

STATE OF CALIFORNIA

ARNOLD SCHWARZENEGGER, Governor

## PUBLIC UTILITIES COMMISSION

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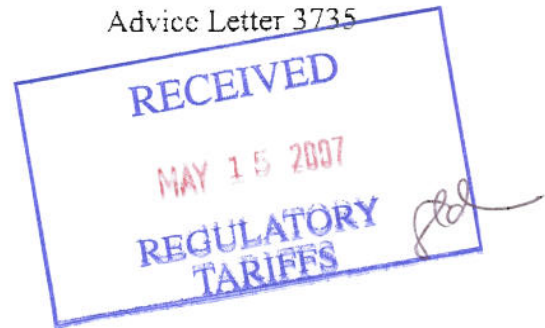
SAN FRANCISCO, CA 94102-3296



May 15, 2007

Advice Letter 3735

Mr. Sid Newsom  
Regulatory Tariff Administration  
Southern California Gas Company - GT14D6  
555 West Fifth Street  
Los Angeles, CA 90013-4957



Subject: Expedited Advice Letter Approval for Interstate Pipeline Capacity Contract -  
D. 04-09-022

Dear Mr. Newsom:

Advice Letter 3735 is effective May 10, 2007. A copy of the advice letter is returned herewith for your records.

Sincerely,

A handwritten signature in black ink, appearing to read "Sean H. Gallagher".

Sean H. Gallagher, Director  
Energy Division



J. Steve Rahon  
Director  
Tariffs & Regulatory Accounts

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April 19, 2007

Advice No. 3735  
(U 904 G)

Public Utilities Commission of the State of California

**Subject: Expedited Advice Letter Approval for Interstate Pipeline Capacity Contract – Decision 04-09-022**

Southern California Gas Company (SoCalGas) hereby submits for filing with the California Public Utilities Commission (Commission) for approval to acquire transportation capacity on Kern River Gas Transmission Company (KRG T) in compliance with Decision (D.) 04-09-022.

### **Purpose**

The purpose of this filing is to request approval by the Commission of a capacity assignment transaction with Reliant Energy Services, Inc. (Reliant) and KRG T that will enable SoCalGas to acquire transportation capacity on KRG T. SoCalGas has provided market sensitive information concerning the terms of the proposed capacity assignment transaction in Attachment B to this Expedited Advice Letter to the Energy Division and Division of Ratepayer Advocates (DRA) under the confidentiality provisions of General Order 66-C and Section 583 of the Public Utilities Code and to The Utility Reform Network (TURN) under the confidentiality provisions of a non-disclosure agreement. This Expedited Advice Letter is filed in compliance with the procedures approved in D.04-09-022.

### **Background**

D.04-09-022, was issued, in part, to address the Phase I proposal of SoCalGas, filed in compliance with R.04-01-025, on new capacity contracting procedures that allowed for the utility to acquire core capacity in a more efficient and cost effective manner. The Commission approved procedures for capacity contract approval that rely on consultation between SoCalGas, DRA, TURN, and the Energy Division for all commitments for interstate capacity, and on a capacity planning range based on the utilities' forecasted core average temperature year daily demand. The addition of the proposed KRG T capacity will result in core capacity within the capacity planning range.

Under the interstate capacity acquisition procedure approved in D.04-09-022, contracts for interstate capacity supported by DRA and TURN may be submitted for approval to the Commission by an Expedited Advice Letter. DRA and TURN support this capacity assignment transaction in Attachment B.

Attachment B contains the following confidential documents: Assignment and Consent to Assignment of Firm Transportation Service Agreement with Exhibit A and Second Amendment to Firm Transportation Agreement Contract No. 1716 with Exhibit A. This capacity assignment transaction must be approved by a date certain or terminates by its terms. Accordingly, SoCalGas urges the Commission to approve this Expedited Advice Letter as promptly as possible.

Any consumer groups who are non-market participants who want access to confidential market sensitive information in Attachment B would need to execute a non-disclosure agreement and make a request in writing to Michael R. Thorp, Senior Counsel for SoCalGas, at facsimile number (213) 629-9620.

