

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298



April 29, 2010

Advice Letter 4100

Ronald van der Leeden, Director
Rates, Revenues and Tariffs
555 W. Fifth Street, GT14D6
Los Angeles, CA 90013-1011

**Subject: Expedited Advice Letter Approval for a Capacity
Release Contract**

Dear Mr. van der Leeden:

Advice Letter 4100 is effective April 29, 2010.

Sincerely,

A handwritten signature in blue ink, appearing to read "Julie A. Fitch".

Julie A. Fitch, Director
Energy Division



Ronald van der Leeden
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Rates, Revenues & Tariffs

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April 8, 2010

Advice No. 4100
(U 904 G)

Public Utilities Commission of the State of California

Subject: Expedited Advice Letter Approval for a Capacity Release Contract

Purpose

Southern California Gas Company (SoCalGas) and San Diego Gas & Electric Company (SDG&E) respectfully request approval of a capacity release contract with Anadarko Energy Services Company (Anadarko) for capacity on Transwestern Pipeline (Transwestern).

Background

Under the interstate capacity acquisition procedure approved in D.04-09-022, contracts for interstate capacity supported by the Division of Ratepayer Advocates (DRA) and The Utility Reform Network (TURN) may be submitted for approval to the Commission by an Expedited Advice Letter.

DRA and TURN have authorized SoCalGas and SDG&E to state that they support the capacity release contract with Anadarko described below.

Description of Contract

The terms of the contract are confidential and are described in Attachment B submitted under the confidentiality provisions of the General Order 66-C and Section 583 of the Public Utilities Code and provided only to the Energy Division, DRA and TURN.

This filing will not create any deviations from SoCalGas' or SDG&E's tariffs, cause withdrawal of service from any present customer, or impose any more or less restrictive conditions.

Protests

Anyone may protest this advice letter to the California Public Utilities Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and received within 10 days of the date this expedited advice letter was filed with

the Commission. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division
Attention: Tariff Unit
505 Van Ness Avenue
San Francisco, CA 94102

Copies of the protest should also be sent via e-mail to the attention of Franz Cheng (fcc@cpuc.ca.gov), Maria Salinas (mas@cpuc.ca.gov), and Honesto Gatchalian (inj@cpuc.ca.gov) of the Energy Division. A copy of the protest shall also be sent via both e-mail and facsimile to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom
Tariff Manager - GT14D6
555 West Fifth Street
Los Angeles, CA 90013-1011
Facsimile No. (213) 244-4957
E-Mail: snewsom@semprautilities.com

Attn: T. Peacock
Regulatory Case Manager
555 West Fifth Street
Los Angeles, CA 90013-1011
E-Mail: tpeacock@semprautilities.com

Effective Date

SoCalGas believes that this filing is subject to Energy Division disposition and should be classified as Tier 2 (effective after staff approval) and respectfully requests that this compliance filing become effective on April 29, 2010, which is 21 calendar days after the date filed.

Notice

A copy of this advice letter is being sent to the parties listed on Attachment A to this advice letter, which includes interested parties in R.04-01-025.

Ronald van der Leeden
Director
Rates, Revenues & Tariffs

Attachments

CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **SOUTHERN CALIFORNIA GAS COMPANY (U 904G)**

Utility type:

ELC GAS
 PLC HEAT WATER

Contact Person: Sid Newsom

Phone #: (213) 244-2846

E-mail: SNewsom@semprautilities.com

EXPLANATION OF UTILITY TYPE

ELC = Electric GAS = Gas
PLC = Pipeline HEAT = Heat WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: 4100

Subject of AL: EAL Approval for Capacity Release Contract

Keywords (choose from CPUC listing): Contracts, Capacity

AL filing type: Monthly Quarterly Annual One-Time Other

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

D.04-09-022

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL No

Summarize differences between the AL and the prior withdrawn or rejected AL¹: N/A

Does AL request confidential treatment? If so, provide explanation: Yes

It contains supplier contract-specific information.

Resolution Required? Yes No

Tier Designation: 1 2 3

Requested effective date: 4/29/10

No. of tariff sheets: 0

Estimated system annual revenue effect (%): None

Estimated system average rate effect (%): None

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: None

Service affected and changes proposed¹: N/A

Pending advice letters that revise the same tariff sheets: None

Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:

CPUC, Energy Division

Attention: Tariff Unit

505 Van Ness Ave.,

San Francisco, CA 94102

mas@cpuc.ca.gov and jnj@cpuc.ca.gov

Southern California Gas Company

Attention: Sid Newsom

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¹ Discuss in AL if more space is needed.

ATTACHMENT A

Advice No. 4100

(See Attached Service Lists)

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Attachment B

Advice No. 4100

Terms of Capacity Release Contract between SoCalGas/SDG&E and Anadarko

This Attachment is being provided only to the Energy Division and Division of Ratepayer Advocates under the confidentiality provisions of the General Order 66-C and Section 583 of the Public Utilities Code and to The Utility Reform Network under the confidentiality provisions of a non-disclosure agreement.