#### PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298

June 15, 2011



### **Advice Letter 4241**

Rasha Prince, Director Regulatory Affairs Southern California Gas 555 W. Fifth Street, GT14D6 Los Angeles, CA 90013-1011

Subject: Publication of Open Season Results for Line 7000 in the

San Joaquin Valley

Dear Ms. Prince:

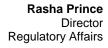
Advice Letter 4241 is effective June 10, 2011.

Sincerely,

Julie A. Fitch, Director

Jen A. Jes

**Energy Division** 





555 W. Fifth Street, GT14D6 Los Angeles, CA 90013-1011 Tel: 213.244.5141 Fax: 213.244.4957

RPrince@semprautilities.com

May 11, 2011

Advice No. 4241 (U 904 G)

Public Utilities Commission of the State of California

**Subject:** Publication of Open Season Results for Line 7000 in the San Joaquin Valley

Southern California Gas Company ("SoCalGas") hereby submits for filing with the California Public Utilities Commission ("Commission") this publication of the results of the Open Season held for firm service contracts commencing April 1, 2011 for Line 7000 in the San Joaquin Valley (SJV).

### **Background**

SoCalGas had determined that the SJV is an area that is potentially constrained. SoCalGas conducted an Open Season in 2003, 2005, 2007, 2009, and 2011. The 2011 SJV Open Season was held for firm service contracts commencing on April 1, 2011 with use-or-pay obligations.

#### San Joaquin Valley Open Season Results

SoCalGas sent bid packages to one hundred nineteen (119) customers currently noncore, noncore eligible, or expected to be noncore eligible within the term of this Open Season. Forty (40) customers bid for firm noncore service, twenty-six (26) elected core service, fifty (50) elected interruptible noncore, and one (1) account closed. One (1) customer has a long-term set aside contract, one (1) account defaulted to noncore interruptible from noncore firm service because it did not meet the deadline for responding with a firm bid, and one (1) customer transferred from core to noncore service. Three (3) of the firm customers were large customers and therefore were required to bid a five-year term. SoCalGas was able to award all customer bids for firm noncore service. There is still a risk of interruptible service curtailment if these interruptible customers operate on a cold winter day.

The existing infrastructure is adequate to supply all core and firm noncore requirements and no expansions are planned at this time. Based on these results and in accordance with Special Condition 37 of Schedule No. GT-F, if the Commission agrees that no expansion is needed, SoCalGas will reduce the commitment for the SJV large customers from five years to two years, consistent with the term for small customers. Schedule No. GT-F Special Condition 37 states as follows:

<u>Term</u>: For large noncore customers, the term for firm service shall be the earlier of (a) two (2) years beyond the in-service date of facilities associated with the expansion of local transmission service, or the commencement of service on interstate and/or foreign pipelines or other arrangements that alleviate the need for expanding local transmission facilities, limited to the contractual commitments approved in D.07-05-022; or (b) five (5) years. For small noncore customers, the term is two years. In the event all requests for firm noncore capacity can be awarded without proration and the Utility does not plan to expand the local transmission system within the five-year contract period, the Utility will inform the Commission. Upon Commission agreement that there is no need to construct additional facilities within the five-year contract period, the Utility shall amend the five-year contracts to expire after two-years, consistent with the term for small customers.

Current capacity in the SJV is 180 MMcfd. Peak firm demand (core 1-in-10 year cold day demand plus noncore firm bids) is 150 MMcfd, leaving excess capacity of at least 30 MMcfd through 2013. Based on these results and SoCalGas' analysis of likely firm demand, SoCalGas has determined that no additional facilities are needed at this time.

#### **Protests**

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and must be received within 20 days of the date of this Advice Letter, which is May 31, 2011. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division Attn: Tariff Unit 505 Van Ness Avenue San Francisco, CA 94102

Copies of the protest should also be sent via e-mail to the attention of both Maria Salinas (<a href="mas@cpuc.ca.gov">mas@cpuc.ca.gov</a>) and to Honesto Gatchalian (<a href="mail@ini@cpuc.ca.gov">jni@cpuc.ca.gov</a>) of the Energy Division. A copy of the protest should also be sent via both e-mail <a href="mail@and">and</a> facsimile to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom Tariff Manager - GT14D6 555 West Fifth Street Los Angeles, CA 90013-1011 Facsimile No. (213) 244-4957

E-mail: snewsom@SempraUtilities.com

#### **Effective Date**

SoCalGas believes that this filing is subject to Energy Division disposition, and should be classified as Tier 2 (effective after staff approval) pursuant to GO 96-B. SoCalGas respectfully requests that this filing be approved June 10, 2011, which is thirty (30) calendar days after the date filed.

