904 G)

Public Utilities Commission of the State of California

**Subject: Schedule No. G-CPS May 2015 Cash-Out Rates**

Southern California Gas Company (SoCalGas) hereby submits revisions to its Schedule No. G-CPS, California Producer Service (G-CPS), applicable throughout its service territory, as shown on Attachment A.

**Purpose**

This routine filing updates the Imbalance Cash-out Rates in G-CPS with rates for May 2015 as authorized by the California Public Utilities Commission's (Commission) approval, on February 11, 2014, of SoCalGas' Advice No. (AL) 4177-A which was filed in compliance with Resolution (Res.) G-3489 and is consistent with Decision (D.) 07-08-029 and D.10-09-001.

**Background**

SoCalGas filed AL 4177-A to implement the modifications ordered in Res. G-3489, D.07-08-029, and D.10-09-001. Consistent with these documents, SoCalGas included its new tariff, G-CPS, to cover SoCalGas' costs associated with providing services to California Producers. G-CPS also provides the rate calculation methodology for the monthly California Producer Imbalance Cash-out rates using gas price indices published by the Intercontinental Exchange (ICE).

**Information**

On February 11, 2014, the Commission approved G-CPS as part of AL 4177-A, along with other tariffs and agreement forms. The methodology that SoCalGas uses to determine the Imbalance Cash-out Rates is described in G-CPS, Special Condition 5.

The Imbalance Cash-out Rates will be filed on or before the third business day of each month to be effective on the date filed. This filing updates the May 2015 Imbalance Cash-out Rates and includes the previous month's Imbalance Cash-out Rates. The Imbalance Cash-out Rates are reflected in the attached G-CPS tariff sheets.

**Protest**

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and must be received within 20 days of the date this Advice Letter, which is June 22, 2015. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division  
Attn: Tariff Unit  
505 Van Ness Avenue  
San Francisco, CA 94102

A copy of the protest should also be sent via e-mail to the attention of the Energy Division Tariff Unit ([EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)). A copy of the protest should also be sent via both e-mail and facsimile to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom  
Tariff Manager - GT14D6  
555 West Fifth Street  
Los Angeles, CA 90013-1011  
Facsimile No. (213) 244-4957  
E-mail: [snewsom@SempraUtilities.com](mailto:snewsom@SempraUtilities.com)

**Effective Date**

SoCalGas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 1 (effective pending disposition) pursuant to GO 96-B. SoCalGas respectfully requests that the tariff sheets filed herein be effective June 2, 2015, which is the date filed, and are to be applicable to the period of April 2015 through May 2015.

**Notice**

A copy of this AL is being sent to SoCalGas' GO 96-B service list and the Commission's service list in A.04-08-018, California Producer Access. Address change requests to the GO 96-B should be directed by electronic mail to [tariffs@socalgas.com](mailto:tariffs@socalgas.com) or call 213-244-3387. For changes to all other service lists, please contact the Commission's Process Office at 415-703-2021 or by electronic mail at [Process\\_Office@cpuc.ca.gov](mailto:Process_Office@cpuc.ca.gov).

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Ronald van der Leeden  
Director – Regulatory Affairs

Attachments

# CALIFORNIA PUBLIC UTILITIES COMMISSION

## ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **SOUTHERN CALIFORNIA GAS COMPANY (U 904G)**

Utility type:

ELC     GAS  
 PLC     HEAT     WATER

Contact Person: Sid Newsom

Phone #: (213) 244-2846

E-mail: SNewsom@semprautilities.com

### EXPLANATION OF UTILITY TYPE

ELC = Electric    GAS = Gas  
PLC = Pipeline    HEAT = Heat    WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: 4815

Subject of AL: Schedule No. G-CPS May 2015 Cash-Out Rates

Keywords (choose from CPUC listing): Compliance; Non-Core

AL filing type:  Monthly     Quarterly     Annual     One-Time     Other

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

G-3489

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL    No

Summarize differences between the AL and the prior withdrawn or rejected AL<sup>1</sup>: N/A

