

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



April 29, 2014

**Advice Letter 4630**

Rasha Prince, Director  
Regulatory Affairs  
Southern California Gas  
555 W. Fifth Street, GT14D6  
Los Angeles, CA 90013-1011

**Subject: Schedule No. G-CPS March 2014 Cash-Out Rates**

Dear Ms. Prince:

Advice Letter 4630 is effective April 2, 2014.

Sincerely,

A handwritten signature in cursive script that reads "Edward F. Randolph".

Edward F. Randolph, Director  
Energy Division



**Rasha Prince**  
Director  
Regulatory Affairs

555 W. Fifth Street, GT14D6  
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April 2, 2014

Advice No. 4630  
(U 904 G)

Public Utilities Commission of the State of California

**Subject: Schedule No. G-CPS March 2014 Cash-Out Rates**

Southern California Gas Company (SoCalGas) hereby submits for filing revisions to its Schedule No. G-CPS, California Producer Service (G-CPS), applicable throughout its service territory, as shown on Attachment B.

**Purpose**

This routine filing updates the Imbalance Cash-out Rates in G-CPS with rates for March 2014 as authorized by the California Public Utilities Commission's (Commission) approval, on February 11, 2014, of SoCalGas' Advice No. (AL) 4177-A which was filed in compliance with Resolution (Res.) G-3489 and is consistent with Decision (D.) 07-08-029 and D.10-09-001.

**Background**

SoCalGas filed AL 4177-A to implement the modifications ordered in Res. G-3489, D.07-08-029, and D.10-09-001. Consistent with these documents, SoCalGas included its new tariff, G-CPS, to cover SoCalGas' costs associated with providing services to California Producers. G-CPS also provides the rate calculation methodology for the monthly California Producer Imbalance Cash-out rates using gas price indices published by the Intercontinental Exchange (ICE).

**Information**

On February 11, 2014, the Commission approved G-CPS as part of AL 4177-A, along with other tariffs and agreement forms. The methodology that SoCalGas uses to determine the Imbalance Cash-out Rates is described in G-CPS, Special Condition 5.

The Imbalance Cash-out Rates will be filed on or before the third business day of each month to be effective on the date filed. This filing updates the March 2014 Imbalance Cash-out Rates and

includes the previous month's Imbalance Cash-out Rates. The Imbalance Cash-out Rates are reflected in the attached G-CPS tariff sheets.

### **Protest**

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and must be received within 20 days of the date this Advice Letter, which is April 22, 2014. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division  
Attn: Tariff Unit  
505 Van Ness Avenue  
San Francisco, CA 94102

A copy of the protest should also be sent via e-mail to the attention of the Energy Division Tariff Unit ([EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)). A copy of the protest should also be sent via both e-mail and facsimile to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom  
Tariff Manager - GT14D6  
555 West Fifth Street  
Los Angeles, CA 90013-1011  
Facsimile No. (213) 244-4957  
E-mail: [snewsom@SemptraUtilities.com](mailto:snewsom@SemptraUtilities.com)

### **Effective Date**

SoCalGas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 1 (effective pending disposition) pursuant to GO 96-B. SoCalGas respectfully requests that the tariff sheets filed herein be effective April 2, 2014, which is the date filed, and are to be applicable to the period of February 2014 through March 2014.

### **Notice**

A copy of this advice letter is being sent to the parties listed on Attachment A, which includes interested parties in A.04-08-018.

