



J. Steve Rahon
Director
Tariffs & Regulatory Accounts

8330 Century Park Ct.
San Diego, CA 92123-1548
Tel: 858.654.1773
Fax 858.654.1788
srahon@SempraUtilities.com

December 14, 2005

Advice No. 3563
(U 904 G)

Public Utilities Commission of the State of California

Subject: Basic Ordering Agreement between SoCalGas and the U.S. Government

Purpose

Southern California Gas Company (SoCalGas) hereby submits, in accordance with the provisions of Section X.B of General Order 96-A, a Basic Ordering Agreement (BOA) (Contract 68711-05-G-8628) between SoCalGas and the United States (U.S.) Government, incorporated herein as Attachment C. SoCalGas' List of Contracts and Deviations is being revised accordingly, as shown on Attachment B.

Information

Under Executive Order 13123 dated June 3, 1999, the U.S. Government is authorized and encouraged to enter into contracts with local utilities on a sole source basis to expedite and facilitate the implementation of cost effective energy and water conservation measures, including the use of renewable energy products. As a result, SoCalGas entered into the attached BOA with the U.S. Government to assist with the performance of various utility services on local bases within SoCalGas' service territory.

SoCalGas will not fund the work to be performed under the BOA with Public Purpose Programs funding, nor Demand Side Management (DSM) funding from 1997 or prior DSM program years. Instead, SoCalGas will fund the work using shareholder funds, and will book any resulting net positive revenues to Miscellaneous Revenues.

With the exception of the specifically required federal contract language, contract provisions generally adhere to SoCalGas' standard contract language and tariff requirements. This filing will not increase any rate or charge, conflict with any rate schedules or rules, nor cause the withdrawal of service.

Protest

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and received within 20 days of the date of this Advice Letter. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division
Attn: Tariff Unit
505 Van Ness Avenue
San Francisco, CA 94102

Copies of the protest should also be sent via e-mail to the attention of both Jerry Royer (jjr@cpuc.ca.gov) and to Honesto Gatchalian (jnj@cpuc.ca.gov) of the Energy Division. A copy of the protest should also be sent via both e-mail and facsimile to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom
Tariff Manager - GT14D6
555 West Fifth Street
Los Angeles, CA 90013-1011
Facsimile No. (213) 244-4957
E-mail: snewsom@SempraUtilities.com

Effective Date

SoCalGas believes this filing is subject to Energy Division disposition and therefore respectfully requests that this filing become effective on January 13, 2006, which is 30 calendar days after the date filed.

Notice

This advice letter is being sent to the parties shown on Attachment A. The Agreement referenced herein has been provided to the Commission Staff. Other parties may request a copy of this Agreement by contacting (213) 244-3387.

J. STEVE RAHON
Director
Tariffs and Regulatory Accounts

Attachments

CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **SOUTHERN CALIFORNIA GAS COMPANY/ U 904 G**

Utility type:

ELC GAS
 PLC HEAT WATER

Contact Person: Sid Newsom

Phone #: (213) 244-2846

E-mail: snewsom@semprautilities.com

EXPLANATION OF UTILITY TYPE

ELC = Electric GAS = Gas
PLC = Pipeline HEAT = Heat WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: 3563

Subject of AL: Basic Ordering Agreement between SoCalGas and the U.S. Government

Keywords (choose from CPUC listing): Agreements, Conservation, Contracts, Demand Side Mgmt.
Energy Efficiency

AL filing type: Monthly Quarterly Annual One-Time Other _____

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL No

Summarize differences between the AL and the prior withdrawn or rejected AL¹: N/A

Resolution Required? Yes No

Requested effective date: 1/13/06 No. of tariff sheets: None

Estimated system annual revenue effect (%): N/A

Estimated system average rate effect (%): N/A

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: None

Service affected and changes proposed¹: None

Pending advice letters that revise the same tariff sheets: N/A

Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:

CPUC, Energy Division

Attention: Tariff Unit

505 Van Ness Avenue

San Francisco, CA 94102

jjr@cpuc.ca.gov and jnj@cpuc.ca.gov

Southern California Gas Company

Attention: Sid Newsom

555 West Fifth Street, ML GT14D6

Los Angeles, CA 90013-4957

snewsom@semprautilities.com

¹ Discuss in AL if more space is needed.

