

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



October 19, 2012

**Advice Letter 4407**

Rasha Prince, Director  
Regulatory Affairs  
Southern California Gas  
555 W. Fifth Street, GT14D6  
Los Angeles, CA 90013-1011

**Subject: Expedited Advice Letter Approval for Renewal of Capacity  
Contract Between SoCalGas and Foothills Pipe Lines, Ltd.**

Dear Ms. Prince:

Advice Letter 4407 is effective October 19, 2012.

Sincerely,

A handwritten signature in cursive script that reads "Edward F. Randolph".

Edward F. Randolph, Director  
Energy Division



**Rasha Prince**  
Director  
Regulatory Affairs

555 W. Fifth Street, GT14D6  
Los Angeles, CA 90013-1011  
Tel: 213.244.5141  
Fax: 213.244.4957  
*rprince@semprautilities.com*

September 28, 2012

Advice No. 4407  
(U 904 G)

Public Utilities Commission of the State of California

**Subject: Expedited Advice Letter Approval for Renewal of Capacity Contract  
Between Southern California Gas Company and Foothills Pipe Lines,  
Ltd.**

**Purpose**

Southern California Gas Company (SoCalGas) respectfully requests approval to renew its existing TransCanada Foothills (Foothills) BC Zone 8 contract.

**Background**

Under the interstate capacity acquisition procedure approved in Decision (D.) 04-09-022, contracts for interstate capacity supported by the Division of Ratepayer Advocates (DRA) and The Utility Reform Network (TURN) may be submitted for approval to the California Public Utilities Commission (Commission) by an Expedited Advice Letter.

DRA and TURN have authorized SoCalGas to state that they support the capacity contract with Foothills as described below.

**Description of Contract**

The terms of the contract are confidential and are described in Attachment B submitted under the confidentiality provisions of General Order 66-C and Section 583 of the Public Utilities Code and provided only to the Energy Division, DRA and TURN.

This filing will not create any deviations from SoCalGas' tariffs, cause withdrawal of service from any present customer, or impose any more or less restrictive conditions.

**Protests**

Anyone may protest this advice letter to the Commission. The protest must state the ground upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and received within 10 days of the date this expedited advice letter was filed with the Commission, which is October 8, 2012.

There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division  
Attention: Tariff Unit  
505 Van Ness Avenue  
San Francisco, CA 94102

Copies of the protest should also be sent via email to the attention of Franz Cheng ([fcc@cpuc.ca.gov](mailto:fcc@cpuc.ca.gov)) and the Energy Division Tariff Unit ([EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)). A copy of the protest shall also be sent via both e-mail and facsimile to the addresses shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom  
Tariff Manager - GT14D6  
555 West Fifth Street  
Los Angeles, CA 90013-1011  
Facsimile No. (213) 244-4957  
E-Mail: [snewsom@semprautilities.com](mailto:snewsom@semprautilities.com)

Attn: Steve Hruby  
Regulatory Case Manager – GT14D6  
555 West Fifth Street  
Los Angeles, CA 90013-1011  
Facsimile No. (213) 244-4957  
E-Mail: [shruby@semprautilities.com](mailto:shruby@semprautilities.com)

### **Effective Date**

SoCalGas believes that this filing is subject to Energy Division disposition and should be classified as Tier 2 (effective after staff approval) and respectfully requests that this filing become effective on October 19, 2012, which is 21 calendar days after the date filed.

### **Notice**

A copy of this advice letter is being sent to the parties listed on Attachment A to this advice letter, which includes interested parties in R.04-01-025.

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Rasha Prince  
Director - Regulatory Affairs

Attachments

# CALIFORNIA PUBLIC UTILITIES COMMISSION

## ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **SOUTHERN CALIFORNIA GAS COMPANY (U 904-G)**

Utility type:

ELC     GAS  
 PLC     HEAT     WATER

Contact Person: Sid Newsom

Phone #: (213) 244-2846

E-mail: snewsom@semprautilities.com

### EXPLANATION OF UTILITY TYPE

ELC = Electric                      GAS = Gas  
PLC = Pipeline                     HEAT = Heat    WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: 4407

Subject of AL: EAL Approval for Renewal of Capacity Contract Between Southern California Gas Company and Foothills Pipe Lines, Ltd.

Keywords (choose from CPUC listing): Contracts; Capacity

AL filing type:  Monthly  Quarterly  Annual  One-Time  Other Periodic

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

D04-09-022

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL No

Summarize differences between the AL and the prior withdrawn or rejected AL<sup>1</sup>: N/A

Does AL request confidential treatment? If so, provide explanation: Attachment B is confidential as explained in AL.