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Rasha Prince  
Director – Regulatory Affairs

Attachments

# CALIFORNIA PUBLIC UTILITIES COMMISSION

## ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **SOUTHERN CALIFORNIA GAS COMPANY (U 904G)**

Utility type:

ELC     GAS  
 PLC     HEAT     WATER

Contact Person: Sid Newsom

Phone #: (213) 244-2846

E-mail: SNewsom@semprautilities.com

### EXPLANATION OF UTILITY TYPE

ELC = Electric    GAS = Gas  
PLC = Pipeline    HEAT = Heat    WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: 4630

Subject of AL: Schedule No. G-CPS March 2014 Cash-Out Rates

Keywords (choose from CPUC listing): Compliance; Non-Core

AL filing type:  Monthly  Quarterly  Annual  One-Time  Other

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

G-3489

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL No

Summarize differences between the AL and the prior withdrawn or rejected AL<sup>1</sup>: N/A

Does AL request confidential treatment? If so, provide explanation: No

Resolution Required?  Yes  No

Tier Designation:  1  2  3

Requested effective date: 4/2/14

No. of tariff sheets: 4

Estimated system annual revenue effect (%): N/A

Estimated system average rate effect (%): N/A

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: Schedule G-CPS; and TOCs

Service affected and changes proposed<sup>1</sup>: N/A

Pending advice letters that revise the same tariff sheets: 4616

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:**

CPUC, Energy Division  
Attention: Tariff Unit  
505 Van Ness Ave.,  
San Francisco, CA 94102  
[EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)

Southern California Gas Company  
Attention: Sid Newsom  
555 West 5<sup>th</sup> Street, GT14D6  
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[SNewsom@semprautilities.com](mailto:SNewsom@semprautilities.com)  
[Tariffs@socalgas.com](mailto:Tariffs@socalgas.com)

<sup>1</sup> Discuss in AL if more space is needed.

**ATTACHMENT A**

**Advice No. 4630**

**(See Attached Service List)**

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ATTACHMENT B  
Advice No. 4630

| Cal. P.U.C.<br>Sheet No. | Title of Sheet  | Cancelling Cal.<br>P.U.C. Sheet No. |
|--------------------------|---|-------------------------------------|
| Revised 50224-G          | Schedule No. G-CPS, CALIFORNIA<br>PRODUCER SERVICE, Sheet 7 | Revised 50135-G                     |
| Revised 50225-G          | Schedule No. G-CPS, CALIFORNIA<br>PRODUCER SERVICE, Sheet 8 | Revised 50136-G<br>Revised 50136-G  |
| Revised 50226-G          | TABLE OF CONTENTS   | Revised 50137-G                     |
| Revised 50227-G          | TABLE OF CONTENTS   | Revised 50223-G                     |

Schedule No. G-CPS  
CALIFORNIA PRODUCER SERVICE

Sheet 7

T

(Continued)

SPECIAL CONDITIONS (Continued)

5. (Continued)

Cash-out Rates Using Daily Index – SoCal Border as Reported by ICE:

| February 2014<br>Flow Date | 150% of 7-Day Average<br>of High Daily Indices<br>(\$/therm) | 50% of 7-Day Average<br>of Low Daily Indices<br>(\$/therm) | Average Daily Index<br>(\$/therm) |
|----------------------------|--|--|-----------------------------------|
| 1                          | 0.78043  | 0.25154  | 0.51461                           |
| 2                          | 0.78471  | 0.25296  | 0.51461                           |
| 3                          | 0.78900  | 0.25439  | 0.51461                           |
| 4                          | 0.80936  | 0.25861  | 0.61569                           |
| 5                          | 0.89679  | 0.26968  | 0.77789                           |
| 6                          | 1.29964  | 0.34025  | 2.01659                           |
| 7                          | 1.42071  | 0.35107  | 0.75908                           |
| 8                          | 1.45714  | 0.36000  | 0.65148                           |
| 9                          | 1.49357  | 0.36893  | 0.65148                           |
| 10                         | 1.53000  | 0.37786  | 0.65148                           |
| 11                         | 1.57179  | 0.38714  | 0.78832                           |
| 12                         | 1.51714  | 0.38571  | 0.64111                           |
| 13                         | 1.12179  | 0.31714  | 0.54578                           |
| 14                         | 1.00179  | 0.30571  | 0.52904                           |
| 15                         | 0.97179  | 0.29957  | 0.55150                           |
| 16                         | 0.94179  | 0.29343  | 0.55150                           |
| 17                         | 0.91179  | 0.28729  | 0.55150                           |
| 18                         | 0.85500  | 0.27614  | 0.55150                           |
| 19                         | 0.83357  | 0.26964  | 0.54877                           |
| 20                         | 0.83893  | 0.27136  | 0.56845                           |
| 21                         | 0.85693  | 0.27671  | 0.61033                           |
| 22                         | 0.88693  | 0.28500  | 0.67387                           |
| 23                         | 0.91693  | 0.29329  | 0.67387                           |
| 24                         | 0.94693  | 0.30157  | 0.67387                           |
| 25                         | 0.98764  | 0.30857  | 0.70720                           |
| 26                         | 0.98229  | 0.30650  | 0.52216                           |
| 27                         | 0.97264  | 0.30371  | 0.53018                           |
| 28                         | 0.96214  | 0.29693  | 0.54767                           |
|                            |  |  |                                   |
|                            |  |  |                                   |
|                            |  |  |                                   |
| Average for the Month      | N/A  | N/A  | 0.65836                           |