ATTACHMENT A

Advice No. 3563

(See Attached Service List)

Aglet Consumer Alliance
James Weil
jweil@aglet.org

Alcantar & Kahl
Elizabeth Westby
egw@a-klaw.com

Alcantar & Kahl
Kari Harteloo
klc@a-klaw.com

BP Amoco, Reg. Affairs
Marianne Jones
501 West Lake Park Blvd.
Houston, TX 77079

Barkovich & Yap
Catherine E. Yap
ceyap@earthlink.net

Beta Consulting
John Burkholder
burkee@cts.com

CPUC
Consumer Affairs Branch
505 Van Ness Ave., #2003
San Francisco, CA 94102

CPUC
Energy Rate Design & Econ.
505 Van Ness Ave., Rm. 4002
San Francisco, CA 94102

CPUC - ORA
Galen Dunham
gsd@cpuc.ca.gov

CPUC - ORA
R. Mark Pocta
rmp@cpuc.ca.gov

CPUC - ORA
Jacqueline Greig
jnm@cpuc.ca.gov

California Energy Market
Lulu Weinzimer
luluw@newsdata.com

Calpine Corp
Avis Clark
aclark@calpine.com

City of Anaheim
Ben Nakayama
Public Utilities Dept.
P. O. Box 3222
Anaheim, CA 92803

City of Azusa
Light & Power Dept.
215 E. Foothill Blvd.
Azusa, CA 91702

City of Banning
Paul Toor
P. O. Box 998
Banning, CA 92220

City of Burbank
Fred Fletcher/Ronald Davis
164 West Magnolia Blvd., Box 631
Burbank, CA 91503-0631

City of Colton
Thomas K. Clarke
650 N. La Cadena Drive
Colton, CA 92324

City of Long Beach, Gas Dept.
Chris Garner
2400 East Spring Street
Long Beach, CA 90806-2385

City of Los Angeles
City Attorney
200 North Main Street, 800
Los Angeles, CA 90012

City of Pasadena - Water and Power
Dept.
Robert Sherick
rsherick@cityofpasadena.net

City of Riverside
Joanne Snowden
jsnowden@riversideca.gov

City of Vernon
Daniel Garcia
dgarcia@ci.vernon.ca.us

Commerce Energy
Gary Morrow
GMorrow@commerceenergy.com

Commerce Energy
Glenn Kinser
gkinser@commerceenergy.com

Commerce Energy
Lynelle Lund
llund@commerceenergy.com

Commerce Energy
Rommel Aganon
RAganon@commerceenergy.com

Commerce Energy
Tony Cusati
TCusati@commerceenergy.com

Commerce Energy
Pat Darish
pdarish@commerceenergy.com

County of Los Angeles
Stephen Crouch
1100 N. Eastern Ave., Room 300
Los Angeles, CA 90063

Crossborder Energy
Tom Beach
tomb@crossborderenergy.com

Davis Wright Tremaine, LLP
Christopher Hilen
chrishilen@dwt.com

Davis Wright Tremaine, LLP
Edward W. O'Neill
One Embarcadero Center, #600
San Francisco, CA 94111-3834

Davis, Wright, Tremaine
Judy Pau
judypau@dwt.com

Dept. of General Services
Celia Torres
celia.torres@dgs.ca.gov

Douglass & Liddell
Dan Douglass
douglass@energyattorney.com

Douglass & Liddell
Donald C. Liddell
liddell@energyattorney.com

Downey, Brand, Seymour & Rohwer
Ann Trowbridge
atrowbridge@downeybrand.com

Downey, Brand, Seymour & Rohwer
Dan Carroll
dcarroll@downeybrand.com

Duke Energy North America
Melanie Gillette
mlgillette@duke-energy.com

Dynegy
Joseph M. Paul
jmpa@dynegy.com

Gas Purchasing
BC Gas Utility Ltd.
16705 Fraser Highway
Surrey, British Columbia, V3S 2X7

