

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
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June 13, 2011

**Advice Letter 4244**

Rasha Prince, Director  
Regulatory Affairs  
Southern California Gas  
555 W. Fifth Street, GT14D6  
Los Angeles, CA 90013-1011

**Subject: Expedited Advice Letter for Interstate Capacity Contract Between  
SoCalGas Company and El Paso Natural Gas Company**

Dear Ms. Prince:

Advice Letter 4244 is effective June 13, 2011.

Sincerely,

A handwritten signature in blue ink that reads "Julie A. Fitch".

Julie A. Fitch, Director  
Energy Division



**Rasha Prince**  
Director  
Regulatory Affairs

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May 23, 2011

Advice No. 4244  
(U 904 G)

**Subject: Expedited Advice Letter for Interstate Capacity Contract Between Southern California Gas Company and El Paso Natural Gas Company**

**Purpose**

Southern California Gas Company (SoCalGas) respectfully requests pre-approval of the extension of capacity contract 9RBW with El Paso Natural Gas Company (El Paso) for 103,000 Dth/d.

**Background**

Under the interstate capacity acquisition procedure approved in Decision (D.) 04-09-022, contracts for interstate capacity supported by the Division of Ratepayer Advocates (DRA) and The Utility Reform network (TURN) may be submitted for approval to the California Public Utilities Commission (Commission) by an Expedited Advice Letter.

DRA and TURN have authorized SoCalGas to state that they support the capacity contract with El Paso described below.

**Description of Contract**

The terms of the contract are confidential and are described in Attachment B submitted under the confidentiality provisions of General Order 66-C and Section 583 of the Public Utilities Code and provided only to the Energy Division, DRA and TURN.

This filing will not create any deviations from SoCalGas' tariffs, cause withdrawal of service from any present customer, or impose any more or less restrictive conditions.

**Protests**

Anyone may protest this advice letter to the Commission. The protest must state the ground upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and received within 10 days of the date this expedited advice letter was filed with the commission, which is June 2, 2011.

There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division  
Attention: Tariff Unit  
505 Van Ness Avenue  
San Francisco, CA 94102

Copies of the protest should also be sent via email to the attention of Franz Cheng ([fcc@cpuc.ca.gov](mailto:fcc@cpuc.ca.gov)), Maria Salinas ([mas@cpuc.ca.gov](mailto:mas@cpuc.ca.gov)), and Honesto Gatchalian ([inj@cpuc.ca.gov](mailto:inj@cpuc.ca.gov)) of the Energy Division. A copy of the protest shall also be sent via both e-mail and facsimile to the addresses shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom  
Tariff Manager - GT14D6  
555 West Fifth Street  
Los Angeles, CA 90013-1011  
Facsimile No. (213) 244-4957  
E-Mail: [snewsom@semprautilities.com](mailto:snewsom@semprautilities.com)

Attn: Steve Hruby  
Regulatory Case Manager – GT14D6  
555 West Fifth Street  
Los Angeles, CA 90013-1011  
Facsimile No. (213) 244-4957  
E-Mail: [shruby@semprautilities.com](mailto:shruby@semprautilities.com)

### **Effective Date**

SoCalGas believes that this filing is subject to Energy Division disposition and should be classified as Tier 2 (effective after staff approval) and respectfully requests that this filing become effective on June 13, 2011, which is 21 calendar days after the date filed.

### **Notice**

A copy of this advice letter is being sent to the parties listed on Attachment A, which includes interested parties in R.04-01-025.

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Rasha Prince  
Director - Regulatory Affairs

# CALIFORNIA PUBLIC UTILITIES COMMISSION

## ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **SOUTHERN CALIFORNIA GAS COMPANY (U 904-G)**

Utility type:

ELC     GAS  
 PLC     HEAT     WATER

Contact Person: Sid Newsom

Phone #: (213) 244-2846

E-mail: snewsom@semprautilities.com

### EXPLANATION OF UTILITY TYPE

ELC = Electric                      GAS = Gas  
PLC = Pipeline                     HEAT = Heat    WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: 4244

Subject of AL: EAL for Interstate Pipeline Capacity Contract with El Paso Natural Gas

Keywords (choose from CPUC listing): Contracts; Capacity

AL filing type:  Monthly  Quarterly  Annual  One-Time  Other Periodic

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

D04-09-022

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL No

Summarize differences between the AL and the prior withdrawn or rejected AL<sup>1</sup>: N/A

Does AL request confidential treatment? If so, provide explanation: Attachments B and C are confidential as explained in AL.

Resolution Required?  Yes  No

Tier Designation:  1  2  3

Requested effective date: 6/13/11

No. of tariff sheets: 0

Estimated system annual revenue effect (%): None

Estimated system average rate effect (%): None

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: None

Service affected and changes proposed<sup>1</sup>: N/A

Pending advice letters that revise the same tariff sheets: None

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:**

**CPUC, Energy Division**

**Attention: Tariff Unit**

**505 Van Ness Ave.**

**San Francisco, CA 94102**

**mas@cpuc.ca.gov and jnj@cpuc.ca.gov**

**Southern California Gas Company**

**Attention: Sid Newsom**

**555 West Fifth Street, GT14D6**

**Los Angeles, CA 90013-1011**

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<sup>1</sup> Discuss in AL if more space is needed.

**ATTACHMENT A**

**Advice No. 4244**

**(See Attached Service Lists)**

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**Attachment B**

**Advice No. 4244**

**Terms of Capacity Agreement Between SoCalGas and El Paso**

This Attachment is being provided only to the Energy Division and Division of Ratepayer Advocates under the confidentiality provisions of the General Order 66-C and Section 583 of the Public Utilities Code and to The Utility Reform Network under the confidentiality provisions of a non-disclosure agreement.