## **Notice**

A copy of this advice letter is being sent to all parties listed on Attachment A, which includes parties on the service list in the Gas Market OIR (R.) 04-01-025.

Rasha Prince
Director – Regulatory Affairs

Attachment

# CALIFORNIA PUBLIC UTILITIES COMMISSION

# ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)		
Company name/CPUC Utility No. SOUTHERN CALIFORNIA GAS COMPANY (U 904G)		
Utility type:	Contact Person: <u>Sid Newsom</u>	
☐ ELC ☐ GAS	Phone #: (213) <u>244-2846</u>	
☐ PLC ☐ HEAT ☐ WATER	E-mail: SNewsom@semprautilities.com	
EXPLANATION OF UTILITY TYPE (Date Filed/ Received Stamp by CPUC)		(Date Filed/ Received Stamp by CPUC)
ELC = Electric GAS = Gas PLC = Pipeline HEAT = Heat WATER = Water		
Advice Letter (AL) #: 4241		
Subject of AL: _Publication of Open Season Results for Line 7000 in the San Joaquin Valley		
Keywords (choose from CPUC listing): Noncore; Contracts		
Notes (choose from 61 66 listing). Honeste, Contracts		
AL filing type:  Monthly Quarterly Annual One-Time Other		
If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:		
Does AL replace a withdrawn or rejected AL? If so, identify the prior AL No		
Summarize differences between the AL and the prior withdrawn or rejected AL¹: N/A		
Does AL request confidential treatment? If so, provide explanation: No		
Resolution Required? $\square$ Yes $\boxtimes$ No		Tier Designation: $\square$ 1 $\boxtimes$ 2 $\square$ 3
Requested effective date: 6/10/11		No. of tariff sheets:0
Estimated system annual revenue effect: (%): N/A		
Estimated system average rate effect (%):N/A		
When rates are affected by AL, include attachment in AL showing average rate effects on customer		
classes (residential, small commercial, large C/I, agricultural, lighting).		
Tariff schedules affected: None		
Service affected and changes proposed <sup>1</sup> : N/A		
Pending advice letters that revise the same tariff sheets: <u>N/A</u>		
Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:		
CPUC, Energy Division Southern California Gas Company		
Attention: Tariff Unit		Attention: Sid Newsom
505 Van Ness Ave.,		555 West 5th Street, GT14D6
San Francisco, CA 94102		Los Angeles, CA 90013-1011
mas@cpuc.ca.gov and jnj@cpuc.ca.gov	<i>y</i>	Newsom@semprautilities.com

 $<sup>^{\</sup>scriptscriptstyle 1}$  Discuss in AL if more space is needed.

# **ATTACHMENT A**

Advice No. 4241

(See Attached Service Lists)