(Continued)

(TO BE INSERTED BY UTILITY)  
 ADVICE LETTER NO. 4630  
 DECISION NO.

ISSUED BY  
**Lee Schavrien**  
 Senior Vice President

(TO BE INSERTED BY CAL. PUC)  
 DATE FILED Apr 2, 2014  
 EFFECTIVE Apr 2, 2014  
 RESOLUTION NO. G-3489



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|        | Utilities Reimbursement Account .....         | 45362-G                                 |
| G-MHPS | Surcharge to Fund Public Utilities Commission |   |
|        | Master Metered Mobile Home Park Gas Safety    |   |
|        | Inspection and Enforcement Program .....      | 32828-G                                 |
| G-MSUR | Transported Gas Municipal Surcharge .....     | 49989-G,25006-G                         |
| G-PAL  | Operational Hub Services .....                | 45363-G,45364-G,45365-G                 |
| G-CPS  | California Producer Service .....             | 49713-G,49714-G,49715-G,49716-G         |
|        |   | 49717-G,49718-G,50224-G,50225-G,49721-G |

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ISSUED BY

**Lee Schavrien**  
 Senior Vice President

(TO BE INSERTED BY CAL. PUC)

DATE FILED Apr 2, 2014  
 EFFECTIVE Apr 2, 2014  
 RESOLUTION NO. G-3489

TABLE OF CONTENTS

The following listed sheets contain all effective Schedules of Rates and Rules affecting service and information relating thereto in effect on the date indicated thereon.

| <u>GENERAL</u>   | <u>Cal. P.U.C. Sheet No.</u>            |
|--|---|
| Title Page .....   | 40864-G                                 |
| Table of Contents--General and Preliminary Statement .....     | 50227-G,50172-G, 50173-G                |
| Table of Contents--Service Area Maps and Descriptions .....    | 41970-G                                 |
| Table of Contents--Rate Schedules .....                        | 50217-G,50222-G,50226-G                 |
| Table of Contents--List of Cities and Communities Served ..... | 49509-G                                 |
| Table of Contents--List of Contracts and Deviations .....      | 49509-G                                 |
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PRELIMINARY STATEMENT

|   |  |
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| Part I General Service Information .....                                  | 45597-G,24332-G,24333-G,24334-G,48970-G  |
| Part II Summary of Rates and Charges .....                                | 50195-G,50196-G,50197-G,49893-G,49894-G,50198-G<br>50190-G,46431-G,46432-G,49636-G,50199-G,50200-G,50201-G,49899-G |
| Part III Cost Allocation and Revenue Requirement .....                    | 45267-G,45268-G,45269-G,49900-G,49901-G  |
| Part IV Income Tax Component of Contributions and Advances .....          | 49749-G,24354-G  |
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| Description and Listing of Balancing Accounts .....                       | 49855-G  |
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| Hazardous Substance Cost Recovery Account (HSCRA) .....                   | 40875-G, 40876-G,40877-G   |
| Gas Cost Rewards and Penalties Account (GCRPA) .....                      | 40881-G  |
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(Continued)

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