General Services Administration
Facilities Management (9PM-FT)
450 Golden Gate Ave.
San Francisco, CA 94102-3611

Goodin, MacBride, Squeri, Ritchie &
Day, LLP
J. H. Patrick
hpatrick@gmssr.com

Goodin, MacBride, Squeri, Ritchie &
Day, LLP
James D. Squeri
jsqueri@gmssr.com

Hanna & Morton
Norman A. Pedersen, Esq.
npedersen@hanmor.com

Imperial Irrigation District
K. S. Noller
P. O. Box 937
Imperial, CA 92251

JBS Energy
Jeff Nahigian
jeff@jbsenergy.com

Jeffer, Mangels, Butler & Marmaro
2 Embarcadero Center, 5th Floor
San Francisco, CA 94111

Kern River Gas Transmission Company
Janie Nielsen
Janie.Nielsen@KernRiverGas.com

LADWP
Nevenka Ubavich
nevenka.ubavich@ladwp.com

LADWP
Randy Howard
P. O. Box 51111, Rm. 956
Los Angeles, CA 90051-0100

Law Offices of Diane I. Fellman
Diane Fellman
diane_fellman@fpl.com

Law Offices of William H. Booth
William Booth
wbooth@booth-law.com

Luce, Forward, Hamilton & Scripps
John Leslie
jleslie@luce.com

MRW & Associates
Robert Weisenmiller
mrw@mrwassoc.com

Manatt Phelps Phillips
Margaret Snow
Msnow@manatt.com

Manatt Phelps Phillips
Randy Keen
rkeen@manatt.com

Manatt, Phelps & Phillips, LLP
David Huard
dhuard@manatt.com

March Joint Powers Authority
Lori Stone
PO Box 7480,
Moreno Valley, CA 92552

Matthew Brady & Associates
 Matthew Brady
 matt@bradylawus.com

National Utility Service, Inc.
 Jim Boyle
 One Maynard Drive, P. O. Box 712
 Park Ridge, NJ 07656-0712

Pacific Gas & Electric Co.
 John Clarke
 jpc2@pge.com

Praxair Inc
 Rick Noger
 rick_noger@praxair.com

Questar Southern Trails
 Lenard Wright
 Lenard.Wright@Questar.com

R. W. Beck, Inc.
 Catherine Elder
 celder@rwbeck.com

Regulatory & Cogen Services, Inc.
 Donald W. Schoenbeck
 900 Washington Street, #780
 Vancouver, WA 98660

Richard Hairston & Co.
 Richard Hairston
 hairstonco@aol.com

Southern California Edison Co
 Fileroom Supervisor
 2244 Walnut Grove Ave., Rm 290, GO1
 Rosemead, CA 91770

Southern California Edison Co
 Karyn Gansecki
 601 Van Ness Ave., #2040
 San Francisco, CA 94102