Resolution Required?  Yes  No

Tier Designation:  1  2  3

Requested effective date: 10/19/12

No. of tariff sheets: 0

Estimated system annual revenue effect (%): None

Estimated system average rate effect (%): None

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: None

Service affected and changes proposed<sup>1</sup>: N/A

Pending advice letters that revise the same tariff sheets: None

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:**

**CPUC, Energy Division**  
**Attention: Tariff Unit**  
**505 Van Ness Ave.**  
**San Francisco, CA 94102**  
[EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)

**Southern California Gas Company**  
**Attention: Sid Newsom**  
**555 West Fifth Street, GT14D6**  
**Los Angeles, CA 90013-1011**  
[snewsom@semprautilities.com](mailto:snewsom@semprautilities.com)  
[tariffs@socalgas.com](mailto:tariffs@socalgas.com)

<sup>1</sup> Discuss in AL if more space is needed.

**ATTACHMENT A**

**Advice No. 4407**

**(See Attached Service Lists)**

ALCANTAR & KAHL, LLP  
 MICHAEL P. ALCANTAR  
 mpa@a-klaw.com

GOODIN MACBRIDE SQUERI RITCHIE  
 & DAY LLP  
 JEANNE B. ARMSTRONG  
 jarmstrong@gmssr.com

CALIF PUBLIC UTILITIES COMMISSION  
 Wendy Al-Mukdad  
 wmp@cpuc.ca.gov

CALIF PUBLIC UTILITIES COMMISSION  
 Nilgun Atamturk  
 nil@cpuc.ca.gov

SEMPRA ENERGY  
 GEORGETTA J. BAKER  
 GBaker@SempraUtilities.com

CROSSBORDER ENERGY  
 R. THOMAS BEACH  
 tomb@crossborderenergy.com

MC CARTHY & BERLIN, LLP  
 C. SUSIE BERLIN  
 sberlin@mccarthyllaw.com

BERLINER LAW PLLC  
 ROGER BERLINER  
 roger@berlinerlawpllc.com

SOUTHWEST GAS CORPORATION  
 ANDY BETTWY  
 andy.bettwy@swgas.com

FERRIS & BRITTON  
 W. LEE BIDDLE  
 lbiddle@ferrisbritton.com

ALCANTAR & KAHL  
 WILLIAM H. BOOTH  
 whb@a-klaw.com

BRIGGS LAW CORPORATION  
 CORY J. BRIGGS  
 cory@briggslawcorp.com

EXXON MOBIL CORP.  
 DANIEL J. BRINK  
 daniel.j.brink@exxonmobil.com

ENERGY MINERALS & NATURAL  
 RESOURCES DEPT  
 DAVID K. BROOKS  
 david.brooks@state.nm.us

BETA CONSULTING  
 JOHN BURKHOLDER  
 burkee@cts.com

CALIF PUBLIC UTILITIES COMMISSION  
 Jonathan Bromson  
 jab@cpuc.ca.gov

TECHNICAL SERVICES MANAGER  
 JIM CAMPION  
 Jim.Campion@conservation.ca.gov

DOWNEY BRAND, LLP  
 DAN L. CARROLL  
 dcarroll@downeybrand.com

NATURAL RESOURCES DEFENSE  
 COUNCIL  
 SHERYL CARTER  
 scarter@nrdc.org

COUNTY OF LOS ANGELES  
 HOWARD CHOY  
 hchoy@isd.co.la.ca.us

COGENERATION CONTRACT  
 SERVICES  
 MARSHALL D. CLARK  
 Marshall.Clark@dgs.ca.gov

GOODIN, MACBRIDE, SQUERI, DAY &  
 LAMPREY  
 BRIAN T. CRAGG  
 BCragg@GoodinMacbride.com

TRANSCANADA PIPELINES LIMITED  
 MARGARET CROSSEN  
 margaret\_crossen@transcanada.com

CALIF PUBLIC UTILITIES COMMISSION  
 Eugene Cadenasso  
 cpe@cpuc.ca.gov

GOODIN MACBRIDE SQUERI DAY &  
 LAMPREY LLP  
 MICHAEL B. DAY  
 mday@goodinmacbride.com

DOUGLASS & LIDDELL  
 DANIEL W. DOUGLASS  
 douglass@energyattorney.com

SEMPRA ENERGY  
 JOHN R. ELLIS  
 JEllis@SempraUtilities.com

CALIF PUBLIC UTILITIES COMMISSION  
 Roy Evans  
 rle@cpuc.ca.gov

KERN RIVER GAS TRANSMISSION  
 COMPANY  
 PATRICIA FRENCH  
 2755 EAST COTTONWOOD PARKWAY,  
 SUITE 300  
 SALT LAKE CITY, UT 84121