Alcantar & Kahl Seema Srinivasan sls@a-klaw.com

Alcantar & Kahl, LLP Mike Cade wmc@a-klaw.com

CPUC
Pearlie Sabino
pzs@cpuc.ca.gov

CPUC - DRA
R. Mark Pocta
rmp@cpuc.ca.gov

City of Azusa Light & Power Dept. 215 E. Foothill Blvd. Azusa, CA 91702

City of Colton Thomas K. Clarke 650 N. La Cadena Drive Colton, CA 92324

City of Pasadena - Water and Power Dept.
G Bawa

GBawa@cityofpasadena.net

Commerce Energy
Blake Lazusso
blasuzzo@commerceenergy.com

Crossborder Energy
Tom Beach
tomb@crossborderenergy.com

Davis, Wright, Tremaine Judy Pau judypau@dwt.com

Douglass & Liddell
Donald C. Liddell
liddell@energyattorney.com

Alcantar & Kahl Kari Harteloo klc@a-klaw.com

Barkovich & Yap Catherine E. Yap ceyap@earthlink.net

**CPUC** 

Energy Rate Design & Econ. 505 Van Ness Ave., Rm. 4002 San Francisco, CA 94102

Lulu Weinzimer luluw@newsdata.com

California Energy Market

City of Banning Paul Toor P. O. Box 998 Banning, CA 92220

City of Long Beach, Gas & Oil Dept. Chris Garner 2400 East Spring Street

City of Riverside

Joanne Snowden
jsnowden@riversideca.gov

Long Beach, CA 90806

Commerce Energy
Catherine Sullivan
csullivan@commerceenergy.com

Dec

DGS Henry Nanjo Henry.Nanjo@dgs.ca.gov

Dept. of General Services Celia Torres celia.torres@dgs.ca.gov

Downey, Brand, Seymour & Rohwer Dan Carroll

dcarroll@downeybrand.com

Alcantar & Kahl LLP Annie Stange sas@a-klaw.com

Beta Consulting John Burkholder burkee@cts.com

**CPUC** 

Consumer Affairs Branch 505 Van Ness Ave., #2003 San Francisco, CA 94102

Calpine Corp Avis Clark aclark@calpine.com

City of Burbank Fred Fletcher/Ronald Davis 164 West Magnolia Blvd., Box 631 Burbank, CA 91503-0631

City of Los Angeles City Attorney 200 North Main Street, 800 Los Angeles, CA 90012

City of Vernon Dan Bergmann dan@igservice.com

County of Los Angeles Stephen Crouch 1100 N. Eastern Ave., Room 300 Los Angeles, CA 90063

Davis Wright Tremaine, LLP Edward W. O'Neill 505 Montgomery Street, Ste 800 San Francisco, CA 94111

Douglass & Liddell
Dan Douglass
douglass@energyattorney.com

douglass@energyattorney.com

Dynegy Mark Mickelson Mark.Mickelson@dynegy.com

Safeway, Inc

Cathy Ikeuchi

cathy.ikeuchi@safeway.com

Southern California Edison Co.

2244 Walnut Grove Av, 290, GO1

Fileroom Supervisor

Rosemead, CA 91770

**Dynegy - West Generation Gas Transmission Northwest General Services Administration** Corporation Joseph M. Paul Facilities Management (9PM-FT) Bevin Hong 450 Golden Gate Ave. Joe.Paul@dynegy.com Bevin\_Hong@transcanada.com San Francisco, CA 94102-3611 Genon Genon Energy, Inc. Goodin, MacBride, Squeri, Ritchie & Day, LLP **Greg Bockholt Greg Bockholt** James D. Squeri Greg.Bockholt@Genon.com Greg.Bockholt@Genon.com jsqueri@gmssr.com **Hanna & Morton Iberdrola Renewables Energy Services Imperial Irrigation District** Norman A. Pedersen, Esq. **Julie Morris** K. S. Noller npedersen@hanmor.com Julie.Morris@iberdrolaren.com P. O. Box 937 Imperial, CA 92251 **JBS Energy Kern River Gas Transmission Company LA County Metro** Jeff Nahigian Janie Nielsen Julie Close Janie.Nielsen@KernRiverGas.com closeJ@metro.net jeff@jbsenergy.com **LADWP** Law Offices of William H. Booth **LADWP Robert Pettinato** Nevenka Ubavich William Booth Robert.Pettinato@ladwp.com nevenka.ubavich@ladwp.com wbooth@booth-law.com Luce, Forward, Hamilton & Scripps MRW & Associates **Manatt Phelps Phillips** John Leslie Robert Weisenmiller Randy Keen jleslie@luce.com mrw@mrwassoc.com rkeen@manatt.com Manatt, Phelps & Phillips, LLP **March Joint Powers Authority** National Utility Service, Inc. **David Huard Lori Stone** Jim Boyle dhuard@manatt.com 23555 Meyer Drive, One Maynard Drive, P. O. Box 712 March Air Reserve Base, CA 92518-Park Ridge, NJ 07656-0712 2038 Navigant Consulting, Inc. **PG&E Tariffs** Praxair Inc **Ray Welch Pacific Gas and Electric** Rick Noger ray.welch@navigantconsulting.com PGETariffs@pge.com rick\_noger@praxair.com SCE **RRI Energy** Regulatory & Cogen Services, Inc. Donald W. Schoenbeck John Rohrbach Karyn Gansecki JRohrbach@rrienergy.com 900 Washington Street, #780 karyn.gansecki@sce.com Vancouver, WA 98660

Sierra Pacific Company

Christopher A. Hilen

chilen@sppc.com

Southern California Edison Co. Kevin Cini

Kevin.Cini@SCE.com

**Southern California Edison Company** 

Michael Alexander

Michael.Alexander@sce.com

Sutherland, Asbill & Brennan

Keith McCrea

kmccrea@sablaw.com

Western Manufactured Housing Communities Assoc. Sheila Day sheila@wma.org Southern California Edison Co.

