

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



May 2, 2008

Advice Letter 3851

Ken Deremer  
Director  
Tariffs & Regulatory Accounts  
8330 Century Park Court CP32C  
San Diego, CA 92123-1548

Subject: Revision to Gas Line Extension Contract for Orange County  
Transportation Authority CNG Station

Dear Mr. Deremer:

Advice Letter 3851 is effective May 1, 2008.

Sincerely,

A handwritten signature in black ink, appearing to read "Sean H. Gallagher".

Sean H. Gallagher, Director  
Energy Division



Ken Deremer  
Director  
Tariffs & Regulatory Accounts

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April 1, 2008

Advice No. 3851  
(U 904 G)

Public Utilities Commission of the State of California

**Subject: Revision to Gas Line Extension Contract for Orange County  
Transportation Authority CNG Station**

Pursuant to Section 8.2.3 of General Order 96-B, Southern California Gas Company (SoCalGas) hereby submits for filing a revision to the Gas Line Extension Contract for Orange County Transportation Authority (OCTA) CNG Station to reflect the change discussed below.

**Purpose**

This filing modifies the Gas Line Extension Contract Addendum between SoCalGas and OCTA, as originally filed by Advice No. (AL) 3585 on January 27, 2006. The Line Extension Contract Addendum provides that OCTA will "pay within 30 days of invoice." Due to OCTA's process of obtaining board approval for payment, which takes more than 30 days, OCTA and SoCalGas are herein proposing to revise the number of days from 30 to 120 in the first sentence of the second paragraph under Section I.A of the Addendum. The revised Addendum is shown on Attachment B.

**Background**

AL 3585 requested approval of the Gas Line Extension Contract and Addendum for gas service for a new CNG transit bus refueling center (Facility) located in Santa Ana, California. The proposed load of almost 4 million therms per year required approximately 2.8 miles of main installation and was estimated to cost approximately \$4.7 million. Because these gas facilities were necessary only to serve this Facility for the foreseeable future, it was inequitable to impose all project costs (in excess of any allowances) entirely on SoCalGas ratepayers. Therefore, SoCalGas and OCTA negotiated the Agreement for a gas line extension under which SoCalGas agreed to provide allowances and cost sharing of 50% of all costs, and OCTA agreed to provide a like amount. AL 3585 was approved on February 26, 2006.

**Protest**

Anyone may protest this Advice Letter to the California Public Utilities Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and must be received within 20 days of the date this Advice Letter. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division  
Attn: Tariff Unit  
505 Van Ness Avenue  
San Francisco, CA 94102

Copies of the protest should also be sent via e-mail to the attention of both Maria Salinas ([mas@cpuc.ca.gov](mailto:mas@cpuc.ca.gov)) and to Honesto Gatchalian ([jnj@cpuc.ca.gov](mailto:jnj@cpuc.ca.gov)) of the Energy Division. A copy of the protest should also be sent via both e-mail and facsimile to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom  
Tariff Manager - GT14D6  
555 West Fifth Street  
Los Angeles, CA 90013-1011  
Facsimile No. (213) 244-4957  
E-mail: [snewsom@SempraUtilities.com](mailto:snewsom@SempraUtilities.com)

**Effective Date**

SoCalGas believes that this filing is subject to Energy Division disposition and should be classified as Tier 2 (effective after staff approval) pursuant to GO 96-B. SoCalGas respectfully requests that this filing be approved on May 1, 2008, which is 30 calendar days after the date filed.

**Notice**

A copy of this advice letter is being sent to all parties listed in Attachment A.

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KEN DEREMER  
Director  
Tariffs and Regulatory Accounts

Attachments

# CALIFORNIA PUBLIC UTILITIES COMMISSION

## ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **SOUTHERN CALIFORNIA GAS COMPANY (U 904-G)**

Utility type:

ELC

GAS

PLC

HEAT

WATER

Contact Person: Sid Newsom

Phone #: (213) 244-2846

E-mail: snewsom@semprautilities.com

### EXPLANATION OF UTILITY TYPE

ELC = Electric

GAS = Gas

PLC = Pipeline

HEAT = Heat

WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: 3851

Subject of AL: Revision to Gas Line Extension Contract for Orange County Transportation Authority CNG Station

Keywords (choose from CPUC listing): Rules

AL filing type:  Monthly  Quarterly  Annual  One-Time  Other \_\_\_\_\_

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL No

Summarize differences between the AL and the prior withdrawn or rejected AL<sup>1</sup>: N/A

Does AL request confidential treatment? If so, provide explanation: No

Resolution Required?  Yes  No

Tier Designation:  1  2  3

Requested effective date: 5/1/08

No. of tariff sheets: 0

Estimated system annual revenue effect (%): None

Estimated system average rate effect (%): None

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: \_\_\_\_\_

Service affected and changes proposed<sup>1</sup>: N/A

Pending advice letters that revise the same tariff sheets: None

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:**

**CPUC, Energy Division**

**Attention: Tariff Unit**

**505 Van Ness Ave.**

**San Francisco, CA 94102**

**mas@cpuc.ca.gov and jnj@cpuc.ca.gov**

**Southern California Gas Company**

**Attention: Sid Newsom**

**555 West Fifth Street, GT14D6**

**Los Angeles, CA 90013-1011**

**snewsom@semprautilities.com**

<sup>1</sup> Discuss in AL if more space is needed.

**ATTACHMENT A**

**Advice No. 3851**

**(See Attached Service List)**

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jweil@aglet.org

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**ATTACHMENT B**

**Advice No. 3851**

**Line Extension Contract Addendum Between Orange County  
Transportation Authority and Southern California Gas Company, dated  
October 31, 2005 (“Addendum”), for Santa Ana Facility**