

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



March 19, 2015

**Advice Letter 4766-G**

Rasha Prince, Director  
Regulatory Affairs  
Southern California Gas  
555 W. Fifth Street, GT14D6  
Los Angeles, CA 90013-1011

**SUBJECT: Partial Interruptible Curtailment on February 24, 2015**

Dear Ms. Prince:

Advice Letter 4766-G is effective as of February 24, 2015.

Sincerely,

A handwritten signature in cursive script that reads "Edward Randolph".

Edward Randolph  
Director, Energy Division



**Rasha Prince**  
Director  
Regulatory Affairs

555 W. Fifth Street, GT14D6  
Los Angeles, CA 90013-1011  
Tel: 213.244.5141  
Fax: 213.244.4957  
*RPrince@semprautilities.com*

February 24, 2015

Advice No. 4766  
(U 904 G)

Public Utilities Commission of the State of California

**Subject: Partial Interruptible Curtailment on February 24, 2015**

### **Purpose**

Southern California Gas Company (SoCalGas) hereby submits this advice letter to notify the California Public Utilities Commission (Commission) and affected parties of a curtailment event in its service territory.<sup>1</sup>

### **Background**

SoCalGas' Rule No. 30, Transportation of Customer-Owned Gas, provides that the Utility may interrupt the gas transmission service for the purpose of testing, altering, enlarging or repairing its facility or property comprising of its system as long as priority of service is in accordance with provisions of Rule No. 23, Continuity of Service and Interruption of Delivery.

### **Information**

SoCalGas initiated a localized partial interruptible curtailment on noncore customers at 3:00 A.M. on February 24, 2015 through approximately 11:00 P.M. on February 25, 2015, or until work is completed, in order to complete Pipeline Integrity work. Interruptible gas service will be available on a reduced basis and supply pipeline pressures are expected to be lower than normal during the time of the scheduled work.

SoCalGas' affected customers are located in the Orange and Los Angeles Counties area of its service territory generally bordered on the north by La Palma Avenue, on the east by Batavia Street, on the south by Bolsa Avenue, and on the west by the San Gabriel River. Refer to the map provided in Attachment A showing the general area affected.

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<sup>1</sup> SoCalGas is submitting this advice letter pursuant to Decision (D.) 91-09-026.

SoCalGas provided advanced notification to affected customers of the pipeline maintenance and planned curtailment through its Envoy website on January 27, 2015, February 17, 2015, and February 23, 2015.<sup>2</sup>

### **Protest**

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and received within 20 days of the date of this Advice Letter which is March 16, 2015. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division  
Attention: Tariff Unit  
505 Van Ness Avenue  
San Francisco, CA 94102

Copies of the protest should also be sent via e-mail to the attention of the Energy Division Tariff Unit ([EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)). A copy of the protest shall also be sent via both e-mail and facsimile to the address shown below on the same date it is mailed or delivered to the Commission:

Attn: Sid Newsom  
Tariff Manager - GT14D6  
555 West Fifth Street  
Los Angeles, CA 90013-1011  
Facsimile No. (213) 244-4957  
E-Mail: [snewsom@semprautilities.com](mailto:snewsom@semprautilities.com)

### **Effective Date**

SoCalGas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 1 (effective pending disposition) pursuant to General Order (GO) 96-B. It is in compliance with Ordering Paragraph 1 of D.91-09-026. Therefore, SoCalGas respectfully requests that it be made effective on February 24, 2015, which is the date of filing.

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<sup>2</sup><https://scgenvoy.sempra.com/index.html#nav=/Public/ViewExternalEbb.getMessageLedger%3Ffol derId%3D1%26rand%3D113>

**Notice**

A copy of this advice letter is being sent to SoCalGas' GO 96-B service list, the Commission's service lists for R.11-02-019, Gas Pipeline Safety/Reliability and A.11-11-002, 2013 TCAP, and the list of affected customers, which is being submitted under the confidentiality provisions of GO 66-C and Section 583 of the Public Utilities Code.

Address change requests to the GO 96-B should be directed by electronic mail to [tariffs@socalgas.com](mailto:tariffs@socalgas.com) or call 213-244-3387. For changes to all other service lists, please contact the Commission's Process Office at 415-703-2021 or by electronic mail at [process\\_office@cpuc.ca.gov](mailto:process_office@cpuc.ca.gov).

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Rasha Prince  
Director – Regulatory Affairs

Attachments

# CALIFORNIA PUBLIC UTILITIES COMMISSION

## ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **SOUTHERN CALIFORNIA GAS COMPANY (U 904G)**

Utility type:

ELC     GAS  
 PLC     HEAT     WATER

Contact Person: Sid Newsom

Phone #: (213) 244-2846

E-mail: SNewsom@semprautilities.com

### EXPLANATION OF UTILITY TYPE

ELC = Electric    GAS = Gas  
PLC = Pipeline    HEAT = Heat    WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: 4766

Subject of AL: Partial Interruptible Curtailment on February 24, 2015

Keywords (choose from CPUC listing): Curtailment

AL filing type:  Monthly  Quarterly  Annual  One-Time  Other c \_\_\_\_\_

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

D.91-09-026

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL    No \_\_\_\_\_

Summarize differences between the AL and the prior withdrawn or rejected AL<sup>1</sup>: N/A