Colin E. Cushnie

Colin.Cushnie@SCE.com

Southwest Gas Corp.

John Hester

P. O. Box 98510

Las Vegas, NV 89193-8510

**TURN** 

Marcel Hawiger marcel@turn.org

Southern California Edison Co.

John Quinlan

john.quinlan@sce.com

**Suburban Water System** 

**Bob Kelly** 

1211 E. Center Court Drive

Covina, CA 91724

The Mehle Law Firm PLLC

Colette B. Mehle

cmehle@mehlelaw.com

**GOODIN MACBRIDE SQUERI RITCHIE ALCANTAR & KAHL, LLP CALIF PUBLIC UTILITIES COMMISSION** & DAY LLP MICHAEL P. ALCANTAR Wendy Al-Mukdad **JEANNE B. ARMSTRONG** mpa@a-klaw.com wmp@cpuc.ca.gov jarmstrong@gmssr.com **CALIF PUBLIC UTILITIES COMMISSION CALIF PUBLIC UTILITIES COMMISSION SEMPRA ENERGY** Joyce Alfton Nilgun Atamturk **GEORGETTA J. BAKER** alf@cpuc.ca.gov GBaker@SempraUtilities.com nil@cpuc.ca.gov **CROSSBORDER ENERGY** MC CARTHY & BERLIN, LLP **BERLINER LAW PLLC** R. THOMAS BEACH SUSIE BERLIN ROGER BERLINER tomb@crossborderenergy.com sberlin@mccarthylaw.com roger@berlinerlawpllc.com **SOUTHWEST GAS CORPORATION FERRIS & BRITTON** LAW OFFICES OF WILLIAM H. BOOTH WILLIAM H. BOOTH **ANDY BETTWY** W. LEE BIDDLE andy.bettwy@swgas.com lbiddle@ferrisbritton.com wbooth@booth-law.com **BRIGGS LAW CORPORATION EXXON MOBIL CORP. ENERGY MINERALS & NATURAL** RESOURCES DEPT **CORY J. BRIGGS** DANIEL J. BRINK DAVID K. BROOKS cory@briggslawcorp.com daniel.j.brink@exxonmobil.com david.brooks@state.nm.us **BETA CONSULTING TECHNICAL SERVICES MANAGER** DOWNEY BRAND, LLP JOHN BURKHOLDER JIM CAMPION DAN L. CARROLL burkee@cts.com dcarroll@downeybrand.com Jim.Campion@conservation.ca.gov **NATURAL RESOURCES DEFENSE COUNTY OF LOS ANGELES COGENERATION CONTRACT** COUNCIL SERVICES **HOWARD CHOY** SHERYL CARTER MARSHALL D. CLARK hchoy@isd.co.la.ca.us scarter@nrdc.org Marshall.Clark@dgs.ca.gov **GOODIN, MACBRIDE, SQUERI, DAY &** TRANSCANADA PIPELINES LIMITED **CALIF PUBLIC UTILITIES COMMISSION LAMPREY** MARGARET CROSSEN Eugene Cadenasso **BRIAN T. CRAGG** margaret\_crossen@transcanada.com cpe@cpuc.ca.gov bcragg@goodinmacbride.com **CALIF PUBLIC UTILITIES COMMISSION GOODIN MACBRIDE SQUERI DAY & DOUGLASS & LIDDELL** LAMPREY LLP DANIEL W. DOUGLASS **Laurence Chaset MICHAEL B. DAY** lau@cpuc.ca.gov douglass@energyattorney.com mday@goodinmacbride.com **SEMPRA ENERGY CALIF PUBLIC UTILITIES COMMISSION REED SMITH LLP** JOHN R. ELLIS Rov Evans MARK FOGELMAN JEllis@SempraUtilities.com rle@cpuc.ca.gov mfogelman@reedsmith.com **CALIF PUBLIC UTILITIES COMMISSION SOUTHWEST GAS CORPORATION** LATINO ISSUES FORUM RANDALL P. GABE **ENRIQUE GALLARDO** David K. Fukutome randy.gabe@swgas.com dkf@cpuc.ca.gov 1918 UNIVERSITY AVE., STE. 3D BERKELEY, CA 94704-1051