Does AL request confidential treatment? If so, provide explanation:    No

Resolution Required?     Yes     No

Tier Designation:     1     2     3

Requested effective date: 6/2/15

No. of tariff sheets: 4

Estimated system annual revenue effect (%): N/A

Estimated system average rate effect (%): N/A

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: Schedule G-CPS; and TOCs

Service affected and changes proposed<sup>1</sup>: N/A

Pending advice letters that revise the same tariff sheets: 4802

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:**

CPUC, Energy Division  
Attention: Tariff Unit  
505 Van Ness Ave.,  
San Francisco, CA 94102  
[EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)

Southern California Gas Company  
Attention: Sid Newsom  
555 West 5<sup>th</sup> Street, GT14D6  
Los Angeles, CA 90013-1011  
[SNewsom@semprautilities.com](mailto:SNewsom@semprautilities.com)  
[Tariffs@socalgas.com](mailto:Tariffs@socalgas.com)

<sup>1</sup> Discuss in AL if more space is needed.

ATTACHMENT A  
Advice No. 4815

| Cal. P.U.C.<br>Sheet No. | Title of Sheet  | Cancelling Cal.<br>P.U.C. Sheet No. |
|--------------------------|---|-------------------------------------|
| Revised 51573-G          | Schedule No. G-CPS, CALIFORNIA<br>PRODUCER SERVICE, Sheet 7 | Revised 51499-G                     |
| Revised 51574-G          | Schedule No. G-CPS, CALIFORNIA<br>PRODUCER SERVICE, Sheet 8 | Revised 51500-G                     |
| Revised 51575-G          | TABLE OF CONTENTS   | Revised 51501-G                     |
| Revised 51576-G          | TABLE OF CONTENTS   | Revised 51569-G                     |

Schedule No. G-CPS  
CALIFORNIA PRODUCER SERVICE

Sheet 7

T

(Continued)

SPECIAL CONDITIONS (Continued)

5. (Continued)

Cash-out Rates Using Daily Index – SoCal Border as Reported by ICE:

| April 2015<br>Flow Date | 150% of 7-Day Average<br>of High Daily Indices<br>(\$/therm) | 50% of 7-Day Average<br>of Low Daily Indices<br>(\$/therm) | Average Daily Index<br>(\$/therm) |
|-------------------------|--|--|-----------------------------------|
| 1                       | 0.36750  | 0.12054  | 0.24490                           |
| 2                       | 0.36439  | 0.11954  | 0.23938                           |
| 3                       | 0.36246  | 0.11861  | 0.23603                           |
| 4                       | 0.36311  | 0.11846  | 0.23603                           |
| 5                       | 0.36375  | 0.11832  | 0.23603                           |
| 6                       | 0.36439  | 0.11818  | 0.23603                           |
| 7                       | 0.36504  | 0.11857  | 0.24473                           |
| 8                       | 0.36621  | 0.11893  | 0.24925                           |
| 9                       | 0.36846  | 0.11971  | 0.24909                           |
| 10                      | 0.36954  | 0.12057  | 0.24696                           |
| 11                      | 0.36804  | 0.12036  | 0.23489                           |
| 12                      | 0.36654  | 0.12014  | 0.23489                           |
| 13                      | 0.36504  | 0.11993  | 0.23489                           |
| 14                      | 0.36439  | 0.11961  | 0.24096                           |
| 15                      | 0.36279  | 0.11904  | 0.24218                           |
| 16                      | 0.36129  | 0.11864  | 0.24351                           |
| 17                      | 0.36000  | 0.11800  | 0.24026                           |
| 18                      | 0.36171  | 0.11864  | 0.24111                           |
| 19                      | 0.36343  | 0.11929  | 0.24111                           |
| 20                      | 0.36514  | 0.11993  | 0.24111                           |
| 21                      | 0.36579  | 0.12004  | 0.24225                           |
| 22                      | 0.36696  | 0.12046  | 0.24751                           |
| 23                      | 0.36932  | 0.12114  | 0.25278                           |
| 24                      | 0.37082  | 0.12175  | 0.24761                           |
| 25                      | 0.37082  | 0.12161  | 0.24038                           |
| 26                      | 0.37082  | 0.12146  | 0.24038                           |
| 27                      | 0.37082  | 0.12132  | 0.24038                           |
| 28                      | 0.37018  | 0.12125  | 0.24060                           |
| 29                      | 0.37002  | 0.12118  | 0.24627                           |
| 30                      | 0.36895  | 0.12084  | 0.24899                           |
|                         |  |  |                                   |
| Average for the Month   | N/A  | N/A  | 0.24202                           |

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(TO BE INSERTED BY UTILITY)  
 ADVICE LETTER NO. 4815  
 DECISION NO.