Does AL request confidential treatment? If so, provide explanation:    No \_\_\_\_\_

.Resolution Required?  Yes  No

Tier Designation:  1     2     3

Requested effective date: 2/24/15

No. of tariff sheets: 0

Estimated system annual revenue effect (%): N/A

Estimated system average rate effect (%): N/A

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: N/A

Service affected and changes proposed<sup>1</sup>: N/A

Pending advice letters that revise the same tariff sheets: None

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:**

CPUC, Energy Division  
Attention: Tariff Unit  
505 Van Ness Ave.,  
San Francisco, CA 94102  
[EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)

Southern California Gas Company  
Attention: Sid Newsom  
555 West 5<sup>th</sup> Street, GT14D6  
Los Angeles, CA 90013-1011  
[SNewsom@semprautilities.com](mailto:SNewsom@semprautilities.com)  
[tariffs@socalgas.com](mailto:tariffs@socalgas.com)

<sup>1</sup> Discuss in AL if more space is needed.

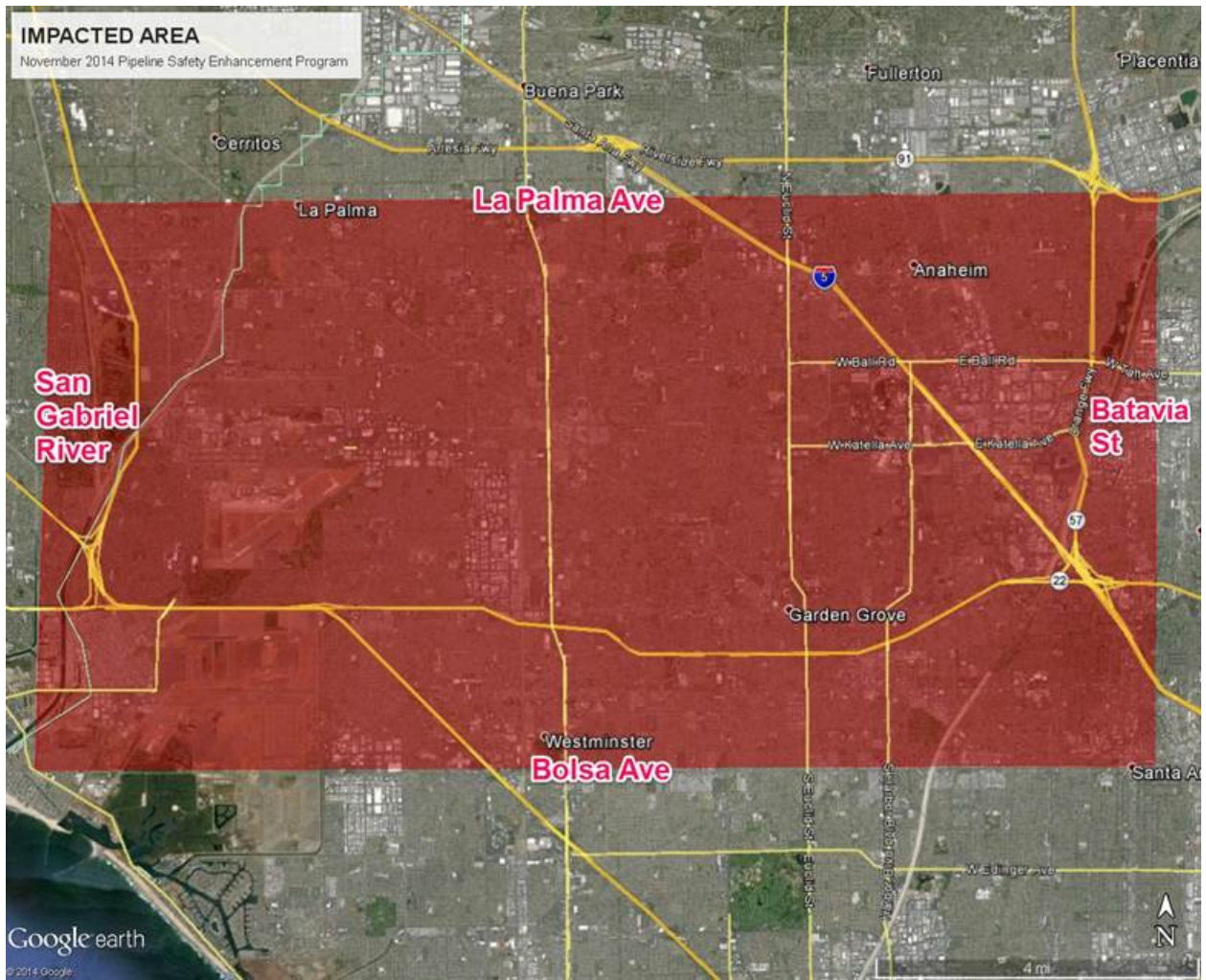
**ATTACHMENT A**

**Advice No. 4766**

**Map of the Impacted Area**

**IMPACTED AREA**

November 2014 Pipeline Safety Enhancement Program



Google earth  
© 2014 Google

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