**ENERGY SERVICES & INVESTMENTS. CALIF. DEPT OF WATER RESOURCES SOUTHERN CALIFORNIA GAS** LLC COMPANY **JACQUELINE GEORGE** WILLIAM S. GARRETT, JR. DAVID J. GILMORE jgeorge@water.ca.gov wgarrettesi@aol.com DGilmore@SempraUtilities.com CORAL ENERGY RESOURCES, L.P. **DISTRIBUTED ENERGY STRATEGIES** DYNEGY, INC. **AMY GOLD** MICHELLE GRANT STEVEN A. GREENBERG agold@coral-energy.com michelle.d.grant@dynegy.com steveng@destrategies.com **CALIF PUBLIC UTILITIES COMMISSION CALIF PUBLIC UTILITIES COMMISSION SOUTHWEST GAS CORPORATION Belinda Gatti** Jacqueline Greig **ANITA HART** beg@cpuc.ca.gov anita.hart@swgas.com jnm@cpuc.ca.gov THE UTILITY REFORM NETWORK SIERRA PACIFIC POWER COMPANY STOEL RIVES CHRISTOPHER HILEN MARCEL HAWIGER SETH HILTON marcel@turn.org chilen@sppc.com sdhilton@stoel.com MANATT, PHELPS & PHILLIPS, LLP **SOUTHERN CALIFORNIA EDISON** ADAMS BROADWELL JOSEPH & COMPANY **CARDOZO** DAVID L. HUARD **GLORIA M. ING** MARC D. JOSEPH dhuard@manatt.com gloria.ing@sce.com mdjoseph@adamsbroadwell.com OFFICE OF STATE SENATOR MARTHA **ALCANTAR & KAHL, LLP** WINSTON & STRAWN LLP **ESCUTIA EVELYN KAHL** JOSEPH M. KARP **BILL JULIAN** ek@a-klaw.com jkarp@winston.com billjulian@sbcglobal.net **MANATT PHELPS & PHILLIPS, LLP** SHUTE, MIHALY & WEINBERGER LLP **ELLISON, SCHNEIDER & HARRIS, LLP RANDALL W. KEEN DEBORAH L. KEETH DOUGLAS K. KERNER** rkeen@manatt.com keeth@smwlaw.com dkk@eslawfirm.com MODESTO IRRIGATION DISTRICT **DOUGLASS & LIDDELL** PACIFIC GAS AND ELECTRIC **COMPANY** THOMAS S KIMBALL **GREGORY S.G. KLATT KERRY C. KLEIN** tomk@mid.org klatt@energyattorney.com kck5@pge.com **EL PASO CORPORATION - WESTERN CALPINE CORPORATION CALIF PUBLIC UTILITIES COMMISSION PIPELINES** AVIS KOWALEWSKI Sepideh Khosrowjah STEPHEN G. KOERNER kowalewskia@calpine.com skh@cpuc.ca.gov steve.koerner@elpaso.com **LUCE, FORWARD, HAMILTON & DOUGLASS & LIDDELL CALIF PUBLIC UTILITIES COMMISSION** SCRIPPS, LLP **DONALD C. LIDDELL** Diana L. Lee JOHN W. LESLIE, ESQ. liddell@energyattorney.com dil@cpuc.ca.gov ileslie@luce.com **CALIF PUBLIC UTILITIES COMMISSION CITY OF PALO ALTO** SOUTHERN CALIFORNIA EDISON **COMPANY** Kelly C. Lee **RAVEEN MAAN** WALKER A. MATTHEWS. III kcl@cpuc.ca.gov raveen\_maan@city.palo-alto.ca.us walker.matthews@sce.com