Southern California Edison Co.
 Colin E. Cushnie
 Colin.Cushnie@SCE.com

Southern California Edison Co.
 Kevin Cini
 Kevin.Cini@SCE.com

Southern California Edison Co.
 John Quinlan
 john.quinlan@sce.com

Southern California Edison Company
 Michael Alexander
 Michael.Alexander@sce.com

Southwest Gas Corp.
 John Hester
 P. O. Box 98510
 Las Vegas, NV 89193-8510

Suburban Water System
 Bob Kelly
 1211 E. Center Court Drive
 Covina, CA 91724

Sutherland, Asbill & Brennan
 Keith McCrea
 kmccrea@sablaw.com

TURN
 Marcel Hawiger
 marcel@turn.org

TURN
 Mike Florio
 mflorio@turn.org

The Mehle Law Firm PLLC
 Colette B. Mehle
 cmehle@mehlelaw.com

Trans Canada
 Ben Johnson
 Ben_Johnson@transcanada.com

Trans Canada
 John Roscher
 john_roscher@transcanada.com

Western Manufactured Housing
 Communities Assoc.
 Sheila Day
 sheila@wma.org

ATTACHMENT B
Advice No. 3563

Cal. P.U.C. Sheet No.	Title of Sheet	Cancelling Cal. P.U.C. Sheet No.
Revised 39958-G	LIST OF CONTRACTS AND DEVIATIONS, Sheet 2	Revised 37893-G
Revised 39959-G	TABLE OF CONTENTS	Revised 39957-G

LIST OF CONTRACTS AND DEVIATIONS

(Continued)

<u>Name and Location of Customer</u>	<u>Type or Class of Service</u>	<u>Date of</u>		<u>Commission Authorization No. and Date</u>	<u>Most Comparable Regular Tariff Schedule</u>	
		<u>Execution</u>	<u>Expiration</u>		<u>No.</u>	<u>Contract Differences</u>
Pacific Gas and Electric Co.	Displacement Agreement	Amdt.	continue	AL 2380	-	Dec.-Feb. displacement delivery volumes are increased; rate for displacement service is lowered; Crater Road is eliminated as possible delivery point; and displacement volumes are clarified as scheduled volumes
		10-25-94	for remain- ing term of 7-23-93 agreement	1-15-95		
Tri-City Linen Supply	Noncore	Amdt.	Indefinite	AL 2408	-	Change in Effective Date/Term
		2/13/95		6-15-95		
San Mateo Housing Marine Corp. Base Camp Pendleton, California	Residential	10-26-94	N/A	AL 2354 Res. G-3146 10-26-94	-	Change from Core to Noncore
San Mateo Housing Marine Corp. Base Camp Pendleton, California	Residential	6-10-99	Indefinite	AL 2828 G.O. 96-A Sec. X.B.	Service Area Maps	One time deviation to serve military housing in SDG&E's service territory immediately adjacent to SoCalGas.
US Government (GSA)	General	3-1-04	10 years	AL 3340 G.O. 96-A Sec. X.B.	-	Areawide Public Utility Contract
Marine Corps Air Ground Task Force Training Command Twenty-Nine Palms	Multi-Family	-	Indefinite	AL 3383 G.O. 96-A Sec. X.B.	GM	Section 5.b deviation to serve Military Base under Schedule GM
US Government Basic Ordering Agreement Cont #N68711-05-G-8628	Residential/ Commercial/ Industrial	9-27-05	3 years (Two 1-year extensions may be granted)	AL 3563 G.O. 96-A Sec. X.B.	None	Basic Ordering Agreement

N
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N

(Continued)

(TO BE INSERTED BY UTILITY)
 ADVICE LETTER NO. 3563
 DECISION NO.

ISSUED BY
Lee Schavrien
 Vice President
 Regulatory Affairs

(TO BE INSERTED BY CAL. PUC)
 DATE FILED Dec 14, 2005
 EFFECTIVE Jan 13, 2006
 RESOLUTION NO. _____

TABLE OF CONTENTS

The following listed sheets contain all effective Schedules of Rates and Rules affecting service and information relating thereto in effect on the date indicated thereon.

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Part III Cost Allocation and Revenue Requirement	27024-G,37920-G,27026-G,27027-G,39060-G
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Part V Description of Regulatory Accounts-Balancing	38681-G,34820-G,39670-G 39671-G,34822-G,39506-G,39507-G,39508-G,39509-G,39510-G 39672-G,39673-G,35874-G,38684-G,38685-G,38686-G,38687-G,39511-G,39512-G,39513-G
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(Continued)

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ATTACHMENT C

Advice No. 3563

**Basic Ordering Agreement
between SoCalGas
and the U.S. Government**

The Agreement has been provided to the Commission Staff.

Other parties may request a copy

by contacting (213) 244-3387.