ISSUED BY  
**Lee Schavrien**  
 Senior Vice President

(TO BE INSERTED BY CAL. PUC)  
 DATE FILED Jun 2, 2015  
 EFFECTIVE Jun 2, 2015  
 RESOLUTION NO. G-3489

Schedule No. G-CPS  
CALIFORNIA PRODUCER SERVICE

Sheet 8

(Continued)

SPECIAL CONDITIONS (Continued)

5. (Continued)

Cash-out Rates Using Daily Index – SoCal Border as Reported by ICE:

| May 2015<br>Flow Date | 150% of 7-Day Average<br>of High Daily Indices<br>(\$/therm) | 50% of 7-Day Average<br>of Low Daily Indices<br>(\$/therm) | Average Daily Index<br>(\$/therm) |
|-----------------------|--|--|-----------------------------------|
| 1                     | 0.37002  | 0.12116  | 0.25170                           |
| 2                     | 0.37388  | 0.12259  | 0.25982                           |
| 3                     | 0.37773  | 0.12402  | 0.25982                           |
| 4                     | 0.38159  | 0.12545  | 0.25982                           |
| 5                     | 0.38738  | 0.12738  | 0.26843                           |
| 6                     | 0.39161  | 0.12873  | 0.26730                           |
| 7                     | 0.39546  | 0.13000  | 0.26535                           |
| 8                     | 0.39954  | 0.13129  | 0.26949                           |
| 9                     | 0.40189  | 0.13214  | 0.27163                           |
| 10                    | 0.40425  | 0.13300  | 0.27163                           |
| 11                    | 0.40661  | 0.13386  | 0.27163                           |
| 12                    | 0.40896  | 0.13450  | 0.27762                           |
| 13                    | 0.41164  | 0.13557  | 0.28038                           |
| 14                    | 0.41421  | 0.13643  | 0.27741                           |
| 15                    | 0.41614  | 0.13714  | 0.28009                           |
| 16                    | 0.41807  | 0.13786  | 0.28034                           |
| 17                    | 0.42000  | 0.13857  | 0.28034                           |
| 18                    | 0.42193  | 0.13929  | 0.28034                           |
| 19                    | 0.42471  | 0.14036  | 0.29240                           |
| 20                    | 0.42879  | 0.14168  | 0.29837                           |
| 21                    | 0.43093  | 0.14246  | 0.28942                           |
| 22                    | 0.43168  | 0.14282  | 0.28422                           |
| 23                    | 0.42954  | 0.14196  | 0.26977                           |
| 24                    | 0.42739  | 0.14111  | 0.26977                           |
| 25                    | 0.42525  | 0.14025  | 0.26977                           |
| 26                    | 0.42075  | 0.13861  | 0.26977                           |
| 27                    | 0.41196  | 0.13571  | 0.25804                           |
| 28                    | 0.40821  | 0.13450  | 0.27170                           |
| 29                    | 0.40232  | 0.13257  | 0.25742                           |
| 30                    | 0.39932  | 0.13171  | 0.25742                           |
| 31                    | 0.39632  | 0.13086  | 0.25742                           |
| Average for the Month | N/A  | N/A  | 0.27157                           |

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(TO BE INSERTED BY UTILITY)  
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 DECISION NO.

ISSUED BY  
**Lee Schavrien**  
 Senior Vice President

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The following listed sheets contain all effective Schedules of Rates and Rules affecting service and information relating thereto in effect on the date indicated thereon.

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(Continued)

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