**PACIFIC GAS AND ELECTRIC** SUTHERLAND, ASBILL & BRENNAN **DUANE MORRIS, LLP COMPANY KEITH MCCREA** JAMES W. MCTARNAGHAN **ROBERT B. MC LENNAN** keith.mccrea@sablaw.com jwmctarnaghan@duanemorris.com rbm4@pge.com **SEMPRA ENERGY UTILITIES CALIF PUBLIC UTILITIES COMMISSION CALIF PUBLIC UTILITIES COMMISSION BETH MUSICH** Harvey Y. Morris Richard A. Myers BMusich@SempraUtilities.com hym@cpuc.ca.gov ram@cpuc.ca.gov JBS ENERGY, INC. **CALIFORNIA LEAGUE OF FOOD** SEMPRA ENERGY **PROCESSORS JEFF NAHIGIAN** STEVEN C. NELSON **ROB NEENAN** SNelson@Sempra.com jeff@jbsenergy.com rob@clfp.com **JOHN PACHECO** PACIFIC GAS AND ELECTRIC HANNA AND MORTON, LLP **COMPANY** jpacheco@water.ca.gov **NORMAN A. PEDERSEN** JONATHAN D. PENDLETON npedersen@hanmor.com j1pc@pge.com **ASPEN ENVIRONMENTAL GROUP** CANADIAN ASSN. OF PETROLEUM **ANDERSON & POOLE PRODUCERS** SUSANNE PHINNEY, D.ENV. EDWARD G. POOLE MARK PINNEY Sphinney@aspeneg.com epoole@adplaw.com pinney@capp.ca **SOUTHERN CALIFORNIA EDISON CALIF PUBLIC UTILITIES COMMISSION SAN DIEGO GAS & ELECTRIC COMPANY COMPANY (902)** Robert M. Pocta **DOUGLAS PORTER** STEVE RAHON rmp@cpuc.ca.gov douglas.porter@sce.com SRahon@SempraUtilities.com **ASSEMBLY COMMITTEE/UTILITIES SEMPRA LNG WESTERN STATES PETROLEUM** AND COMMERC ASSOCIATION **WILLIAM D. RAPP EDWARD RANDOLPH CATHY REHEIS-BOYD** WRapp@Sempraglobal.com edward.randolph@asm.ca.gov creheis@wspa.org REGULATORY & COGENERATION PACIFIC GAS AND ELECTRIC **SPURR** SERVICES, INC. COMPANY **MICHAEL ROCHMAN KEITH T. SAMPSON JAMES ROSS** Service@spurr.org kts1@pge.com iimross@r-c-s-inc.com **BERNARDINO COUNTY** KERN RIVER GAS TRANSMISSION DANIEL P. SELMI **COMPANY CHARLES SCOLASTICO** dselmi@aol.com PATRICIA M. SCHMIDT cscolastico@cc.sbcounty.gov 2755 EAST COTTONWOOD PARKWAY. **SUITE 300 SALT LAKE CITY, UT 84121 AIR RESOURCES BOARD SEMPRA ENERGY** HANNA AND MORTON, LLP **DEAN SIMEROTH** AIMEE M. SMITH **ALANA STEELE** dsimerot@arb.ca.gov AMSmith@SempraUtilities.com 444 SOUTH FLOWER STREET, SUITE

1500

LOS ANGELES, CA 90071-2916

SEMPRA ENERGY MICHAEL THORP

MThorp@SempraUtilities.com

**ARCLIGHT ENERGY PARTNERS FUND** 

I, LP

**JOHN TISDALE** 

jtisdale@arclightcapital.com

**CALIF PUBLIC UTILITIES COMMISSION** 

Laura J. Tudisco ljt@cpuc.ca.gov

SEMPRA ENERGY LISA G. URICK

LUrick@SempraUtilities.com

ELLISON, SCHNEIDER & HARRIS, LLP GREGGORY L. WHEATLAND

glw@eslawfirm.com

SOUTH COAST AIR QUALITY MANAGEMENT DISTR

KURT R. WIESE kwiese@aqmd.gov

**DEFENSE ENERGY SUPPORT CENTER** 

SHYLETHA A. WILLIAMS swilliams@desc.dla.mil

**CALIF PUBLIC UTILITIES COMMISSION** 

Steven A. Weissman saw@cpuc.ca.gov

**CALIF PUBLIC UTILITIES COMMISSION** 

John S. Wong jsw@cpuc.ca.gov

CALIFORNIA AIR RESOURCES BOARD

GARY M. YEE 1001 I STREET, PO BOX 2815 SACRAMENTO, CA 95812 PACIFIC GAS AND ELECTRIC

COMPANY PO BOX 7442

**SAN FRANCISCO, CA 94120-7442**