SOUTHWEST GAS CORPORATION  
 RANDALL P. GABE  
 randy.gabe@swgas.com

ENERGY SERVICES & INVESTMENTS,  
LLC  
WILLIAM S. GARRETT, JR.  
wgarrettesi@aol.com

CALIF. DEPT OF WATER RESOURCES  
JACQUELINE GEORGE  
jgeorge@water.ca.gov

SOUTHERN CALIFORNIA GAS  
COMPANY/SDG&E  
DAVID J. GILMORE  
DGilmore@SempraUtilities.com

CORAL ENERGY RESOURCES, L.P.  
AMY GOLD  
agold@coral-energy.com

DYNEGY, INC.  
MICHELLE GRANT  
michelle.d.grant@dynegy.com

DISTRIBUTED ENERGY STRATEGIES  
STEVEN A. GREENBERG  
steveng@destrategies.com

CALIF PUBLIC UTILITIES COMMISSION  
Belinda Gatti  
beg@cpuc.ca.gov

SOUTHWEST GAS CORPORATION  
ANITA HART  
anita.hart@swgas.com

THE UTILITY REFORM NETWORK  
MARCEL HAWIGER  
marcel@turn.org

SIERRA PACIFIC POWER COMPANY  
CHRISTOPHER HILEN  
chilen@sppc.com

STOEL RIVES LLP  
SETH D. HILTON  
sdhilton@stoel.com

MANATT, PHELPS & PHILLIPS, LLP  
DAVID L. HUARD  
dhuard@manatt.com

SOUTHERN CALIFORNIA EDISON  
COMPANY  
GLORIA M. ING  
gloria.ing@sce.com

ADAMS BROADWELL JOSEPH &  
CARDOZO  
MARC D. JOSEPH  
mdjoseph@adamsbroadwell.com

OFFICE OF STATE SENATOR MARTHA  
ESCUTIA  
BILL JULIAN  
billjulian@sbcglobal.net

ALCANTAR & KAHL, LLP  
EVELYN KAHL  
ek@a-klaw.com

WINSTON & STRAWN LLP  
JOSEPH M. KARP  
jkarp@winston.com

MANATT PHELPS & PHILLIPS, LLP  
RANDALL W. KEEN  
rkeen@manatt.com

SHUTE, MIHALY & WEINBERGER LLP  
DEBORAH L. KEETH  
keeth@smwlaw.com

ELLISON, SCHNEIDER & HARRIS, LLP  
DOUGLAS K. KERNER  
dkk@eslawfirm.com

MODESTO IRRIGATION DISTRICT  
THOMAS S KIMBALL  
tomk@mid.org

DOUGLASS & LIDDELL  
GREGORY S.G. KLATT  
klatt@energyattorney.com

PACIFIC GAS AND ELECTRIC  
COMPANY  
KERRY C. KLEIN  
kck5@pge.com

CALPINE CORPORATION  
AVIS KOWALEWSKI  
kowalewskia@calpine.com

CALIF PUBLIC UTILITIES COMMISSION  
Sepideh Khosrowjah  
skh@cpuc.ca.gov

MCKENNA LONG & ELDRIDGE LLP  
JOHN W. LESLIE, ESQ.  
JLeslie@McKennaLong.com

DOUGLASS & LIDDELL  
DONALD C. LIDDELL  
liddell@energyattorney.com

CALIF PUBLIC UTILITIES COMMISSION  
Diana L. Lee  
dil@cpuc.ca.gov

CALIF PUBLIC UTILITIES COMMISSION  
Kelly C. Lee  
kcl@cpuc.ca.gov

CITY OF PALO ALTO  
RAVEEN MAAN  
raveen\_maan@city.palo-alto.ca.us

SOUTHERN CALIFORNIA EDISON  
COMPANY  
WALKER A. MATTHEWS, III  
walker.matthews@sce.com