This filing will not increase any rate or charge, cause the withdrawal of service, or conflict with any rate schedule or rule.

### **Protest**

Anyone may protest this Expedited Advice Letter to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and received within 10 days of the date this Expedited Advice Letter was filed with the Commission. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division  
Attention: Tariff Unit  
505 Van Ness Avenue  
San Francisco, CA 94102

Copies of the protest should also be sent via e-mail to the attention of Wendy Al-Mukdad ([wmp@cpuc.ca.gov](mailto:wmp@cpuc.ca.gov)), Maria Salinas ([mas@cpuc.ca.gov](mailto:mas@cpuc.ca.gov)), and Honesto Gatchalian ([jnj@cpuc.ca.gov](mailto:jnj@cpuc.ca.gov)) of the Energy Division. A copy of the protest shall also be sent via both e-mail and facsimile to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom  
Tariff Manager - GT14D6  
555 West Fifth Street  
Los Angeles, CA 90013-1011  
Facsimile No. (213) 244-4957  
E-Mail: [snewsom@semprautilities.com](mailto:snewsom@semprautilities.com)

**Effective Date**

SoCalGas believes that this filing is subject to Energy Division disposition and therefore respectfully requests that this advice letter become effective May 10, 2007, which is 21 calendar days after the date filed.

**Notice**

A copy of this advice letter is being sent to the parties listed on Attachment A, which includes the interested parties in R.04-01-025.

---

J. STEVE RAHON  
Director  
Tariffs and Regulatory Accounts

Attachments

# CALIFORNIA PUBLIC UTILITIES COMMISSION

## ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **SOUTHERN CALIFORNIA GAS COMPANY/ U 904 G**

Utility type: \_\_\_\_\_

Contact Person: Sid Newsom

ELC

GAS

Phone #: (213) 244-2846

PLC

HEAT

WATER

E-mail: [snewsom@semprautilities.com](mailto:snewsom@semprautilities.com)

### EXPLANATION OF UTILITY TYPE

ELC = Electric

GAS = Gas

PLC = Pipeline

HEAT = Heat

WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: 3735

Subject of AL: Submission of Expedited Advice Letter for Interstate Pipeline Capacity Contract

Keywords (choose from CPUC listing): Capacity, Contracts, Natural Gas

AL filing type:  Monthly  Quarterly  Annual  One-Time  Other

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

Decision No. 04-09-022

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL No

Summarize differences between the AL and the prior withdrawn or rejected AL<sup>1</sup>: N/A

Resolution Required?  Yes  No

Requested effective date: 5/10/07

No. of tariff sheets: None

Estimated system annual revenue effect (%): N/A

Estimated system average rate effect (%): N/A

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: None

Service affected and changes proposed<sup>1</sup>: None

Pending advice letters that revise the same tariff sheets: N/A

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:**

**CPUC, Energy Division**

**Attention: Tariff Unit**

**505 Van Ness Avenue**

**San Francisco, CA 94102**

**[jjr@cpuc.ca.gov](mailto:jjr@cpuc.ca.gov) and [jnj@cpuc.ca.gov](mailto:jnj@cpuc.ca.gov)**

**Southern California Gas Company**

**Attention: Sid Newsom**

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**Los Angeles, CA 90013-4957**

**[snewsom@semprautilities.com](mailto:snewsom@semprautilities.com)**

<sup>1</sup> Discuss in AL if more space is needed.

**ATTACHMENT A**

**Advice No. 3735**

**(See Attached Service Lists)**

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**ATTACHMENT B**

**Advice No. 3735**

**Assignment and Consent to Assignment of Firm  
Transportation Service Agreement with Exhibit A**

**And**

**Second Amendment to Firm Transportation  
Agreement Contract No. 1716 with Exhibit A**

**(Provided to the Energy Division and Division of  
Ratepayer Advocates under confidentiality and the  
provisions of General Order 66-C and Section 583 of  
the Public Utilities Code and to The Utility Reform  
Network under the confidentiality provisions of a  
non-disclosure agreement)**