PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298



March 27, 2013

Advice Letters 2669-G/G-A/G-B/G-C

Rasha Prince, Director Regulatory Affairs Southern California Gas 555 W. Fifth Street, GT14D6 Los Angeles, CA 90013-1011

SUBJECT: APPENDIX A, RULE VII DESCRIBING THE EXISTING TARIFFED AND NONTARIFFED PRODUCTS AND SERVICES

Dear Ms. Prince:

Advice Letters 2669-G/G-A/G-B/G-C are effective June 21, 2012.

Sincerely,

Edward F. Randolph, Director

Edward Randoft

Energy Division



J. Steve Rahon
Director
Tariffs & Regulatory Accounts

8330 Century Park Ct. San Diego, CA 92123-1548 Tel: 858.654.1773 Fax 858.654.1788 srahon@SempraUtilities.com

December 29, 2005

Advice No. 2669-C (U 904 G)

Public Utilities Commission of the State of California

<u>Subject</u>: Supplemental Filing – Description of SoCalGas' Non-Tariffed Products and Services

Southern California Gas Company (SoCalGas) hereby submits for filing with the California Public Utilities Commission (Commission) this Supplement to Advice No. 2669, filed January 30, 1998, as supplemented by 2669-A dated September 14, 1998 and 2669-B dated December 4, 1998. The Advice Letter established SoCalGas' existing tariffed and non-tariffed products and services and requested authorization to continue to offer those products and services, in compliance with Decision 97-12-088, Appendix A, Rule VII.F. As of December 27, 2005, Advice No. 2669 as supplemented is pending approval by the Commission. This Supplement adds one product/service to the initial filing based on a recommendation by NorthStar Consulting Group (NorthStar).

Background

NorthStar conducted the Affiliate Transactions Audit of SoCalGas to provide an independent analysis of SoCalGas' compliance with the Affiliate Transaction Rules for the calendar year ending December 31, 2004. NorthStar found that SoCalGas did not include the Home Energy Upgrade Finance Program in Advice No. 2669, even though this service existed prior to submission of the Advice Letter.

The Home Energy Upgrade Finance Program provides financing on the purchase and installation of energy efficient products for the home such as windows, insulation and central air conditioning. SoCalGas supports the program through advertising, which includes newspaper, radio, bill inserts or other forms of advertising designed to encourage customer participation in the program.

SoCalGas hereby supplements Advice No. 2669 further to add this service to its listing of non-tariffed products and services transmitted therein. As with any other nontariffed product/service, SoCalGas is under no obligation to continue to offer the product/service any longer than it chooses to do so.

Protest

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and received within 20 days of the date of this Advice Letter. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division Attention: Tariff Unit 505 Van Ness Avenue San Francisco, CA 94102

Copies of the protest should also be sent via e-mail to the attention of both Jerry Royer (ijr@cpuc.ca.gov) and Honesto Gatchalian (inj@cpuc.ca.gov) of the Energy Division. A copy of the protest shall also be sent via both e-mail and facsimile to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom Regulatory Tariff Manager - GT14D6 555 West Fifth Street Los Angeles, CA 90013-1011 Facsimile No. (213) 244-4957

E-Mail: snewsom@semprautilities.com

Effective Date

Because this Advice Letter is being filed in compliance with Ordering Paragraph 2 of D.97-12-088 and Resolution G-3238, SoCalGas requests that it become effective on December 29, 2005, the date filed.

Notice

A copy of this advice letter is being sent to the parties listed on Attachment A, which includes interested parties in R.97-04-011/I.97-04-012.

J. STEVE RAHON
Director
Tariffs and Regulatory Accounts

Attachments

CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)		
Company name/CPUC Utility No. SOUTHERN CALIFORNIA GAS COMPANY/ U 904 G		
Utility type:	Contact Person: <u>Sid Newsom</u>	
\square ELC \boxtimes GAS	Phone #: (213) 244-2846	
☐ PLC ☐ HEAT ☐ WATER	E-mail: snewsom@semprautilities.com	
EXPLANATION OF UTILITY TYPE (Date Filed/ Received Stamp by CPUC)		
ELC = Electric GAS = Gas PLC = Pipeline HEAT = Heat WATER = Water		
Advice Letter (AL) #: 2669-C		
Subject of AL: Supplemental Filing - Description of SoCalGas' Non-Tariffed Products and Services		
Keywords (choose from CPUC listing): Affiliates		
AL filing type: Monthly Quarterly Annual One-Time Other		
If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:		
G-3238, D97-12-088		
Does AL replace a withdrawn or rejected AL? If so, identify the prior AL		
Summarize differences between the AL and the prior withdrawn or rejected AL1:		
Resolution Required? 🗌 Yes 🖾 No		
Requested effective date: 12/29/05 No. of tariff sheets:		
Estimated system annual revenue effect: (%):		
Estimated system average rate effect (%):		
When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).		
Tariff schedules affected:		
Service affected and changes proposed ¹ :		
Pending advice letters that revise the same tariff sheets:		
Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:		
CPUC, Energy Division		outhern California Gas Company
Attention: Tariff Unit		ttention: Sid Newsom
505 Van Ness Avenue San Francisco, CA 94102		55 West Fifth Street, ML GT14D6 os Angeles, CA 90013-4957
jjr@cpuc.ca.gov and jnj@cpuc.ca.gov		newsom@semprautilities.com

 $^{^{\}mbox{\tiny 1}}$ Discuss in AL if more space is needed.

ATTACHMENT A

Advice No. 2669-C

(See Attached Service Lists)

Aglet Consumer Alliance James Weil jweil@aglet.org

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