SUTHERLAND, ASBILL & BRENNAN  
KEITH MCCREA  
keith.mccrea@sablaw.com

DUANE MORRIS, LLP  
JAMES W. MCTARNAGHAN  
jwmctarnaghan@duanemorris.com

**KINDER MORGAN**  
**MARK MINICH**  
 mark\_minich@kindermorgan.com

**SEMPRA ENERGY UTILITIES**  
**BETH MUSICH**  
 BMusich@SempraUtilities.com

**CALIF PUBLIC UTILITIES COMMISSION**  
 Harvey Y. Morris  
 hym@cpuc.ca.gov

**CALIF PUBLIC UTILITIES COMMISSION**  
 Richard A. Myers  
 ram@cpuc.ca.gov

**JBS ENERGY, INC.**  
**JEFF NAHIGIAN**  
 jeff@jbsenergy.com

**CALIFORNIA LEAGUE OF FOOD PROCESSORS**  
**ROB NEENAN**  
 rob@clfp.com

**SEMPRA ENERGY**  
**STEVEN C. NELSON**  
 SNelson@Sempra.com

**CALIFORNIA DEPARTMENT OF WATER RESOURCES**  
**JOHN PACHECO**  
 jpacheco@water.ca.gov

**HANNA AND MORTON, LLP**  
**NORMAN A. PEDERSEN**  
 npedersen@hanmor.com

**PACIFIC GAS AND ELECTRIC COMPANY**  
**JONATHAN D. PENDLETON**  
 j1pc@pge.com

**ASPEN ENVIRONMENTAL GROUP**  
**SUSANNE PHINNEY, D.ENV.**  
 Sphinney@aspeneeg.com

**CANADIAN ASSN. OF PETROLEUM PRODUCERS**  
**MARK PINNEY**  
 pinney@capp.ca

**ANDERSON & POOLE**  
**EDWARD G. POOLE**  
 epoole@adplaw.com

**SOUTHERN CALIFORNIA EDISON COMPANY**  
**DOUGLAS PORTER**  
 douglas.porter@sce.com

**CALIF PUBLIC UTILITIES COMMISSION**  
 David Peck  
 dbp@cpuc.ca.gov

**CALIF PUBLIC UTILITIES COMMISSION**  
 Robert M. Pocta  
 rmp@cpuc.ca.gov

**SEMPRA LNG**  
**WILLIAM D. RAPP**  
 WRapp@Sempraglobal.com

**WESTERN STATES PETROLEUM ASSOCIATION**  
**CATHY REHEIS-BOYD**  
 creheis@wspa.org

**SPURR**  
**MICHAEL ROCHMAN**  
 Service@spurr.org

**REGULATORY & COGENERATION SERVICES, INC.**  
**JAMES ROSS**  
 jimross@r-c-s-inc.com

**PACIFIC GAS AND ELECTRIC COMPANY**  
**KEITH T. SAMPSON**  
 kts1@pge.com

**BERNARDINO COUNTY**  
**CHARLES SCOLASTICO**  
 cscolastico@cc.sbcounty.gov

**DANIEL P. SELMI**  
 dselmi@aol.com

**AIR RESOURCES BOARD**  
**DEAN SIMEROTH**  
 dsimerot@arb.ca.gov

**SEMPRA ENERGY**  
**AIMEE M. SMITH**  
 AMSmith@SempraUtilities.com

**HANNA AND MORTON, LLP**  
**ALANA STEELE**  
 444 SOUTH FLOWER STREET, SUITE 1500  
 LOS ANGELES, CA 90071-2916

**SEMPRA ENERGY**  
**MICHAEL THORP**  
 MThorp@SempraUtilities.com

**ARCLIGHT ENERGY PARTNERS FUND I, LP**  
**JOHN TISDALE**  
 jtisdale@arclightcapital.com

**CALIF PUBLIC UTILITIES COMMISSION**  
 Laura J. Tudisco  
 ljt@cpuc.ca.gov

**ELLISON, SCHNEIDER & HARRIS, LLP**  
**GREGGORY L. WHEATLAND**  
 glw@eslawfirm.com



**SOUTH COAST AIR QUALITY  
MANAGEMENT DISTRICT  
KURT R. WIESE  
kwiese@aqmd.gov**

**DEFENSE ENERGY SUPPORT CENTER  
SHYLETHA A. WILLIAMS  
swilliams@desc.dla.mil**

**CALIF PUBLIC UTILITIES COMMISSION  
John S. Wong  
jsw@cpuc.ca.gov**

**CALIFORNIA AIR RESOURCES BOARD  
GARY M. YEE  
1001 I STREET, PO BOX 2815  
SACRAMENTO, CA 95812**

**PACIFIC GAS AND ELECTRIC  
COMPANY  
cpuccases@pge.com**

**ATTACHMENT B**

**Advice No. 4407**

**Terms of Capacity Agreement Between SoCalGas and Foothills Pipe Lines, Ltd.**

This Attachment is being provided only to the Energy Division and Division of Ratepayer Advocates under the confidentiality provisions of the General Order 66-C and Section 583 of the Public Utilities Code and to The Utility Reform Network under the confidentiality provisions of a non-disclosure agreement.