PUBLIC UTILITIES COMMISSION 505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298



March 18, 2015

Advice Letter 4746-G

Rasha Prince, Director Regulatory Affairs Southern California Gas 555 W. Fifth Street, GT14D6 Los Angeles, CA 90013-1011

#### SUBJECT: Partial Interruptible Curtailment on January 27, 2015

Dear Ms. Prince:

Advice Letter 4746-G is effective as of January 27, 2015.

Sincerely,

Edward Randoph

Edward Randolph Director, Energy Division



Rasha Prince Director Regulatory Affairs

555 W. Fifth Street, GT14D6 Los Angeles, CA 90013-1011 Tel: 213.244.5141 Fax: 213.244.4957 RPrince @semprautilities.com

January 27, 2015

Advice No. 4746 (U 904 G)

Public Utilities Commission of the State of California

## Subject: Partial Interruptible Curtailment on January 27, 2015

### <u>Purpose</u>

Southern California Gas Company (SoCalGas) hereby submits this advice letter to notify the California Public Utilities Commission (Commission) and affected parties of a curtailment event in its service territory.<sup>1</sup>

## **Background**

SoCalGas' Rule No. 30, Transportation of Customer-Owned Gas, provides that the Utility may interrupt the gas transmission service for the purpose of testing, altering, enlarging or repairing its facility or property comprising of its system as long as priority of service is in accordance with provisions of Rule No. 23, Continuity of Service and Interruption of Delivery.

## Information

SoCalGas initiated a localized partial interruptible curtailment on noncore customers at 3:00 A.M. on January 27, 2015 through approximately 11:00 P.M. on January 28, 2015. Additional curtailments are also planned for 6:00 A.M. through 10:00 P.M. daily on February 18, 2015 through February 20, 2015, and 3:00 A.M. on February 24, 2015 through approximately 11:59 P.M. on February 25, 2015 in order to complete the Pipeline Integrity work. Interruptible gas service will be available on a reduced basis and supply pipeline pressures are expected to be lower than normal during the time of the scheduled work.

SoCalGas' affected customers are located in the Orange and Los Angeles Counties area of its service territory generally bordered on the north by La Palma Avenue, on the east by Batavia Street, on the south by Bolsa Avenue, and on the west by the San Gabriel River.

<sup>&</sup>lt;sup>1</sup> SoCalGas is submitting this advice letter pursuant to Decision (D.) 91-09-026.

Refer to the map provided in Attachment A showing the general area affected. SoCalGas provided advanced notification to affected customers of the pipeline maintenance and planned curtailment through its Envoy website on December 25, 2014 and January 12, 21, 22, and 27, 2015.<sup>2</sup>

#### **Protest**

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and received within 20 days of the date of this Advice Letter which is February16, 2015. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division Attention: Tariff Unit 505 Van Ness Avenue San Francisco, CA 94102

Copies of the protest should also be sent via e-mail to the attention of the Energy Division Tariff Unit (<u>EDTariffUnit@cpuc.ca.gov</u>). A copy of the protest shall also be sent via both e-mail and facsimile to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom Tariff Manager - GT14D6 555 West Fifth Street Los Angeles, CA 90013-1011 Facsimile No.: (213) 244-4957 E-Mail: snewsom@semprautilities.com

#### Effective Date

SoCalGas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 1 (effective pending disposition) pursuant to General Order (GO) 96-B. It is in compliance with Ordering Paragraph 1 of D.91-09-026. Therefore, SoCalGas respectfully requests that it be made effective on January 27, 2015, which is the date of filing.

<sup>&</sup>lt;sup>2</sup>https://scgenvoy.sempra.com/#nav=/Public/ViewExternalEbb.getMessageLedger%3FfolderId%3D <u>1%26rand%3D350</u>

#### <u>Notice</u>

A copy of this advice letter is being sent to SoCalGas' GO 96-B service list, the Commission's service lists for R.11-02-019, Gas Pipeline Safety/Reliability and A.11-11-002, 2013 TCAP, and the list of affected customers, which is being submitted under the confidentiality provisions of GO 66-C and Section 583 of the Public Utilities Code.

Address change requests to the GO 96-B should be directed by electronic mail to <u>tariffs@socalgas.com</u> or call 213-244-3387. For changes to all other service lists, please contact the Commission's Process Office at 415-703-2021 or by electronic mail at <u>process\_office@cpuc.ca.gov</u>.

Rasha Prince Director – Regulatory Affairs

Attachments

# CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY

ENERGY UTILITY MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)		
Company name/CPUC Utility No. SOUTHERN CALIFORNIA GAS COMPANY (U 904G)		
Utility type:	Contact Person: <u>Sid Newsom</u>	
$\Box$ ELC $\boxtimes$ GAS	Phone #: (213) 2 <u>44-2846</u>	
PLC HEAT WATER	VATER E-mail: SNewsom@semprautilities.com	
EXPLANATION OF UTILITY TYPE (Date Filed/ Received Stamp by CPUC)		
ELC = Electric GAS = Gas		
PLC = Pipeline HEAT = Heat WATER = Water		
Advice Letter (AL) #: <u>4746</u>		
Subject of AL: <u>Partial Interruptible Curtailment on January 27, 2015</u>		
Keywords (choose from CPUC listing): Curtailment		
AL filing type: 🗌 Monthly 🗌 Quarterly 🗌 Annual 🖾 One-Time 🗌 Other c		
If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:		
D.91-09-026		
Does AL replace a withdrawn or rejected AL? If so, identify the prior AL <u>No</u>		
Summarize differences between the AL and the prior withdrawn or rejected AL <sup>1</sup> : N/A		
Summarize differences between the AL and the prior withdrawn or rejected AL <sup>2</sup> .		
Does AL request confidential treatment? If so, provide explanation: <u>Yes, for the list of customers</u> affected by the curtailment.		
.Resolution Required? Yes No Tier Designation: 1 2 3		
Requested effective date: 1/27/15 No. of tariff sheets: 0		
Estimated system annual revenue effect: (%): <u>N/A</u>		
Estimated system average rate effect (%): <u>N/A</u>		
When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).		
Tariff schedules affected: N/A		
Service affected and changes proposed <sup>1</sup> : N/A		
Pending advice letters that revise the same tariff sheets: <u>None</u>		
0		
Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:		
		outhern California Gas Company
		Attention: Sid Newsom
·		555 West 5 <sup>th</sup> Street, GT14D6
		Los Angeles, CA 90013-1011
EDTariffUnit@cpuc.ca.gov		SNewsom@semprautilities.com
	<u>t</u>	ariffs@socalgas.com

 $<sup>^{\</sup>scriptscriptstyle 1}$  Discuss in AL if more space is needed.

ATTACHMENT A

Advice No. 4746

Map of the Impacted Area

